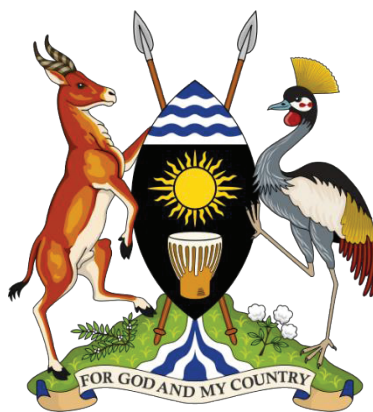




THE REPUBLIC OF UGANDA

# OFFICE OF THE PRIME MINISTER

## VOTE: 003



# MINISTERIAL POLICY STATEMENT

## FINANCIAL YEAR: 2018/19

Presented to Parliament for the  
Debate on Estimates for Revenue and Expenditure

### March 2018

VISION : A Coordinated, Responsive and Accountable Government for  
Socio-Economic Transformation

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## Foreword

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The Right Honourable Speaker,

### A. INTRODUCTION

In accordance with the Public Finance Management Act, 2015, Section 13(13) on the Annual Budget and the adjusted budget process for FY 2018/19 for Central Governments, I have the honour to present to the 10<sup>th</sup> Parliament the Ministerial Policy Statement of Vote 003 Office of the Prime Minister for FY 2018/19.

For the FY 2018/19, the preparation of Vote 003 Budget Framework Paper (BFP), Ministerial Policy Statement and detailed Budget Estimates centred around programs and attainment of specific outcomes.

### B. MANDATE

Article 108 A of the Constitution mandates the Prime Minister to:

- (i) *Be the Leader of Government Business in Parliament and be responsible for the coordination and implementation of Government Policies across Ministries, Departments and other Public Institutions.*
- (ii) *Perform such other functions as may be assigned to him or her by the President or as may be conferred on him or her by the Constitution or by law.*

### C. FUNCTIONS.

The Office is responsible for the following functions:

- (i) Leading Government Business in Parliament;
- (ii) Monitoring and Evaluation of the implementation of Government Policies and Programmes;
- (iii) Coordinating the implementation of Government Policies, Programmes and Projects;
- (iv) Coordinating the development of capacities for prevention, preparedness, and response to natural and human induced disasters and refugees; and
- (v) Coordinating and monitoring the implementation of Special Government Policies and programmes for disadvantaged areas like; Karamoja, Northern Uganda, Luwero-Rwenzori, Bunyoro and Teso Affairs.



Hon. Mary Karooro Okurut  
**Minister for General Duties**  
**Office of the Prime Minister**

## Abbreviations and Acronyms

|       |                                                           |
|-------|-----------------------------------------------------------|
| AU    | African Union                                             |
| BFP   | Budget Framework Paper                                    |
| BIADP | Bunyoro Integrated Affirmative Development Plan           |
| CMEBP | Coordination Monitoring Evaluation Budgeting and Planning |
| CTD   | Conventional Travel Documents                             |
| DDEG  | District Discretionary Equalisation Grant                 |
| DDMC  | District Disaster Management Committee                    |
| DDPC  | District Disaster Preparedness Committee                  |
| DEC's | District Executive Committee                              |
| DIDP  | Drylands Integrated Development Project                   |
| DINU  | Development Initiative for Northern Uganda                |
| DLGBP | Deputy Leader of Government Business in Parliament        |
| DRDIP | Development Response to Displacement Impact Project       |
| DRF   | Disaster Risk Financing                                   |
| FY    | Financial Year                                            |
| GAPR  | Government Annual Performance Report                      |
| GAHPR | Government Half-Annual Performance Report                 |
| GCW   | Government Chief Whip                                     |
| GEF   | Government Evaluation Facility                            |
| GIS   | Geographical Information System                           |
| HCIII | Health Centre Three                                       |
| HCIV  | Health Centre Four                                        |
| HISP  | Household Income Support Project                          |
| HOD   | Heads of Department                                       |
| ICT   | Information Communication Technology                      |
| IDB   | Islamic Development Bank                                  |
| IDPs  | Internally Displaced Persons                              |
| IGAs  | Income Generating Activities                              |
| IGAD  | Inter-Governmental Authority on Development               |
| IHISP | Improved Household Income Support Programme               |
| IOM   | International Organization of Immigrations                |
| JBSF  | Joint Budget Support Framework                            |
| JCB   | Joint Cross Boarder                                       |
| KIDP  | Karamoja Integrated Development Programme                 |
| LG    | Local Government                                          |
| LGBP  | Leader of Government Business in Parliament               |
| LIPWs | Labour Intensive Public Works                             |
| LR    | Luwero- Rwenzori                                          |
| LRDP  | Luwero-Rwenzori Development Plan                          |
| MDAs  | Ministries Departments and Agencies                       |
| M & E | Monitoring and Evaluation                                 |
| MGD   | Minister for General Duties                               |
| MTEF  | Medium Term Expenditure Framework                         |

|           |                                                            |
|-----------|------------------------------------------------------------|
| NAO       | National Authorising Office                                |
| NBFP      | National Budget Framework Paper                            |
| NDP II    | Second National Development Plan                           |
| NECOC     | National Emergency Coordination Operation Centre           |
| NGOs      | Non-Government Organizations                               |
| NITA-U    | National Information Technology Authority Uganda           |
| NIMES     | National Integrated Monitoring and Evaluation Strategy     |
| NM&ETWG   | National Monitoring and Evaluation Technical Working Group |
| NPA       | National Planning Authority                                |
| NPF       | National Partnership Forum                                 |
| NSI       | National Standard Indicators                               |
| NUSAF III | Third Northern Uganda Social Action Fund                   |
| NUYDC     | Northern Uganda Youth Development Centre                   |
| OPM       | Office of the Prime Minister                               |
| PACOB     | Presidential Advisory Committee on the Budget              |
| PCAs      | Parish Cooperative Associations                            |
| PCC       | Policy Coordination Committee                              |
| PCE       | Policy Committee on Environment                            |
| PIMIS     | Prime Minister's Integrated Management Information System  |
| PIRT      | Presidential Investors Round Table                         |
| PMC       | Project Management Committee                               |
| PMDU      | Prime Minister's Delivery Unit                             |
| PRDP III  | Third Peace, Recovery and Development Plan                 |
| PWDs      | People Living with Disabilities                            |
| PSM       | Public Sector Management                                   |
| REC       | Refugee Eligibility Committee                              |
| ROM       | Result Oriented Management                                 |
| SACCOs    | Saving and Credit Cooperatives                             |
| SDGs      | Sustainable Development Goals                              |
| SIP       | Strategic Investment Plan                                  |
| SMC       | Senior Management Committee                                |
| TDP       | Teso Development Plan                                      |
| TCC       | Technical Implementation Coordination                      |
| TMC       | Top Management Committee                                   |
| TWG       | Technical working Group                                    |
| UNAP      | Uganda Nutrition Action Plan                               |
| UNHCR     | United Nations Higher Commissioner for Refugees            |
| UNDAF     | United Nations Development Assistance Framework            |
| UVAB      | Uganda Veterans' Association Board                         |

## Executive Summary

This section presents the key Vote achievements for the FY 2016/17 and first half of Financial Year 2017/18 (July – December 2017), and highlights the key planned outputs to be delivered during the next Financial Year 2018/19.

### Achievements for the Financial Year 2016/17 and first half of the Financial Year 2017/18 (July – December 2017)

The Office of the Prime Minister during the Financial Year 2016/17 had an approved/revised budget of **UGX. 217.658bn** shillings and **UGX.309.696bn** shillings for FY 2017/18.

The Government of Uganda release performance for the period FY 2016/17 to Second Quarter of FY 2017/18 suffered severe budget cuts totalling to **UGX 71.078bn** especially under the Development Budget which affected implementation of several planned Vote 003 service delivery programs in line with its mandate.

Notwithstanding the above cuts during budget execution, the Office registered several achievements in accordance with the planned outputs for the Financial Years 2016/17 and first half of FY 2017/18. The key achievements by Program are highlighted as follows:

#### A) PROGRAM 1301: STRATEGIC COORDINATION, MONITORING AND EVALUATION

##### A1 Parliamentary Business and Strategic Coordination under the Executive Office (Prime Minister, Second Deputy Prime Minister and Government Chief Whip)

1. Organized and facilitated strategic coordination meetings (Policy Coordination Committee-PCC, Policy Committee on Environment - PCE, Presidential Investors' Round Table – PIRT, Prime Minister's Private Sector Forum, and many other coordination platforms and meetings).
2. Provided strategic leadership for Government Business in Parliament through coordinating the programming of the legislative agenda and attendance of Cabinet Ministers to their parliamentary responsibilities of responding to questions, and presenting Government Bills and Ministerial Statements in Parliament. This was instrumental in the passage by Parliament of twenty-eight (28) Bills, conclusion of forty-nine (49) Committee Reports, passage of forty-nine (49) Motions, made eighty-eight (88) Ministerial Statements, ten (10) questions for oral responded to.
3. Undertook political monitoring of implementation of government policies and programmes in the District Local Governments
4. Facilitated international engagements of the Executive Office.
5. Coordinated and facilitated the Presidential Advisory Committee on Budget which aligned the National Budgets for FY 2017/18 and FY 2018/19 to the NDP 2, NRM Manifesto and HE the President's 23 Strategic Objectives and Guidelines.

**A2 Monitoring and Evaluation**

1. Produced GAPRs for FY 2015/16 and FY 2016/17 and GHAPRs for FYs 2016/17 and 2017/18 which were discussed during Government retreats, where several policy recommendations were made to improve Government performance and service delivery.
2. Conducted Citizens' information fora (Barazas) in thirty-nine (39) District Local Governments.
3. Implemented the National Policy on Public Sector M&E. i.e:
  - i. Held four (4) NM&E TWG and three (3) Evaluation sub-committee meetings
  - ii. Held two coordination meetings for the launch of the Managing for Results for the Development Results (MFDR)
  - iii. Carried out seven (7) on spot checks field monitoring of Government policies, projects and programs in LGs, MDAs and other Public Institutions which feed into the GAPR
  - iv. Rolled out the Prime Minister's Integrated Management Information System (PIMIS) to Ministries of Energy and Mineral Development, Health, Education and Sports accessible on [www.pimis.go.ug](http://www.pimis.go.ug)
  - v. Supported 17 Government Sectors to develop their National Standard Indicators to enhance improved public service delivery
  - vi. Supported 17 Government Sectors to develop their National Standard Indicators to enhance improved public service delivery

**A3 Policy Implementation and Coordination**

1. Disseminated the National Coordination Policy to all Stakeholders
2. Organized and facilitated the last review and closure meeting of the Fifth phase of PIRT in December 2017 where Government and the Private Sector agreed on strategies to improve on Uganda's business competitiveness, country's tourism sector as well as boasting Minerals, Oil and Gas Sectors.
3. Held the 4th National Partnership Forum where Government and the development partners agreed on a framework for prioritizing the refugee question in the country.
4. Followed up on implementation of Cabinet Directives from June 2016 to June 2017 such as TUK TUKs', Irrigation policy and its master plan and made recommendations to improve service delivery.

5. Coordinated the implementation of the SDGs Framework. i.e,
  - i. Validating the SDG Roadmap for 2017/18-2019/20
  - ii. Sensitizing Sector Planners about SDGs and level 3 (Sector level) National Standard Indicators (NSI) aligned to the SDG targets
  - iii. Produced an interim National report on the implementation of SDGs in Uganda
6. Coordinated the implementation of the Nutrition Policy. i.e,
  - i. Supported 70 DLGs to develop Nutrition Action Plans
  - ii. Conducted quarterly support supervision in 10 districts
  - iii. Finalized the draft National Nutrition Policy
7. Consolidated and Developed a Public-Sector Management - Sector Budget Framework Papers for FY 2017/2018 and FY 2018/201

#### **A4 Prime Minister's Delivery Unit**

1. Established a draft Prime Minister's Dashboard which provides monthly updates on the progress of implementation of core Government projects.
2. Designed back end processes for an infrastructure map for power, water and road access.
3. Carried out on spot field monitoring and assessment of the progress of implementation of strategic priorities, projects and activities against set targets.
4. Provided routine monthly updates on the progress of implementation of core projects with recommendations therein to keep them on track.
5. Carried out the following follow up activities in the Education, Health and Jobs and Income Sectors to enhance service delivery:
  - i. Visited 15 Districts as a follow up of the Stakeholders engagements aimed at reducing teacher absenteeism.
  - ii. Designed tools for capturing teacher attendance data and sanctions and rewards data at district level.
  - iii. Rolled out data collection tools for teacher attendance and teacher sanction tool and in the 20 focus Districts.
  - iv. Established a draft Prime Minister's Dashboard which provides monthly updates on the progress of implementation of core Government projects.
  - v. Designed back end processes for an infrastructure map for power, water and road access.
  - vi. Carried out on spot field monitoring and assessment of the progress of implementation of strategic priorities, projects and activities against set targets.
  - vii. Provided routine monthly updates on the progress of implementation of core projects with recommendations therein to keep them on track.
  - viii. Launched the coffee 2020 roadmap with stakeholder's coffee laboratory
  - ix. Tracked the March to May 2017 performance of the coffee seedlings program

**B) PROGRAM 1302: DISASTER PREPAREDNESS, MANAGEMENT AND REFUGEES****B1 Disaster Preparedness and Management**

1. Procured and distributed 10,200MTs of relief food and 75,300 assorted non-food relief items for disaster victims across the country.
2. Conducted 205 Disaster Risk Assessments at District and community level in Isingiro, Rakai, Kyegegwa, Mbale, Bulambuli, Katakwi, Ngora, Serere, Mayuge, Kamuli, Moroto, Kotido, Napak, Kaabong and Abim, Amuria, Kaliro, Bukomasimbi, Ngora, Nakapiripirit, Namutumba, Mayuge and Kaberamaido.
3. Trained 59 DDMC, DDPC on data collection in the sub-regions of Teso, Karamoja, Elgon, Kabarole and Bunyoro
4. Printed and distributed Risk, Hazard, vulnerability profile and maps for 202 district local Governments.
5. Completed civil construction works for the National Relief store in Namanve.
6. In conjunction with KFW, conducted a feasibility study on food security in Karamoja which proposed concrete intervention measures including the design and plan of a programme to strengthen drought resilience and coping mechanisms of the vulnerable population in Karamoja sub-region. The key focus areas for the programme will be the four sectors namely: Water for production supply and management; Agricultural crop production, storage, and marketing; Livestock production and marketing; and Rural transport.

**B2 Refugees Management**

1. Received and resettled 621,165 new refugees in conformity with International obligations.
2. Demarcated and allocated 93,665 Plots to new arrivals
3. Assessed 27,491 refugees and granted 15,093 individuals refugee status.
4. Held 16 Eligibility sessions conducted
5. Issued 625 Conventional Travel Documents (CTDs) and 32,503 IDs to refugees
6. Supported 55 host homesteads with inputs for improved Livelihood and environmental protection.
7. Conducted five (5) missions to Nakivale and Kyangwali
8. Completed staff accommodation at Juru base camp

**C) PROGRAM 1303: AFFIRMATIVE ACTION PROGRAMS****C1 Northern Uganda**

The key achievements realized under each of the programs/projects implemented in Northern Uganda include:

**Post-war Recovery and Presidential Pledges**

1. Procured and delivered 900 cattle (out of which 209 for Serere, 316 for Kumi and 375 for Nwoyo) under the Restocking program for Northern Uganda
2. Procured and distributed 15,000 hand hoes for youth, women and other vulnerable groups in Northern Uganda

3. Procured and delivered 350 ox ploughs for youth, women and other vulnerable groups in Northern Uganda to support commercial agricultural
4. Procured and distributed 12,200 iron sheets to institutions and individuals in fulfillment of Presidential pledges;
5. Transferred **UGX. 1.342bn** to Northern Uganda Youth Development Centre (NUYDC) to support skills development in Northern Uganda
6. Disbursed **UGX 0.795bn** for the construction of 9 low cost Housing units for selected beneficiaries in the districts of Adjumani (2), Serere (2) and Alebtong (2) Nebi (2) and Moyo (1).
7. Facilitated twenty (20) political and technical coordination, supervision and monitoring meetings in the PRDP sub-region.
8. Disbursed **UGX 0.84bn** as operational funds for support supervision by the implementing District Local Governments of the Restocking Program in Northern Uganda.

### **NUSAF 3**

1. Supported livelihood enhancement in the project areas (55 district local Governments) through financing:
  - i. 1,736 improved Household Income Support Programme sub-projects (crop production, Agro forestry, Apiary, Fisheries, livestock, value addition, etc)
  - ii. 342 labour Intensive Public Works(LIPWs) (community access roads, contour bunds, drainage channels, terraces, water, irrigation, community stores and markets, tree planting, etc)
  - iii. 179 Disaster Risk Financing (supported 23,388, households to undertake LIPW and received payments for consumption smoothening and savings during this year's lean season.
- 2) Provided capacity-building support to project beneficiaries in different specialized areas. i.e;
  - i. An exposure visits attended by 70 district leaders and technical staff conducted to Buseruka for the Ponds and Mbegu Landing sites for cages;
  - ii. Follow-up and mentorship sessions held for beneficiaries trained in Elgon and Teso sub regions.
  - iii. Facilitated 52 stakeholder engagement meetings in 29 districts covering Karamoja, Elgon, Bukedi, Acholi, Lango and West Nile sub regions involving 654 participants; among others.

### **C2 Karamoja sub region**

The achievements registered by the projects implemented in Karamoja sub-region include:

#### **Karamoja Integrated Development Programme (KIDP)**

1. Procured and distributed 331 Heifers to beneficiaries in all the seven (7) districts of Karamoja.
2. Procured and distributed 500 Improved HE goats in Karamoja Sub region
3. Procured and distributed 10,000 iron sheets for the Karamoja Sub region.
4. Procured and distributed 2,000 Ox-ploughs for Karamoja Sub region.
5. Installed irrigation Systems for 10 selected farmers in Karamoja

6. Disbursed **UGX 0.592bn** to Uganda Prisons at Namalu to support the School Feeding Program in Karamoja sub-region
7. Disbursed **UGX 0.384bn** as a one-off support to Matany Hospital in fulfillment of Presidential pledges
8. Supported 14 micro projects to enhance household incomes for youth, women, farmer groups and PWDs.
9. Constructed 5 Cattle crushes in Abim district to promote livestock production
10. Held and facilitated 30 coordination meetings (O/w 6 cross boarder Elders on security, 8 Peace building, 8 KIDP TWG and 6 coordination meetings and 2 KPC)

### **Project 1317 Drylands Integrated Development Project (Donor Funded)**

1. Supported Agriculture and Livestock productivity. i.e,
  - i. Procured and distributed 78 improved breeds of cattle, 150 goats and 15 bucks for restocking to the communities
  - ii. Trained 410 farmers on livestock management and AI practices in the 4 sub-counties
  - iii. Planted 315 acres of commercial block farms and school gardens with SESO 3 and Local Sorghum variety (Akirikir)
  - iv. Procured and distributed 3400 fruit seedlings of citrus and guava to households
  - v. Supported 21 CAEWs activities in farmers' fields, block and commercial farms
  - vi. Conducted demonstrations for 383 pastoralists in the 4 sub counties in areas of animal disease control, spraying, deworming, hay making and storage
  - vii. Facilitated on farm demonstrations for livestock farmers and community livestock workers on Artificial Insemination (AI) services, treatment and vaccinations by the communities.
2. Built Rural and Market Infrastructure. i.e;
  - i. Completed the construction of a block of 3-unit @ 2 bedrooms¶ staff houses
  - ii. Completed 90% of civil Construction works of a three 4-unit teachers' houses to accommodate 12 teachers.
  - iii. Completed the rehabilitation of the 16.5km of the Lorengedwat-Lotome-Kangole road
  - iv. Constructed 20 culvert lines and two vented drifts
3. Improved access to basic social services. i.e;
  - i. Conducted 418 household visits and treated 82 heads of cattle against tick borne diseases
  - ii. Supported the mobile veterinary clinic services in the 4 sub counties with maintenance
  - iii. Established and equipped one more community managed AI Centre.

**C4 Luwero-Rwenzori**

1. Paid 15,393 Civilian Veterans a one-off gratuity “Akasiimo”
2. Appraised and supported 79 Micro projects to enhance household incomes for youths, women, & farmer groups and PWDs
3. Procured and distributed 20,000 hand hoes to youth, women, civilian veterans, farmer groups and PWDs.
4. Carried out ten (10) political and technical coordination, supervision and monitoring meetings in the LRDP sub-region.
5. Trained and disbursed funds (**UGX 0.18Bn**) to 6 Parish Cooperative Associations (PCAs) in support of financial inclusion and commercial agricultural
6. Completed civil construction works for the Regional Office
7. Provided MOFPED with IPFs for LRDP grants which guided the disbursement of funds worth UGX 6.2bn to sixteen (16) LRDP districts to support community driven enterprises to enhance household incomes
8. Procured one (1) tractor for the civilian veterans

**C5 Bunyoro Affairs**

1. Appraised and supported 15 micro projects to enhance household incomes for youth, women, farmer groups, and PWDs in the sub-region.
2. Supported three (3) fish farming projects and one (1) seedlings Nursery in Hoima and Masindi districts
3. Facilitated eight (8) coordination, monitoring and support supervision in the sub-region.

**C6 Teso Affairs**

1. Procured and distributed 8,550 hand hoes to the youth, women, farmer groups and PWDs
2. Appraised and supported 27 micro projects to enhance household incomes for youth, women, farmer groups, and PWDs.
3. Held and facilitated 9 consultative and supervision meetings in the sub-region
4. Procured and distributed 8,000 iron sheets to Tsai Island, Kachumbala and Angasia.

**D. PROGRAM 1349: ADMINISTRATION AND SUPPORT SERVICES**

1. Coordinated the budget process for FYs 2016/17, 2017/18 and FY 2018/19 leading to the preparation of the consolidated Vote 003 Budget Framework Paper (BFP), Ministerial Policy Statement (MPS) and detailed Budget Estimates.
2. Prepared Vote 003 Annual Performance Report for FYs 2015/16 and 2016/17 and Half Annual Performance Report (Quarter 1 &2) progress reports for FY 2017/18.
3. Prepared Vote 003 Final Accounts for FY 2015/16 and FY 2016/17
4. Coordinated Vote 003 HRM matters (i.e made submissions to Ministry of Public Service and Commission for promotion for the posts of: Senior Economist; Senior Settlement Commandant; Senior Settlement Officer, organized regular sports activities, etc.)

5. Compiled responses to the Management Letters issued by the Office of the Auditor General Budget Monitoring and Accountability Unit (BMAU) on Vote 003 Accounts for FY 2015/16 and FY 2016/17.
6. Coordinated 16 TMCs and 70 SMC meetings of the OPM which provided the strategic direction of the entity
7. Provided Audit assurance on both financial and non-financial transactions of Vote 003 accounts for FYs 2016/17 and 2017/18
8. Developed and implemented Vote 003 Procurement and Disposal Plan for FYs 2016/17 and 2017/18
9. Upgraded Vote 003 Procurement Monitoring and Tracking Tool for FYs 2016/17 and 2017/18 which provides the status and flags key lapses/backlogs in the process for remedial action
10. Coordinated the maintenance and provision of ICT services to OPM
11. Coordinated inventory management systems for the OPM

---

## Planned Priorities for FY 2018/19

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The Office of the Prime Minister during the FY 2018/2019 expects to achieve the following outputs through its respective Progrms.

### **A) PROGRAM 1301: STRATEGIC COORDINATION, MONITORING AND EVALUATION**

#### ***A1 Executive Office (Prime Minister, 2<sup>nd</sup> Deputy Prime Minister and Government Chief Whip)***

1. Strategic coordination meetings organized and facilitated. (Policy Coordination Committee-PCC, Policy Committee on Environment - PCE, Presidential Investors' Round Table – PIRT, Prime Minister's Private Sector Forum, and many other coordination platforms and meetings).
2. Government Business in Parliament coordinated, parliamentary proceedings monitored, and the whipping capacity strengthened
3. Alignment of the National Budget for FY 2019/20 with the NDP II, NRM Manifesto, 23 Strategic Guidelines and Directives and other Planning Frameworks through the PACOB
4. Political monitoring of implementation of government policies and programmes in the districts undertaken.
5. Implementation monitoring exercises in the districts by the Prime Minister, 1<sup>st</sup> Deputy Prime Minister, Government Chief Whip and Minister for General Duties

#### ***A2 Monitoring and Evaluation***

1. Government Annual Performance Report (GAPR) for FY 2017/18 and Half Annual Performance Report (GHAPR) for FY 2018/19 produced and discussed in Government retreats, with a view of improving service delivery
2. Citizen's demand for accountability (Baraza) conducted in 50 districts, to enhance transparency and improve public service delivery.
3. Four (4) on spot checks field monitoring of Government policies, projects and programs in LGs, MDAs and other Public Institutions conducted
4. Performance of key investment projects (externally funded projects and Government of Uganda Development projects) fast tracked quarterly
5. Two evaluations on key Government Interventions conducted to assess their effectiveness on service delivery

**A3     *Policy Implementation and Coordination***

1. The National Partnership Policy operationalized
2. The Institutional Coordination Framework operationalized.
3. Implementation of the SDGs Coordinated
4. Presidential and Cabinet Strategic guidelines and Directives Coordinated
5. The Presidential Investors' Round Table (PIRT) coordinated.
6. A forum for Government and CSO/NGO engagement operationalized.
7. Nutrition Programming and implementation Coordinated
8. Institutional Effectiveness programme coordinated
9. Implementation of United Nations Development Framework aligned to the National Development Plan.
10. Public Sector Management (PSM) sector activities coordinated (preparation of PSM BFP for FY 2018/19, PSM –sector review etc.

**A4     *Prime Minister's Delivery Unit***

1. Delivery of NDPII Core projects facilitated and fast tracked
2. Key government priorities in infrastructure, energy, industrialization, job creation, social services in health and education fast tracked for effective service delivery
3. Progress on delivery of strategic priorities, projects and activities against set targets monitored and evaluated
4. Real time data gathering, and Analysis system established and maintained
5. Performance of agencies, managers and political leaders who are responsible for the delivery of government priorities and programs assessed

**B) PROGRAM 1302: DISASTER PREPAREDNESS, MANAGEMENT AND REFUGEES****B1     *Disaster Preparedness and Management***

1. 300,000 households affected by disasters provided with Relief food and 5,000 assorted Non-Food commodities
2. 50 DDMC, DDPC & Regional Training for data collectors conducted
3. A national risk Atlas and contingency plan developed
4. 50 district hazard and vulnerability profiling undertaken
5. Backfilling of additional land in Namanve undertaken to pave way for the construction of another relief store
6. Resettlement of people living at risk of landslides and other IDPs across the Country.
7. 500 houses affected by the 2016 Earthquake in Rakai and Sebambule Districts supported
8. 4 acres of OPM land in Namanve backfilled and a wall fence and gate constructed
9. Contribution to the Uganda Red Cross Society (URCS) made

**B2 Refugees Management****a) GoU Funding**

1. 100,000 new Refugees settled on land
2. 20,000 plots demarcated for new arrivals
3. 2 Blocks of Staff accommodation repaired in Kyaka II refugee settlements
4. 2 blocks of staff offices expanded in Kyaka II refugee settlements
5. 8 Refugee Eligibility Committee and 4 Refugee Appeals Board sessions held
6. 30,000 Refugee IDs printed
7. Assorted agricultural inputs including seedlings supplied to 1,500 beneficiaries (o/w 1000 refugees and 500 nationals)
8. Subscription made to International Organization of Immigration (IOM)

**b) Donor Funding (DRDIP)**

1. Socio Economic Services Infrastructure supported through:
  - i. 330 Community investment sub-projects infrastructure constructed (classrooms, staff houses, health centres and roads)
  - ii. Capacity Support for 11 District Local Governments in Planning and Decentralized Service Delivery (CS)
2. Environment Management and Protection through:
  - i. Integrated Natural Resource Management (supplying 1,000,000 seedlings to 5,500 House Holds)
  - ii. Access to Energy (supplying Energy saving stoves to 5,500 House Holds)
3. Livelihood enhancement through:
  - i. Support to traditional and non-traditional livelihoods (5,500 Households supported in crop production, animal husbandry, fish farming, bee keeping and small-scale irrigation)
  - ii. Capacity support for 330 Community Based Organizations (CBOs) (i.e, crop production, fish farming, animal husbandry and value addition)

**C) PROGRAM 1303: AFFIRMATIVE ACTION PROGRAMS****C1 Northern Uganda**

The key planned priorities under each of the projects implemented in Northern Uganda include:

***Post-war Recovery and Presidential Pledges***

1. Support to livelihood enhancement through;
  - i. 18,600 cattle to the Sub regions of West Nile, Lango, Teso and Acholi.
  - ii. 5,000 iron sheets for vulnerable groups and institutions
  - iii. 15,000 hand hoes procured and distributed in Northern Uganda
  - iv. 40 Micro projects supported
  - v. 16 Housing units for selected beneficiaries constructed

2. Support to cultural institutions through;
  - i. Construction works for the Chiefs complex in Lango commenced
3. Northern Uganda Youth Development Centre (NUYDC) supported to target youth training focusing at the market opportunities for employment and income generation
4. 20 Inter district and Intra district coordination meetings held at National and Regional level
5. Eight sector meetings held to review Local Government PRDP work plans

### **NUSAF 3**

1. Support to livelihood enhancement through;
  - i. 622 Improved Household Income Support Programme sub projects (Agriculture-469, Fisheries-11, Forestry-70, Livestock-65 and Trade-7)
  - ii. 188 Labour Intensive Public Works sub projects
  - iii. 179 Disaster Risk Financing sub projects
2. Strengthening the MIS / Single Registry in the MGLSD for harmonization of the beneficiaries of direct income support in the Social Protection Sector
3. 22 motor vehicles procured

### **Development Initiative for Northern Uganda (DINU)**

1. Production of diversified food increased through:
  - i. Linkages of farmers' organizations with extension services
  - ii. Increasing the use of appropriate crop mixes and agro-silvo pastoral systems and practices
  - iii. Facilitating access to key inputs and output markets
  - iv. Training farmer groups and other small market operators
  - v. Increasing the availability of water for production by constructing strategic water reservoirs
2. Transport infrastructures improved through:
  - i. Commencement of the rehabilitation and upgrading to bituminous standard of the Atiak-Adjumani-Moyo-South Sudan Road, Atiak-Laropi section
  - ii. Commencement of rehabilitation and upgrading of selected numbers of priority districts and community access roads in four (4) districts
3. Commencement of the construction of a logistic hub to be used by local processors of agricultural products, regional and local manufactures in Gulu
4. Capacity, gender responsive good governance and rule of law at local governments strengthened
5. Capacities of local governments to deliver services to communities strengthened

### **C<sub>2</sub> Karamoja Sub Region**

The key planned priorities under the projects/Programs implemented in Karamoja sub-region include:

#### **Government of Uganda funded programs**

1. Support to productive infrastructure through construction of:
  - i. Commencement of the development of a Large Water Reservoir in Lopei
  - ii. Five (5) Parish valley tanks in Kotido, Moroto and Nakapiripirit

- iii. A dormitory constructed at St Andrews School in Napak, Dining halls renovated at Kotido Secondary school
  - iv. Completion of the ongoing construction works for the four dormitories in Karamoja districts and eight kitchen blocks for Education Infrastructure
  - v. 10 Cattle crushes in the Districts of Kaabong, Kotido and Abim
  - vi. Irrigation water provided to 3 progressive farmers in Karamoja and Namalu Prisons Farm
2. Support to livelihood enhancement through:
- i. 6,000 Iron Sheets to families in Karamoja
  - ii. 1,200 Oxen to farmers Karamoja.
  - iii. 6,000 Hand hoes to farmers in Karamoja
  - iv. 1,200 Heifers procured and distributed
  - v. 35 Micro projects supported in Karamoja
  - vi. 500MT of maize grain produced for school feeding program for primary schools in Karamoja
  - vii. Twenty (20) coordination and monitoring meetings held (4 inter district, 8 KIDP TWG, 2 KPC, 2 Elders' and 4 Cross border)

### **Dry lands integrated development project**

- 1. Productivity of Dryland Agriculture and Livestock enhanced. i.e;
  - i. 100 hectares of land irrigated
  - ii. 1 small scale irrigation scheme constructed
  - iii. 4 farmers training and administration centres constructed
  - iv. 300 vulnerable houses supported with agricultural supplies
  - v. 3 milk collection centres established and equipped with cold storage facilities
- 2. Rural and Market Infrastructure built. i.e;
  - i. 7 parish level valley tanks constructed
  - ii. 100km of rural roads maintained
  - iii. 15km district roads constructed
  - iv. 8 sub-surface dams constructed
  - v. 5 roof catchment systems for schools and solar systems constructed
- 3. Access to Basic Social Services improved. i.e
  - i. 2 community ambulances provided
  - ii. 5 mobile clinics established
  - iii. 20 additional rooms built for health clinics and health centres

- iv. 5 staff houses for health workers built and equipment
  - v. 10 latrines for health centres constructed and rehabilitated
  - vi. 15 blocks of education infrastructure constructed and equipped
  - vii. 10 school feeding centres established
  - viii. 8 mobile primary schools established
4. Community Development Supported. i.e;
- i. 5 SACCOs established and provided seed capital
  - ii. 5 cooperatives established and revolving funds provided
  - iii. Revolving and agricultural marketing funds for community development setup

### ***C3 Luwero-Rwenzori***

- 1. 11,600 Civilian veterans paid a one-off gratuity
- 2. Support to livelihood enhancement through;
  - i. 5,000 Spray Pumps procured
  - ii. 7,600 Iron sheets procured
  - iii. 50 Micro projects to enhance household incomes for youth, women, veterans & PWDs.
  - iv. 30 Parish Community Association (PCA) Model project established and supported
  - v. 2 Hydra form Block yards for Civilian Veterans in Kabarole and Luwero supported
  - vi. One Tractor procured for Civilian Veterans for commercial farming
- vii. Twenty (20) coordination and monitoring meetings held (8 technical and political supervision, 4 regional quarterly meetings with LGs, 4TWGs, 2 PCs, and 2 Joint monitoring).

### ***C4 Bunyoro***

- 1. Support to livelihood enhancement through;
  - i. 10,000 hand hoes
  - ii. 70 Micro projects from all Districts in Bunyoro
  - iii. 1,700 iron sheets
- 2. Four (4) consultative meetings with the public and private stakeholders held.
- 3. 12 Political Monitoring and supervision mission undertaken.
- 4. Benchmarking visits conducted

***C5 Teso***

1. Support to livelihood enhancement through;
  - i. 6,000 iron sheets procured
  - ii. A low-cost house constructed in Kaberamaido in fulfilment of HE the President's pledge
  - iii. One (1) Ambulance procured to enhance health service delivery
2. A 2-classroom block constructed at Kalera P/S
3. Phase I construction of Teso Affairs' office completed
4. PRDP Performance Monitoring conducted in Teso sub region
5. Two (2) Policy committee meetings and consultative meetings held

**D) PROGRAM 1349 ADMINISTRATION AND SUPPORT SERVICES**

1. Budget process for Vote 003 (Budget Framework Paper (BFP), Ministerial Policy Statement (MPS) and detailed Budget Estimates for FY 2019/20) coordinated
2. Four (4) quarterly progress and budget performance reports produced.
3. Four (4) Quarterly Quality Assurance Exercises conducted.
4. Vote 003 Final Accounts for FY 2017/18 produced
5. Internal Audit assurance on Vote 003 financial and non-financial activities provided for the entire OPM
6. OPM Risk Management plan operationalized and implemented
7. OPM HRM matters coordinated
8. Vote 003 Procurements and disposals for FY 2018/19 coordinated
9. Eight (8) TMCs and Forty (40) HoDs meetings facilitated
10. Provision of ICT services and Resource Centre coordinated
11. Support services (Resource Centre and ICT matters) to Vote 003 coordinated
12. Responses to Audit queries compiled
13. Report on Accountability and advances review produced.

## Unfunded Priorities and funding Gap

The Office has a number of unfunded priorities totalling to UGX **126.04**Billion for which funding has not been provided for in the Financial Year 2018-19 (The details of these unfunded priorities is provided below).

| S/N | Description                                                                                                                                                                 | Budget (Ugx Bn) |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 01  | Budget shortfall for emergency relief food & NFIs                                                                                                                           | 15              |
| 02  | Resettlement of Benet/Ndorobo, Bugisu Landslide survivors and other IDPs in the Country                                                                                     | 35              |
| 03  | Budget shortfall limiting full scale implementation of the LRDP                                                                                                             | 10              |
| 04  | Kick starting the Implementation of Teso Dev't Plan (TDP)                                                                                                                   | 12              |
| 05  | Kick starting the Implementation of the Bunyoro Integrated Affirmative Dev't Plan (BIADP)                                                                                   | 10              |
| 06  | Funding for the Settlement Transformation Project (STP) in fulfilment of International Obligations                                                                          | 10              |
| 07  | Implementation of the Coordination Policy (Data collection and Systems Development (UGX. 3Bn) and dissemination (UGX 2bn)                                                   | 05              |
| 08  | Budget Shortfall for operationalization of the Prime Minister's Delivery Unit (only UGX 2 bn is provided in Vote 003 Budget)                                                | 03              |
| 09  | Wage shortfall for the PMDU and filling critical positions in the new OPM approved structure for effective Government wide coordination                                     | 1.04            |
| 10  | Extra budgetary requirements for the Rt. Hon Prime Minister to effectively and efficiently coordinate the overall Government and also implement HE President's assignments. | 05              |
| 11  | Implementation of the M&E Policy and rolling out the Baraza initiative to all District Local Governments (ie. 1,403 sub counties @ 3.5m)                                    | 05              |
| 12  | Funding for implementation of Busoga Development Plan                                                                                                                       | 10              |
| 13  | Ankole-Kigezi districts (Ntungamo, Kabale and Kisoro) affected by the Rwanda Liberation War                                                                                 | 05              |
|     | <b>Grand Total</b>                                                                                                                                                          | <b>126.04</b>   |

These unfunded priorities have been communicated to MoFPED for consideration given the resource constraints. The implication of this is that Office of the Prime Minister may not be able to implement these important priorities.

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# Vote:003 Office of the Prime Minister

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## V1: Vote Overview

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### I. Vote Mission Statement

The mission statement of the Office of the Prime Minister is “*to derive coherent, high quality and timely support to Government and private sector for efficient and effective service delivery.*”

### II. Strategic Objective

- a) To provide leadership for Government Business in Parliament.
- b) To lead and coordinate harmonized Monitoring and Evaluation at National and Local Government level.
- c) To coordinate the implementation of Government Policies, Plans, Programmes and Projects.
- d) To strengthen capacities for mitigation, preparedness, and response to natural and human induced disasters.
- e) To enhance response capacity to refugee emergency management
- f) To Coordinate and monitor the implementation of Government affirmative action programs in disadvantaged areas.
- g) To strengthen internal strategic functions for effective service delivery to both internal and external clientele

### III. Major Achievements in 2017/18

#### A. STRATEGIC COORDINATION, MONITORING & EVALUATION

1. Organized and facilitated Strategic coordination meetings (Policy Coordination Committee – PCC, Policy Committee on Environment – PCE, Presidential Investors Round Table – PIRT, Prime Ministers Private Sector Forum, and many other coordination platforms and meetings).
2. Coordinated Government Business in Parliament and Parliamentary proceedings
3. Produced the Government Annual Performance Report (GAPR) for FY 2016/17 which was presented and discussed in the Government retreat held in September 2017 where a number of recommendations to improve service delivery were adopted
4. Conducted the Citizen’s demand for accountability (Barazas) in 14 District Local Governments which has enhanced transparency and improved public service delivery.
5. Disseminated the National Coordination Policy to all Stakeholders
6. Organized and facilitated the last review and closure meeting of the Fifth phase of PIRT in December 2017 where Government and the Private Sector agreed on strategies to

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improve on Uganda's business competitiveness, country's tourism sector as well as boasting Minerals, and Oil and Gas Sectors.

7. Held the 4<sup>th</sup> National Partnership Forum where Government and the Development Partners (DPs) agreed on a framework for prioritizing the refugee issues in the country.
8. Followed up on implementation of Cabinet Directives from June 2016 to June 2017 such as "TUK TUKs", Irrigation policy and its master plan and made recommendations to improve service delivery.
9. Aligned the National Budget Framework Paper (NBFP) for FY 2018/19 with the NDP II, NRM Manifesto, 23 Strategic Guidelines and Directives and other Planning Frameworks through PACOB.

**B. DISASTER PREPAREDNESS AND REFUGEES MANAGEMENT**

1. Procured and distributed 550 metric tons of relief food and 70,000 assorted non-food relief items for disaster victims across the country
2. Conducted Disaster Risk Assessments at district and sub-county levels in 36 district local Governments
3. Trained 19 DDMC, DDPC on data collection in the sub-regions of West Nile, Acholi, lango, Teso and Bunyoro
4. Disseminated/distributed Risk, Hazard, vulnerability profile and maps for 116 district local Governments
5. Opened Boundaries of the disputed resettlement land in Kyegegwa
6. Settled 155,835 new Refugees on land
7. Held 3 Refugee Eligibility Committee meetings and 5 field missions to Nakivale and Kyangwali
8. Issued 32,503 Refugee IDs and 300 Conventional Documents to refugees, and
9. Subscribed to International Organization of Immigration (IOM).

**C. AFFIRMATIVE ACTION PROGRAMMES****C1. Northern Uganda**

1. Delivered 900 cattle (out of which 209 for Serere, 316 for Kumi and 375 for Nwoyo) under the Restocking program for Northern Uganda
2. Distributed 2,200 iron sheets to institutions and individuals in fulfillment of Presidential pledges, and
3. Distributed 15,000 hand hoes for youth, women and other vulnerable groups in Northern Uganda

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### **C2. Karamoja Affairs**

1. Disbursed UGX 0.384bn as a one off support to Matany Hospital,
2. Disbursed UGX 0.25bn to UPS for production of maize at Namalu prisons for the school feeding program in Karamoja sub-region
3. Supported 14 micro projects to enhance household incomes for youth, women, farmer groups and PWDs, and
4. Facilitated 14 coordination meetings (O/w 2 cross boarder Elders on security, 5 peace building, 6 mobilization for development and 1 KPC)

### **C3. Luwero Rwenzori – Triangle**

1. Paid 5,324 Civilian veterans a one off gratuity alias “Akasiimo” in fulfillment of H.E. the President’s pledge
2. Distributed 20,000 hand hoes to youth, women, civilian veterans, farmer groups and PWDs
3. Appraised and supported 26 micro projects to enhance household incomes for youth, women, farmer groups, civilian veterans and PWDs
4. Trained and disbursed funds (UGX 0.18Bn) to 6 PCAs in support of financial inclusion and commercial agriculture
5. Completed civil construction works for the Regional Office, and
6. Facilitated 4 coordination and supervision meetings

### **C4. Teso Affairs**

1. Distributed 8,550 hand hoes to the youth, women, farmer groups and PWDs
2. Appraised and supported 27 micro projects to enhance household incomes for youth, women, farmer groups, and PWDs, and
3. Facilitated 4 consultative and supervision meetings in the sub-region

### **C5. Bunyoro Affairs**

1. Appraised and supported 15 micro projects to enhance household incomes for youth, women, farmer groups, and PWDs, and
2. Facilitated 2 consultative and supervision meetings in the sub-region

### **C6. NUSAF III**

1. Supported 1,736 improved Household Income Support Programme sub-projects (crop production, Agroforestry, Apiary, Fisheries, livestock, value addition, etc.)
2. Supported 342 labour Intensive Public Works (LIPWs) sub projects (community access roads, contour bunds, drainage channels, terraces, water, irrigation, community stores and markets, tree planting, etc.), and

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3. Supported 179 Disaster Risk Financing sub projects (supported 23,388, households to undertake LIPW and received payments for consumption smoothening and savings during this year's lean season.

### **C7. DRYLANDS INTEGRATED DEVELOPMENT PROJECT**

1. Established one leacena (fodder) plot in Narisae learning Centre. Planted 315 acres of commercial block farms and school gardens with SESO 3 and Local Sorghum variety (Akirikir)
2. Distributed 3400 fruit seedlings of citrus and guava to households
3. Supported 21 CAEWs activities in farmers' fields, block and commercial farms
4. Distributed 78 improved breeds of cattle to 4 sub counties.
5. Procured 152 goats and 15 bucks for restocking to the communities
6. Conducted demonstrations for 383 pastoralists in the 4 sub counties in areas of animal disease control, spraying, deworming, hay making and storage
7. Completed 90% of civil works of a three 4-unit teachers' houses to accommodate 12 teachers
8. Completed the rehabilitation of the 16.5km of the Lorengedwat – Lotome – Kangole road, and
9. Constructed 20 culvert lines and two vented drifts

### **D. ADMINISTRATION AND SUPPORT SERVICES**

1. Prepared and submitted Office of the Prime Minister BFP for FY 2018/19
2. Produced 4<sup>th</sup> Quarter Progress and Annual Performance Report for FY 2016/17 and Quarters one and two progress reports for FY 2016/17
3. Produced Office of the Prime Minister Final Accounts for FY 2016/17
4. Coordinated Office of the Prime Minister HRM matters
5. Coordinated Office of the Prime Minister procurement for FY 2017/18 (Developed a tracking tool for the approved procurement plan)
6. Conducted seventy eight (78) audit assurances assignments and made various recommendations to management for improved service delivery
7. Facilitated thirty (30) Senior Management and six (6) Top Management Committee (TMC) meetings
8. Coordinated the maintenance and provision of ICT services to the entire Office of the Prime Minister, and
9. Coordinated inventory activities for the Office of the Prime Minister stores

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**Vote:003** Office of the Prime Minister

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**IV. Medium Term Plans****A. STRATEGIC COORDINATION, MONITORING AND EVALUATION**

1. Strengthen the existing institutional coordination frameworks to achieve middle income status by 2020
2. Oversee implementation of the 23 Strategic Guidelines and Directives using the inter agency coordination framework
3. Assess of the performance of the MDAs and LGs using the Government performance retreat
4. Roll out Citizens' Accountability Foras (Barazas) to improve transparency in the utilization of public resources, and
5. Fast track the implementation of flagship Government projects through the PMDU.

**B. DISASTER PREPAREDNESS AND REFUGEE MANAGEMENT**

1. Resettle people living at risk of landslides and other IDPs across the country
2. Establish a National disaster monitoring, early warning and reporting system covering all disaster prone areas
3. Construct additional relief store in Namanve Industrial Park, and
4. Implement the Settlement Transformation Agenda for both refugees and host communities in line with the NDP II.

**C. AFFIRMATIVE ACTION PROGRAMS**

1. Pay one off gratuity (Akasiimo) to Civilian Veterans
2. Enhance Household income through; restocking, animal traction, support to micro projects, support to Parish Community Associations, labour intensive public works and livelihood investment support
3. Support Agricultural productivity and value chain through; supply of inputs, involvement of storage facilities, development of agro-processing facilities, and identification of markets, and
4. Improve productive infrastructure such as; energy supply, roads, industrial parks and water for production

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## V. Summary of Past Performance and Medium Term Budget Allocations

Table 5.1: Overview of Vote Expenditures (US\$ Billion)

|                                                |           | 2016/17<br>Outturn | 2017/18            |                           | 2018/19        | MTEF Budget Projections |                |                |                |
|------------------------------------------------|-----------|--------------------|--------------------|---------------------------|----------------|-------------------------|----------------|----------------|----------------|
|                                                |           |                    | Approved<br>Budget | Expenditure<br>by End Dec |                | 2019/20                 | 2020/21        | 2021/22        | 2022/23        |
| <b>Recurrent</b>                               | Wage      | 2.779              | 2.531              | 1.265                     | 2.875          | 3.163                   | 3.321          | 3.487          | 3.661          |
|                                                | Non Wage  | 91.604             | 61.828             | 27.400                    | 60.899         | 74.297                  | 85.442         | 102.530        | 123.036        |
| <b>Dev.</b>                                    | GoU       | 36.353             | 55.865             | 10.594                    | 54.757         | 66.803                  | 80.164         | 80.164         | 80.164         |
|                                                | Ext. Fin. | 89.107             | 189.471            | 27.060                    | 359.670        | 373.957                 | 264.898        | 74.079         | 0.000          |
| <b>GoU Total</b>                               |           | <b>130.736</b>     | <b>120.225</b>     | <b>39.259</b>             | <b>118.532</b> | <b>144.264</b>          | <b>168.927</b> | <b>186.181</b> | <b>206.862</b> |
| <b>Total GoU+Ext Fin (MTEF)</b>                |           | <b>219.842</b>     | <b>309.696</b>     | <b>66.320</b>             | <b>478.201</b> | <b>518.221</b>          | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |
| Arrears                                        |           | 0.000              | 0.078              | 0.072                     | 0.000          | 0.000                   | 0.000          | 0.000          | 0.000          |
| <b>Total Budget</b>                            |           | <b>219.842</b>     | <b>309.774</b>     | <b>66.392</b>             | <b>478.201</b> | <b>518.221</b>          | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |
| <b>A.I.A Total</b>                             |           | <b>N/A</b>         | <b>N/A</b>         | <b>N/A</b>                | <b>N/A</b>     | <b>N/A</b>              | <b>N/A</b>     | <b>N/A</b>     | <b>N/A</b>     |
| <b>Grand Total</b>                             |           | <b>219.842</b>     | <b>309.774</b>     | <b>66.392</b>             | <b>478.201</b> | <b>518.221</b>          | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |
| <b>Total Vote Budget<br/>Excluding Arrears</b> |           | <b>219.842</b>     | <b>309.696</b>     | <b>66.320</b>             | <b>478.201</b> | <b>518.221</b>          | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |

## VI. Budget By Economic Classification

Table V6.1 2017/18 and 2018/19 Budget Allocations by Item

| <i>Billion Uganda Shillings</i>         | 2017/18 Approved Budget |                |              |                | 2018/19 Draft Estimates |                |              |                |
|-----------------------------------------|-------------------------|----------------|--------------|----------------|-------------------------|----------------|--------------|----------------|
|                                         | GoU                     | Ext. Fin       | AIA          | Total          | GoU                     | Ext. Fin       | AIA          | Total          |
| <b>Output Class : Outputs Provided</b>  | <b>99.699</b>           | <b>41.967</b>  | <b>0.000</b> | <b>141.666</b> | <b>105.521</b>          | <b>115.711</b> | <b>0.000</b> | <b>221.232</b> |
| 211 Wages and Salaries                  | 5.927                   | 7.927          | 0.000        | 13.854         | 6.101                   | 9.391          | 0.000        | 15.493         |
| 212 Social Contributions                | 0.998                   | 0.448          | 0.000        | 1.446          | 1.007                   | 0.557          | 0.000        | 1.564          |
| 213 Other Employee Costs                | 0.937                   | 0.000          | 0.000        | 0.937          | 0.947                   | 1.790          | 0.000        | 2.736          |
| 221 General Expenses                    | 7.064                   | 2.792          | 0.000        | 9.857          | 8.357                   | 4.024          | 0.000        | 12.381         |
| 222 Communications                      | 1.427                   | 0.490          | 0.000        | 1.917          | 1.275                   | 1.220          | 0.000        | 2.496          |
| 223 Utility and Property Expenses       | 3.142                   | 1.238          | 0.000        | 4.380          | 3.593                   | 1.209          | 0.000        | 4.802          |
| 224 Supplies and Services               | 31.227                  | 23.964         | 0.000        | 55.192         | 36.714                  | 91.141         | 0.000        | 127.855        |
| 225 Professional Services               | 4.076                   | 3.762          | 0.000        | 7.837          | 6.766                   | 3.442          | 0.000        | 10.208         |
| 227 Travel and Transport                | 10.894                  | 1.025          | 0.000        | 11.919         | 10.311                  | 2.530          | 0.000        | 12.842         |
| 228 Maintenance                         | 3.226                   | 0.322          | 0.000        | 3.548          | 3.350                   | 0.406          | 0.000        | 3.755          |
| 282 Miscellaneous Other Expenses        | 30.781                  | 0.000          | 0.000        | 30.781         | 27.100                  | 0.000          | 0.000        | 27.100         |
| <b>Output Class : Outputs Funded</b>    | <b>9.284</b>            | <b>131.414</b> | <b>0.000</b> | <b>140.698</b> | <b>3.582</b>            | <b>132.115</b> | <b>0.000</b> | <b>135.697</b> |
| 263 To other general government units   | 9.284                   | 131.414        | 0.000        | 140.698        | 3.582                   | 132.115        | 0.000        | 135.697        |
| <b>Output Class : Capital Purchases</b> | <b>11.242</b>           | <b>16.090</b>  | <b>0.000</b> | <b>27.332</b>  | <b>9.429</b>            | <b>111.843</b> | <b>0.000</b> | <b>121.272</b> |
| 312 FIXED ASSETS                        | 11.242                  | 16.090         | 0.000        | 27.332         | 9.429                   | 111.843        | 0.000        | 121.272        |
| <b>Output Class : Arrears</b>           | <b>0.078</b>            | <b>0.000</b>   | <b>0.000</b> | <b>0.078</b>   | <b>0.000</b>            | <b>0.000</b>   | <b>0.000</b> | <b>0.000</b>   |
| 321 DOMESTIC                            | 0.078                   | 0.000          | 0.000        | 0.078          | 0.000                   | 0.000          | 0.000        | 0.000          |
| <b>Grand Total :</b>                    | <b>120.303</b>          | <b>189.471</b> | <b>0.000</b> | <b>309.774</b> | <b>118.532</b>          | <b>359.670</b> | <b>0.000</b> | <b>478.201</b> |
| <b>Total excluding Arrears</b>          | <b>120.225</b>          | <b>189.471</b> | <b>0.000</b> | <b>309.696</b> | <b>118.532</b>          | <b>359.670</b> | <b>0.000</b> | <b>478.201</b> |

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## VII. Budget By Programme And Subprogramme

**Table V7.1: Past Expenditure Outturns and Medium Term Projections by Programme and SubProgramme**

| <i>Billion Uganda shillings</i>                                    | FY 2016/17<br>Outturn | FY 2017/18         |                     | 2018-19<br>Proposed<br>Budget | Medium Term Projections |                |                |               |
|--------------------------------------------------------------------|-----------------------|--------------------|---------------------|-------------------------------|-------------------------|----------------|----------------|---------------|
|                                                                    |                       | Approved<br>Budget | Spent By<br>End Dec |                               | 2019-20                 | 2020-21        | 2021-22        | 2022-23       |
| <b>01 Strategic Coordination, Monitoring and Evaluation</b>        | <b>18.098</b>         | <b>12.902</b>      | <b>6.623</b>        | <b>16.075</b>                 | <b>12.762</b>           | <b>12.762</b>  | <b>12.762</b>  | <b>12.762</b> |
| 01 Executive Office                                                | 2.314                 | 2.007              | 0.960               | 1.807                         | 1.977                   | 1.977          | 1.977          | 1.977         |
| 08 General Duties                                                  | 0.178                 | 0.166              | 0.086               | 0.151                         | 0.166                   | 0.166          | 0.166          | 0.166         |
| 09 Government Chief Whip                                           | 3.611                 | 3.252              | 1.760               | 2.842                         | 3.212                   | 3.212          | 3.212          | 3.212         |
| 1006 Support to Information and National Guidance                  | 1.180                 | 0.000              | 0.000               | 0.000                         | 0.000                   | 0.000          | 0.000          | 0.000         |
| 1294 Government Evaluation Facility Project                        | 0.258                 | 0.362              | 0.068               | 0.355                         | 0.362                   | 0.362          | 0.362          | 0.362         |
| 14 Information and National Guidance                               | 2.732                 | 0.000              | 0.000               | 0.000                         | 0.000                   | 0.000          | 0.000          | 0.000         |
| 16 Monitoring and Evaluation                                       | 3.929                 | 3.657              | 2.000               | 7.797                         | 3.627                   | 3.627          | 3.627          | 3.627         |
| 17 Policy Implementation and Coordination                          | 0.803                 | 0.757              | 0.405               | 0.697                         | 0.757                   | 0.757          | 0.757          | 0.757         |
| 20 1st Deputy Prime Minister/Deputy Leader of Govt Business        | 0.664                 | 0.404              | 0.200               | 0.369                         | 0.404                   | 0.404          | 0.404          | 0.404         |
| 24 Prime Minister's Delivery Unit                                  | 2.428                 | 2.296              | 1.143               | 2.056                         | 2.256                   | 2.256          | 2.256          | 2.256         |
| <b>02 Disaster Preparedness and Refugees Management</b>            | <b>36.907</b>         | <b>22.904</b>      | <b>5.582</b>        | <b>80.246</b>                 | <b>66.726</b>           | <b>76.579</b>  | <b>35.974</b>  | <b>11.859</b> |
| 0922 Humanitarian Assistance                                       | 3.221                 | 7.256              | 3.170               | 6.418                         | 5.528                   | 5.528          | 5.528          | 5.528         |
| 1235 Resettlement of Landless Persons and Disaster Victims         | 1.063                 | 0.000              | 0.000               | 0.000                         | 0.000                   | 0.000          | 0.000          | 0.000         |
| 1293 Support to Refugee Settlement                                 | 0.063                 | 0.272              | 0.034               | 0.272                         | 0.272                   | 0.272          | 0.272          | 0.272         |
| 1499 Development Response for Displacement IMPACTS Project (DRDIP) | 0.000                 | 9.277              | 0.000               | 68.067                        | 54.867                  | 64.720         | 24.115         | 0.000         |
| 18 Disaster Preparedness and Management                            | 31.124                | 4.743              | 1.750               | 4.273                         | 4.723                   | 4.723          | 4.723          | 4.723         |
| 19 Refugees Management                                             | 1.436                 | 1.356              | 0.628               | 1.216                         | 1.336                   | 1.336          | 1.336          | 1.336         |
| <b>03 Affirmative Action Programs</b>                              | <b>153.311</b>        | <b>263.952</b>     | <b>50.180</b>       | <b>372.024</b>                | <b>402.889</b>          | <b>283.671</b> | <b>133.402</b> | <b>83.374</b> |
| 0022 Support to LRDP                                               | 1.687                 | 2.565              | 0.305               | 2.515                         | 2.565                   | 2.565          | 2.565          | 2.565         |
| 04 Northern Uganda Rehabilitation                                  | 1.553                 | 0.750              | 0.404               | 0.660                         | 0.720                   | 0.720          | 0.720          | 0.720         |
| 06 Luwero-Rwenzori Triangle                                        | 34.989                | 34.830             | 13.958              | 31.238                        | 34.556                  | 34.520         | 34.466         | 34.402        |
| 07 Karamoja HQs                                                    | 0.466                 | 3.106              | 1.661               | 2.756                         | 3.076                   | 3.076          | 3.076          | 3.076         |
| 0932 Post-war Recovery, and Presidential Pledges                   | 15.036                | 28.007             | 3.745               | 27.441                        | 26.655                  | 26.385         | 26.385         | 26.385        |
| 1078 Karamoja Intergrated Development Programme(KIDP)              | 8.316                 | 12.138             | 1.903               | 11.888                        | 12.138                  | 12.138         | 12.138         | 12.138        |
| 1251 Support to Teso Development                                   | 0.856                 | 1.012              | 0.128               | 1.002                         | 1.012                   | 1.012          | 1.012          | 1.012         |
| 1252 Support to Bunyoro Development                                | 0.417                 | 0.439              | 0.146               | 0.429                         | 0.439                   | 0.439          | 0.439          | 0.439         |
| 1317 Drylands Intergrated Development Project                      | 7.309                 | 15.434             | 1.547               | 20.153                        | 25.425                  | 1.277          | 1.277          | 1.277         |
| 1380 Northern Uganda Social Action Fund (NUSAF) 3                  | 82.437                | 151.857            | 25.732              | 151.207                       | 119.326                 | 105.800        | 0.000          | 0.000         |
| 1486 Development Initiative for Northern Uganda                    | 0.000                 | 12.452             | 0.000               | 121.495                       | 175.617                 | 94.379         | 49.964         | 0.000         |

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|                                               |                |                |               |                |                |                |                |                |
|-----------------------------------------------|----------------|----------------|---------------|----------------|----------------|----------------|----------------|----------------|
| 21 Teso Affairs                               | 0.119          | 0.911          | 0.411         | 0.831          | 0.911          | 0.911          | 0.911          | 0.911          |
| 22 Bunyoro Affairs                            | 0.126          | 0.450          | 0.242         | 0.410          | 0.450          | 0.450          | 0.450          | 0.450          |
| <b>49 Administration and Support Services</b> | <b>11.533</b>  | <b>10.016</b>  | <b>4.006</b>  | <b>9.856</b>   | <b>35.844</b>  | <b>60.813</b>  | <b>78.121</b>  | <b>98.866</b>  |
| 0019 Strengthening and Re-tooling the OPM     | 3.625          | 4.264          | 0.876         | 3.184          | 16.555         | 30.186         | 30.186         | 30.186         |
| 02 Finance and Administration                 | 6.825          | 4.284          | 2.387         | 5.144          | 17.822         | 29.160         | 46.468         | 67.214         |
| 15 Internal Audit                             | 0.352          | 0.332          | 0.151         | 0.352          | 0.332          | 0.332          | 0.332          | 0.332          |
| 23 Policy and Planning                        | 0.731          | 0.728          | 0.368         | 0.708          | 0.728          | 0.728          | 0.728          | 0.728          |
| 25 Human Resource Management                  | 0.000          | 0.407          | 0.224         | 0.467          | 0.407          | 0.407          | 0.407          | 0.407          |
| <b>Total for the Vote</b>                     | <b>219.850</b> | <b>309.774</b> | <b>66.392</b> | <b>478.201</b> | <b>518.221</b> | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |
| <b>Total Excluding Arrears</b>                | <b>219.850</b> | <b>309.696</b> | <b>66.320</b> | <b>478.201</b> | <b>518.221</b> | <b>433.825</b> | <b>260.260</b> | <b>206.862</b> |

## VIII. Programme Performance and Medium Term Plans

**Table V8.1: Programme Outcome and Outcome Indicators ( Only applicable for FY 2018/19)**

|                                                                                                           |                                                                                                                                                                                                                                                                     |                   |                   |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------|
| <b>Programme :</b>                                                                                        | 01 Strategic Coordination, Monitoring and Evaluation                                                                                                                                                                                                                |                   |                   |
| <b>Programme Objective :</b>                                                                              | To provide leadership for Government Business in Parliament.<br>To coordinate the implementation of Government Policies, Plans, Programmes and Projects.<br>To lead and coordinate harmonized Monitoring and Evaluation at the national and local Government level. |                   |                   |
| <b>Responsible Officer:</b>                                                                               | Timothy Lubanga; Ag. C/M&E                                                                                                                                                                                                                                          |                   |                   |
| <b>Programme Outcome:</b>                                                                                 | Improved Government wide, Coordination, Monitoring and Evaluation                                                                                                                                                                                                   |                   |                   |
| <i>Sector Outcomes contributed to by the Programme Outcome</i>                                            |                                                                                                                                                                                                                                                                     |                   |                   |
| <b>1. Effectiveness and efficiency in public service delivery</b>                                         |                                                                                                                                                                                                                                                                     |                   |                   |
| <b>Outcome Indicators</b>                                                                                 | <b>Performance Targets</b>                                                                                                                                                                                                                                          |                   |                   |
|                                                                                                           | <b>2018/19</b>                                                                                                                                                                                                                                                      | <b>2019/20</b>    | <b>2020/21</b>    |
|                                                                                                           | <b>Target</b>                                                                                                                                                                                                                                                       | <b>Projection</b> | <b>Projection</b> |
| • Percentage of agreed actions from Government performance assessments implemented                        | 100%                                                                                                                                                                                                                                                                | 100%              | 100%              |
| • Proportion of the recommendations from the Coordination platforms implemented                           | 50%                                                                                                                                                                                                                                                                 | 60%               | 70%               |
| • Proportion of key government priorities fast tracked for effective service delivery                     | 100%                                                                                                                                                                                                                                                                | 100%              | 100%              |
| <b>SubProgramme: 01 Executive Office</b>                                                                  |                                                                                                                                                                                                                                                                     |                   |                   |
| <i>Output: 01 Government policy implementation coordination</i>                                           |                                                                                                                                                                                                                                                                     |                   |                   |
| No. of cross and intra sectoral issues that were resolved through the coordination framework arrangement. | 16                                                                                                                                                                                                                                                                  | 16                | 16                |
| Percentage of National partnership forum recommendations implemented                                      | 70%                                                                                                                                                                                                                                                                 | 80%               | 80%               |
| Percentage of PIRT recommendations implemented                                                            | 70%                                                                                                                                                                                                                                                                 | 80%               | 80%               |
| <i>Output: 02 Government business in Parliament coordinated</i>                                           |                                                                                                                                                                                                                                                                     |                   |                   |
| National budget aligned to the Government’s strategic planning frameworks.                                | Yes                                                                                                                                                                                                                                                                 | Yes               | Yes               |
| Number of Motions presented to Parliment                                                                  | 30                                                                                                                                                                                                                                                                  | 30                | 30                |
| Percentage of cabinet Min isters attending parliamentary plenary Sessions                                 | 60%                                                                                                                                                                                                                                                                 | 60%               | 60%               |
| Number of bills submitted for debate in Parliament                                                        | 40                                                                                                                                                                                                                                                                  | 40                | 40                |

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|                                                                                                           |     |     |     |
|-----------------------------------------------------------------------------------------------------------|-----|-----|-----|
| <b>SubProgramme: 08 General Duties</b>                                                                    |     |     |     |
| <b>Output: 01 Government policy implementation coordination</b>                                           |     |     |     |
| No. of cross and intra sectoral issues that were resolved through the coordination framework arrangement. | 16  | 16  | 16  |
| Percentage of National partnership forum recommendations implemented                                      | 70% | 80% | 80% |
| Percentage of PIRT recommendations implemented                                                            | 70% | 80% | 80% |
| <b>SubProgramme: 09 Government Chief Whip</b>                                                             |     |     |     |
| <b>Output: 02 Government business in Parliament coordinated</b>                                           |     |     |     |
| National budget aligned to the Government's strategic planning frameworks.                                | Yes | Yes | Yes |
| Number of Motions presented to Parliament                                                                 | 30  | 30  | 30  |
| Percentage of cabinet Ministers attending parliamentary plenary Sessions                                  | 60% | 60% | 60% |
| Number of bills submitted for debate in Parliament                                                        | 40  | 40  | 40  |
| <b>SubProgramme: 1294 Government Evaluation Facility Project</b>                                          |     |     |     |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b>                                          |     |     |     |
| No. of credible evaluations on priority areas carried out                                                 | 4   | 4   | 4   |
| Number of districts covered on the Baraza initiative                                                      | 50  | 49  | 50  |
| Number of Evaluation reports produced                                                                     | 4   | 4   | 4   |
| <b>SubProgramme: 16 Monitoring and Evaluation</b>                                                         |     |     |     |
| <b>Output: 03 M &amp; E for Local Governments</b>                                                         |     |     |     |
| Number of districts covered on the Baraza initiative                                                      | 50  | 50  | 50  |
| Number of Local Government assessment reports produced                                                    | 3   | 3   | 3   |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b>                                          |     |     |     |
| No. of credible evaluations on priority areas carried out                                                 | 2   | 2   | 2   |
| Number of districts covered on the Baraza initiative                                                      | 50  | 50  | 50  |
| Number of Government performance assessment reports produced                                              | 2   | 2   | 2   |
| <b>SubProgramme: 17 Policy Implementation and Coordination</b>                                            |     |     |     |
| <b>Output: 01 Government policy implementation coordination</b>                                           |     |     |     |
| No. of cross and intra sectoral issues that were resolved through the coordination framework arrangement. | 16  | 16  | 16  |
| Percentage of National partnership forum recommendations implemented                                      | 70% | 80% | 80% |
| Percentage of PIRT recommendations implemented                                                            | 70% | 80% | 80% |
| <b>SubProgramme: 20 1st Deputy Prime Minister/Deputy Leader of Govt Business</b>                          |     |     |     |
| <b>Output: 01 Government policy implementation coordination</b>                                           |     |     |     |
| No. of cross and intra sectoral issues that were resolved through the coordination framework arrangement. | 16  | 16  | 16  |
| <b>SubProgramme: 24 Prime Minister's Delivery Unit</b>                                                    |     |     |     |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b>                                          |     |     |     |
| Number of Core projects in NDP 11 fast tracked                                                            | 20  | 20  | 20  |

# Vote:003 Office of the Prime Minister

| <b>Programme :</b> 02 Disaster Preparedness and Refugees Management                                                                                                                                                       |                     |            |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|
| <b>Programme Objective :</b> To strengthen capacities for mitigation, preparedness and response to natural and human induced Disasters<br>To lead and enhance national response capacity to refugee emergency management. |                     |            |            |
| <b>Responsible Officer:</b> Owor Martin; C/RDPM                                                                                                                                                                           |                     |            |            |
| <b>Programme Outcome:</b> Effective Disaster, Preparedness and Refugee Management                                                                                                                                         |                     |            |            |
| <i>Sector Outcomes contributed to by the Programme Outcome</i>                                                                                                                                                            |                     |            |            |
| <b>1. Effectiveness and efficiency in public service delivery</b>                                                                                                                                                         |                     |            |            |
| Outcome Indicators                                                                                                                                                                                                        | Performance Targets |            |            |
|                                                                                                                                                                                                                           | 2018/19             | 2019/20    | 2020/21    |
|                                                                                                                                                                                                                           | Target              | Projection | Projection |
| • Level of implementation of the Settlement Transformative Agenda.                                                                                                                                                        | 100%                | 100%       | 100%       |
| • Functional NECOC                                                                                                                                                                                                        | 90%                 | 100%       | 100%       |
| • Functional Disaster Monitoring, Early warning and Reporting System                                                                                                                                                      | 80%                 | 90%        | 100%       |
| <b>SubProgramme: 0922 Humanitarian Assistance</b>                                                                                                                                                                         |                     |            |            |
| <i>Output: 03 IDPs returned and resettled, Refugees settled and repatriated</i>                                                                                                                                           |                     |            |            |
| No. of Internally Displaced Persons (IDPs) resettled and supported                                                                                                                                                        | 5000                | 5000       | 5000       |
| No. of refugees received and settled                                                                                                                                                                                      | 20000               | 20000      | 20000      |
| <i>Output: 04 Relief to disaster victims</i>                                                                                                                                                                              |                     |            |            |
| Number of people supplied with relief items                                                                                                                                                                               | 300000              | 300000     | 300000     |
| <b>SubProgramme: 1293 Support to Refugee Settlement</b>                                                                                                                                                                   |                     |            |            |
| <i>Output: 03 IDPs returned and resettled, Refugees settled and repatriated</i>                                                                                                                                           |                     |            |            |
| No. of Internally Displaced Persons (IDPs) resettled and supported                                                                                                                                                        | 20000               | 20000      | 20000      |
| <b>SubProgramme: 1499 Development Response for Displacement IMPACTS Project (DRDIP)</b>                                                                                                                                   |                     |            |            |
| <i>Output: 06 Refugees and host community livelihoods improved</i>                                                                                                                                                        |                     |            |            |
| Number of host community homesteads and refugees supported with inputs                                                                                                                                                    | 300                 | 300        | 300        |
| <b>SubProgramme: 18 Disaster Preparedness and Management</b>                                                                                                                                                              |                     |            |            |
| <i>Output: 01 Effective preparedness and response to disasters</i>                                                                                                                                                        |                     |            |            |
| Number of DDMCs and DDPCs trained                                                                                                                                                                                         | 50                  | 50         | 50         |
| <b>SubProgramme: 19 Refugees Management</b>                                                                                                                                                                               |                     |            |            |
| <i>Output: 03 IDPs returned and resettled, Refugees settled and repatriated</i>                                                                                                                                           |                     |            |            |
| No. of refugees received and settled                                                                                                                                                                                      | 20000               | 20000      | 20000      |
| <i>Output: 06 Refugees and host community livelihoods improved</i>                                                                                                                                                        |                     |            |            |
| Number of host community homesteads and refugees supported with inputs                                                                                                                                                    | 200                 | 200        | 200        |
| <i>Output: 07 Grant of asylum and repatriation refugees</i>                                                                                                                                                               |                     |            |            |
| No. of refugees asylum claims processed                                                                                                                                                                                   | 10000               | 10000      | 10000      |

# Vote:003 Office of the Prime Minister

**Programme :** 03 Affirmative Action Programs

**Programme Objective :** To coordinate and monitor the implementation of Government affirmative action programmes in disadvantaged regions.

**Responsible Officer:** Lamaro Ketty; US/P&D

**Programme Outcome:** Improved incomes and sustainable livelihood for the people in the disadvantaged areas through improved production and wealth creation

## Sector Outcomes contributed to by the Programme Outcome

### 1. Effectiveness and efficiency in public service delivery

| Outcome Indicators                                       | Performance Targets |            |            |
|----------------------------------------------------------|---------------------|------------|------------|
|                                                          | 2018/19             | 2019/20    | 2020/21    |
|                                                          | Target              | Projection | Projection |
| • Percentage reduction in vulnerability                  | 15%                 | 20%        | 25%        |
| • Percentage increase in average household incomes       | 10%                 | 15%        | 20%        |
| • Percentage increase in productive infrastructure built | 10%                 | 15%        | 20%        |

### SubProgramme: 04 Northern Uganda Rehabilitation

#### Output: 01 Implementation of PRDP coordinated and monitored

|                                            |      |      |      |
|--------------------------------------------|------|------|------|
| % of actions from PMC meetings implemented | 100% | 100% | 100% |
| No. of PRDP coordination meetings held     | 12   | 12   | 12   |
| Number of monitoring reports produced      | 4    | 4    | 4    |

### SubProgramme: 06 Luwero-Rwenzori Triangle

#### Output: 02 Payment of gratuity and coordination of war debts' clearance

|                                                         |       |       |       |
|---------------------------------------------------------|-------|-------|-------|
| No. of civilian veterans paid a one-off gratuity        | 11600 | 10000 | 10000 |
| No. of coordination meetings held for civilian veterans | 4     | 4     | 0     |
| Percentage of actions from the KPC meetings implemented | 100%  | 100%  | 100%  |

#### Output: 06 Pacification and development

|                                                               |    |    |    |
|---------------------------------------------------------------|----|----|----|
| Number of Presidential Pledges fulfilled                      | 10 | 10 | 10 |
| Number of Development Interventions implemented in Karamoja   | 10 | 10 | 10 |
| Number of household income enhancing micro projects supported | 50 | 50 | 50 |

### SubProgramme: 0932 Post-war Recovery, and Presidential Pledges

#### Output: 01 Implementation of PRDP coordinated and monitored

|                                            |      |      |      |
|--------------------------------------------|------|------|------|
| % of actions from PMC meetings implemented | 100% | 100% | 100% |
| No. of PRDP coordination meetings held     | 4    | 4    | 4    |
| Number of monitoring reports produced      | 2    | 2    | 2    |

#### Output: 06 Pacification and development

|                                                             |    |    |    |
|-------------------------------------------------------------|----|----|----|
| Number of Presidential Pledges fulfilled                    | 7  | 7  | 7  |
| Number of Development Interventions implemented in Karamoja | 10 | 10 | 10 |

#### Output: 07 Restocking Programme

|                                            |       |       |       |
|--------------------------------------------|-------|-------|-------|
| Number of Households supported with cattle | 15000 | 15000 | 15000 |
|--------------------------------------------|-------|-------|-------|

# Vote:003 Office of the Prime Minister

| <b>Output: 72 Government Buildings and Administrative Infrastructure</b>                                                                           |                     |            |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------|------------|
| Number of productive infrastructure constructed                                                                                                    | 249                 | 249        | 246        |
| <b>SubProgramme: 1078 Karamoja Intergrated Development Programme(KIDP)</b>                                                                         |                     |            |            |
| <b>Output: 06 Pacification and development</b>                                                                                                     |                     |            |            |
| Number of Development Interventions implemented in Karamoja                                                                                        | 10                  | 10         | 10         |
| Number of agricultural inputs procured and distributed                                                                                             | 21000               | 21000      | 21000      |
| Number of Development interventions implemented                                                                                                    | 10                  | 10         | 10         |
| <b>SubProgramme: 1252 Support to Bunyoro Development</b>                                                                                           |                     |            |            |
| <b>Output: 06 Pacification and development</b>                                                                                                     |                     |            |            |
| Number of agricultural inputs procured and distributed                                                                                             | 5000                | 5000       | 5000       |
| Number of household income enhancing micro projects supported                                                                                      | 100                 | 100        | 100        |
| <b>SubProgramme: 1317 Drylands Intergrated Development Project</b>                                                                                 |                     |            |            |
| <b>Output: 72 Government Buildings and Administrative Infrastructure</b>                                                                           |                     |            |            |
| Number of productive infrastructure constructed                                                                                                    | 20                  | 18         | 18         |
| <b>SubProgramme: 1380 Northern Uganda Social Action Fund (NUSAF) 3</b>                                                                             |                     |            |            |
| <b>Output: 51 Transfers to Government units</b>                                                                                                    |                     |            |            |
| Number of households beneficiaries of Live income Support and other income enhancement interventions                                               | 55900               | 78000      | 78000      |
| Number of Households benefiting from Disaster activities                                                                                           | 63000               | 84000      | 84000      |
| Number of households benefiting from Labour Intensive Public Works(LIPW)                                                                           | 203250              | 288750     | 288750     |
| <b>SubProgramme: 21 Teso Affairs</b>                                                                                                               |                     |            |            |
| <b>Output: 06 Pacification and development</b>                                                                                                     |                     |            |            |
| Number of agricultural inputs procured and distributed                                                                                             | 8000                | 8000       | 8000       |
| Number of household income enhancing micro projects supported                                                                                      | 100                 | 100        | 100        |
| <b>Programme :</b> 49 Administration and Support Services                                                                                          |                     |            |            |
| <b>Programme Objective :</b> To strengthen internal strategic functions for effective service delivery to both the internal and external clientele |                     |            |            |
| <b>Responsible Officer:</b> WanJala Joel; US/F&A                                                                                                   |                     |            |            |
| <b>Programme Outcome:</b> Strengthened internal advisory functions for effective service delivery to both the internal and external clientele      |                     |            |            |
| <b>Sector Outcomes contributed to by the Programme Outcome</b>                                                                                     |                     |            |            |
| <b>1. Effectiveness and efficiency in public service delivery</b>                                                                                  |                     |            |            |
| Outcome Indicators                                                                                                                                 | Performance Targets |            |            |
|                                                                                                                                                    | 2018/19             | 2019/20    | 2020/21    |
|                                                                                                                                                    | Target              | Projection | Projection |
| • Percentage of advisory information that inform decision making.                                                                                  | 100%                | 100%       | 100%       |
| N/A                                                                                                                                                |                     |            |            |

## IX. Major Capital Investments And Changes In Resource Allocation

**Table 9.1: Major Capital Investment (Capital Purchases outputs over 0.5Billion)**

# Vote:003 Office of the Prime Minister

| FY 2017/18                                                                                                                                                                                                                                                  |                                                                                                                                                                                                  | FY 2018/19                                                                                                                                                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Appr. Budget and Planned Outputs                                                                                                                                                                                                                            | Expenditures and Achievements by end Dec                                                                                                                                                         | Proposed Budget and Planned Outputs                                                                                                                                                     |
| <b>Vote 003 Office of the Prime Minister</b>                                                                                                                                                                                                                |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <i>Program : 13 02 Disaster Preparedness and Refugees Management</i>                                                                                                                                                                                        |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| Development Project : 0922 Humanitarian Assistance                                                                                                                                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <b>Output: 13 02 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| 1. Commencement of phase I of a large central relief warehouse undertaken                                                                                                                                                                                   | Carried out additional backfilling to control flooding off Namanve OPM stores by raising parking yard ground with hardcore stones and marrum                                                     | 1. Construction of phase I of the wall fence for Namanve OPM Stores<br>1. Backfilling of additional land in Namanve undertaken to pave way for the construction of another relief store |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                     | <b>1,162,000</b>                                                                                                                                                                                 | <b>239,656</b>                                                                                                                                                                          |
| Gou Dev't:                                                                                                                                                                                                                                                  | 1,162,000                                                                                                                                                                                        | 239,656                                                                                                                                                                                 |
| Ext Fin:                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| A.I.A:                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| Development Project : 1499 Development Response for Displacement IMPACTS Project (DRDIP)                                                                                                                                                                    |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <b>Output: 13 02 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| 1. 10 Primary School blocks one per district in rehabilitated to improve learning environment in Hoima, Kyegegwa, Kamwenge and Isingiro districts.<br>2. 20 staff houses built in five Primary schools in Hoima, Kyegegwa, Kamwenge and Isingiro districts. |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                     | <b>5,000,000</b>                                                                                                                                                                                 | <b>0</b>                                                                                                                                                                                |
| Gou Dev't:                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| Ext Fin:                                                                                                                                                                                                                                                    | 5,000,000                                                                                                                                                                                        | 0                                                                                                                                                                                       |
| A.I.A:                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| <i>Program : 13 03 Affirmative Action Programs</i>                                                                                                                                                                                                          |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| Development Project : 0022 Support to LRDP                                                                                                                                                                                                                  |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <b>Output: 13 03 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| 3. 10,000 Iron sheets procured<br>2. War monuments renovated<br>1. Regional Office Constructed                                                                                                                                                              | No iron sheets were procured<br>The activity was handed over to Ministry of Tourism Wildlife and Antiquities as per the cabinet directive<br>Completed construction works on the regional office |                                                                                                                                                                                         |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                     | <b>900,000</b>                                                                                                                                                                                   | <b>112,955</b>                                                                                                                                                                          |
| Gou Dev't:                                                                                                                                                                                                                                                  | 900,000                                                                                                                                                                                          | 112,955                                                                                                                                                                                 |
| Ext Fin:                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| A.I.A:                                                                                                                                                                                                                                                      | 0                                                                                                                                                                                                | 0                                                                                                                                                                                       |
| Development Project : 0932 Post-war Recovery, and Presidential Pledges                                                                                                                                                                                      |                                                                                                                                                                                                  |                                                                                                                                                                                         |
| <b>Output: 13 03 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                                                              |                                                                                                                                                                                                  |                                                                                                                                                                                         |

# Vote:003 Office of the Prime Minister

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 2. Construction of the palace and council hall for Alur kingdom commenced<br>1. Construction of Lango Chiefs complex commenced<br>3. Construction of housing for selected beneficiaries<br>4. Renovation of OPM Gulu regional office                                                                                                                                                                                                                                                                                                                                                                           |                  | Construction of Chiefs complex for Alur was not Commenced<br>Held a meeting in Lira to discuss final design of Lango chiefs complex.<br>1) Handed over of houses in Nebbi, and Alebtong.<br><br>2) Sent 477,229,884 for construction of houses in Serere(2), Adjumani(2) & Alebtong(2) classroom blocks<br><br>OPM Gulu regional office not renovated |  | 1. Construction of Chiefs complex in Lango Commenced<br>2. 16 Housing units for selected beneficiaries constructed<br>3. OPM Gulu regional office renovated                            |  |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>1,900,000</b> | <b>501,211</b>                                                                                                                                                                                                                                                                                                                                        |  | <b>2,225,000</b>                                                                                                                                                                       |  |
| Gou Dev't:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1,900,000        | 501,211                                                                                                                                                                                                                                                                                                                                               |  | 2,225,000                                                                                                                                                                              |  |
| Ext Fin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |
| A.I.A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |
| Development Project : 1078 Karamoja Intergrated Development Programme(KIDP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                  |                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                        |  |
| <b>Output: 13 03 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                  |                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                        |  |
| 4. VAT obligations for contracts for Civil Works under donor funded projects<br><br>5. 6,000 iron sheets procured and distributed to families in Karamoja<br><br>6. 10,000 Hand hoes procured and distributed to farmers in Karamoja<br><br>1. Construction of four dormitories in Karamoja districts and eight kitchen blocks for Education Infrastructure<br><br>2. 10 Cattle crushes constructed in the Districts of Kaabong, Kotido and Abim<br><br>7. 50 Ox -ploughs procured and distributed to farmers in Karamoja<br><br>3. Karamoja regional estates (formarly KALIP) residential buildings renovated |                  | Paid VAT obligations<br>N/A<br>N/A<br>Conducted a site visit to Kangole girls by Engineers from MOE&S.<br>N/A<br>N/A<br>Karamoja regional estates (formarly KALIP) residential buildings not renovated                                                                                                                                                |  | 2. 10 cattle crushes constructed and rehabilitated in Karamoja<br>1. Construction of a dormitory at St Andrews School in Napak, Renovation of dinning halls at Kotido Secondary school |  |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>4,043,951</b> | <b>507,568</b>                                                                                                                                                                                                                                                                                                                                        |  | <b>2,850,000</b>                                                                                                                                                                       |  |
| Gou Dev't:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 4,043,951        | 507,568                                                                                                                                                                                                                                                                                                                                               |  | 2,850,000                                                                                                                                                                              |  |
| Ext Fin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |
| A.I.A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |
| <b>Output: 13 03 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                        |  |
| 1. Purchase of a Vehicle for the Minister                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                  | The purchase of Vehicle for the minister awaits clearance from ministry of public service for 4500 CC MV<br><br>Cleared funds for the already delivered transport equipment                                                                                                                                                                           |  | 1. One station wagon procured<br>2. One pickup procured                                                                                                                                |  |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>320,000</b>   | <b>291,779</b>                                                                                                                                                                                                                                                                                                                                        |  | <b>750,000</b>                                                                                                                                                                         |  |
| Gou Dev't:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 320,000          | 291,779                                                                                                                                                                                                                                                                                                                                               |  | 750,000                                                                                                                                                                                |  |
| Ext Fin:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |
| A.I.A:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                | 0                                                                                                                                                                                                                                                                                                                                                     |  | 0                                                                                                                                                                                      |  |

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|                                                                                  |          |              |                                                      |
|----------------------------------------------------------------------------------|----------|--------------|------------------------------------------------------|
| Development Project : 1251 Support to Teso Development                           |          |              |                                                      |
| <b>Output: 13 03 75 Purchase of Motor Vehicles and Other Transport Equipment</b> |          |              |                                                      |
|                                                                                  |          |              | 1. An ambulance procured                             |
|                                                                                  |          |              | 2. One station wagon procured                        |
| <b>Total Output Cost(Us\$ Thousand)</b>                                          | <b>0</b> | <b>0</b>     | <b>542,250</b>                                       |
| Gou Dev't:                                                                       | 0        | 0            | 542,250                                              |
| Ext Fin:                                                                         | 0        | 0            | 0                                                    |
| A.I.A:                                                                           | 0        | 0            | 0                                                    |
| Development Project : 1317 Drylands Intergrated Development Project              |          |              |                                                      |
| <b>Output: 13 03 72 Government Buildings and Administrative Infrastructure</b>   |          |              |                                                      |
|                                                                                  |          |              | 2. 3 parish level valley tanks constructed           |
|                                                                                  |          |              | .15. 1 additional building constructed               |
|                                                                                  |          |              | 8. 4 health workers' residences built                |
|                                                                                  |          |              | .12. Pipe network designs produced                   |
|                                                                                  |          |              | 3. 13 village level water ponds constructed          |
|                                                                                  |          |              | 6. 2 community grain warehouses constructed          |
|                                                                                  |          |              | .11. 1 borehole drilled                              |
|                                                                                  |          |              | 1. 1 water system constructed                        |
|                                                                                  |          |              | .17. 8 solar systems in primary schools              |
|                                                                                  |          |              | 5. 8 livestock marketing centre established          |
|                                                                                  |          |              | .14. 4 biogas plants constructed                     |
|                                                                                  |          |              | .10. 8 teachers' houses constructed                  |
|                                                                                  |          |              | 7. 18 additional health rooms built                  |
|                                                                                  |          |              | 4. 5 milk collection centers established             |
|                                                                                  |          |              | .13. 25 energy saving household cook stoves promoted |
|                                                                                  |          |              | .16. 2 roof water harvesting schemes constructed     |
|                                                                                  |          |              | 9. 12 boarding dormitories constructed               |
| <b>Total Output Cost(Us\$ Thousand)</b>                                          | <b>0</b> | <b>1,391</b> | <b>4,232,000</b>                                     |
| Gou Dev't:                                                                       | 0        | 0            | 0                                                    |
| Ext Fin:                                                                         | 0        | 1,391        | 4,232,000                                            |
| A.I.A:                                                                           | 0        | 0            | 0                                                    |
| <b>Output: 13 03 73 Roads, Streets and Highways</b>                              |          |              |                                                      |

# Vote:003 Office of the Prime Minister

|                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 2. 25km community access rural roads constructed.<br>1. 50kms of Rural roads rehabilitated and maintained     |                  | Constructed 20 culvert lines and two vented drifts bringing together the total culvert lines installed to 37 along the 19.2km Lorengedwat-Kodonyol, back filling & sectional gravelling was also done in Q1 and Q2<br>1) Completed the rehabilitation of the 16.5km of the Lorengedwat-Lotome-Kangole road ; the contract is at the defects liability period<br><br>2) Awarded a contract for construction of the 27.5km of Nangolemor-Loroo road and mechanized maintenance of 33.2 km of community access roads work has not yet started | 2. 34.5km of rural roads maintained<br><br>1. 10km of rural roads rehabilitated<br><br>3. 6.5km of community access roads constructed |
| <b>Total Output Cost(Ushs Thousand)</b>                                                                       | <b>1,017,060</b> | <b>30,818</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>1,120,000</b>                                                                                                                      |
| Gou Dev't:                                                                                                    | 237,060          | 30,818                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                     |
| Ext Fin:                                                                                                      | 780,000          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,120,000                                                                                                                             |
| A.I.A:                                                                                                        | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |
| <b>Output: 13 03 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
| 2. Four (4) Community Ambulances procured<br>1. One (1) mobile clinic equipment and its accessories procured. |                  | Re-advertised the procurement of two Ambulances since the previously evaluated bids had not met expectations. However the procurement process is ongoing for 2 mobile clinics' vehicles and a contractor was recommended for award of contract<br><br>Completed the procurement process for 2 mobile clinics' vehicles and a contractor was recommended for award of contract                                                                                                                                                              |                                                                                                                                       |
| <b>Total Output Cost(Ushs Thousand)</b>                                                                       | <b>1,590,000</b> | <b>3,900</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>0</b>                                                                                                                              |
| Gou Dev't:                                                                                                    | 30,000           | 3,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0                                                                                                                                     |
| Ext Fin:                                                                                                      | 1,560,000        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |
| A.I.A:                                                                                                        | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |
| Development Project : 1380 Northern Uganda Social Action Fund (NUSAF) 3                                       |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
| <b>Output: 13 03 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
| 2. 57 motorcycles procured<br>1. 21 motor vehicles procured                                                   |                  | Cleared funds for the already delivered transport equipment<br><br>Cleared funds for the already delivered transport equipment                                                                                                                                                                                                                                                                                                                                                                                                             | 1. 22 Double cabin pickups procured                                                                                                   |
| <b>Total Output Cost(Ushs Thousand)</b>                                                                       | <b>8,750,000</b> | <b>729,566</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>4,296,001</b>                                                                                                                      |
| Gou Dev't:                                                                                                    | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |
| Ext Fin:                                                                                                      | 8,750,000        | 729,566                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4,296,001                                                                                                                             |
| A.I.A:                                                                                                        | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |
| Development Project : 1486 Development Initiative for Northern Uganda                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
| <b>Output: 13 03 72 Government Buildings and Administrative Infrastructure</b>                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                       |
|                                                                                                               |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Business infrastructure put in place                                                                                               |
| <b>Total Output Cost(Ushs Thousand)</b>                                                                       | <b>0</b>         | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>100,000,000</b>                                                                                                                    |
| Gou Dev't:                                                                                                    | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                     |

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|                                                                                                                |                  |                |                                 |
|----------------------------------------------------------------------------------------------------------------|------------------|----------------|---------------------------------|
| Ext Fin:                                                                                                       | 0                | 0              | 100,000,000                     |
| A.I.A:                                                                                                         | 0                | 0              | 0                               |
| <b>Output: 13 03 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                               |                  |                |                                 |
|                                                                                                                |                  |                | 1. Transport Equipment procured |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                        | <b>0</b>         | <b>0</b>       | <b>2,000,000</b>                |
| Gou Dev't:                                                                                                     | 0                | 0              | 0                               |
| Ext Fin:                                                                                                       | 0                | 0              | 2,000,000                       |
| A.I.A:                                                                                                         | 0                | 0              | 0                               |
| <b>Program : 13 49 Administration and Support Services</b>                                                     |                  |                |                                 |
| Development Project : 0019 Strengthening and Re-tooling the OPM                                                |                  |                |                                 |
| <b>Output: 13 49 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                               |                  |                |                                 |
| 2. Assorted Office furniture purchased                                                                         | N/A              |                |                                 |
| 1. Six Double Cabin Pickup for Internal Audit, Executive office and F&A and Two Station wagons for HRM and F&A | N/A              |                |                                 |
| procured                                                                                                       | N/A              |                |                                 |
| 3. Records in accounts archived                                                                                |                  |                |                                 |
| <b>Total Output Cost(Us\$ Thousand)</b>                                                                        | <b>1,550,000</b> | <b>290,327</b> | <b>800,000</b>                  |
| Gou Dev't:                                                                                                     | 1,550,000        | 290,327        | 800,000                         |
| Ext Fin:                                                                                                       | 0                | 0              | 0                               |
| A.I.A:                                                                                                         | 0                | 0              | 0                               |

## X. Vote Challenges and Plans To Improve Performance

### Vote Challenges

1. Inadequate budgetary provisions/Budget cuts and shortfalls .
  - a) Affected timely response and provision of relief to disaster hit areas
  - b) Affected implementation of key priorities under Bunyoro, Teso, LRDP & other programs
  - c) Difficulties in effectively facilitating the Rt. Hon. Prime Minister to preside over Government strategic coordination programs and activities
  - d) Affected implementation of planned activities in the work plan

### Plans to improve Vote Performance

1. Timely initiation of all procurement in the Vote's approved workplan and fast tracking its implementation
2. Framework contracts for most routine procurable items
3. Strict internal control mechanisms put in place
4. Regular meetings to review performance (weekly by HoDs, monthly by TMC and quarterly meetings of departments with the Accounting Officer)

## XI. Vote Cross Cutting Policy And Other Budgetary Issues

**Table 11.1: Cross- Cutting Policy Issues**

**Issue Type:** HIV/AIDS

|                    |                                            |
|--------------------|--------------------------------------------|
| <b>Objective :</b> | Implementation of the HIV Workplace Policy |
|--------------------|--------------------------------------------|

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|                                      |                                                                                                                                                                                                                                                                                                                             |
|--------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Issue of Concern :</b>            | Implementing HIV/AIDS Work place Policy                                                                                                                                                                                                                                                                                     |
| <b>Planned Interventions :</b>       | <ol style="list-style-type: none"> <li>1. Implementation of the HIV/AIDS Workplace Policy</li> <li>2. Staff wellness activities promoted through the OPM sports club</li> <li>3. NUSAF 3 Project is targeting to reach 160,600 Sub-project beneficiaries with messages on prevention and management of HIV/AIDS.</li> </ol> |
| <b>Budget Allocation (Billion) :</b> | 0.510                                                                                                                                                                                                                                                                                                                       |
| <b>Performance Indicators:</b>       | <ol style="list-style-type: none"> <li>1. Number of sensitization Workshops</li> <li>2. Number of counseling sessions conducted</li> <li>3. Number of activities organized by the sports club</li> </ol>                                                                                                                    |

**Issue Type:** **Gender**

|                                      |                                                                                                                                                                                                                                                                                                                |
|--------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Objective :</b>                   | Empowering women, youth and vulnerable groups through the Special Programs                                                                                                                                                                                                                                     |
| <b>Issue of Concern :</b>            | The high poverty levels in the areas served by the Special programs which are attributed to the legacy of conflict and violence experienced over time and the climatic risks which impose severe hardships on the poorest communities.                                                                         |
| <b>Planned Interventions :</b>       | <ol style="list-style-type: none"> <li>1. The Affirmative Action Programs with a budget of UGX 315Bn representing 78% of Vote 003 Budget. These programs prioritize effective social protection systems that support the poor and vulnerable households to deal with the negative effects of shocks</li> </ol> |
| <b>Budget Allocation (Billion) :</b> | 155.050                                                                                                                                                                                                                                                                                                        |
| <b>Performance Indicators:</b>       | <ol style="list-style-type: none"> <li>1. Number of Women, Youth and other Vulnerable Groups supported</li> <li>2. Number of female beneficiaries</li> <li>3. Number of Household beneficiaries of the projects</li> </ol>                                                                                     |

**Issue Type:** **Enviroment**

|                                      |                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Objective :</b>                   | Environmental protection and climate change resilience promoted in communities                                                                                                                                                                                                                                      |
| <b>Issue of Concern :</b>            | Environmental protection and climate change resilience                                                                                                                                                                                                                                                              |
| <b>Planned Interventions :</b>       | <ol style="list-style-type: none"> <li>1. 5% of NUSAF3 subproject cost are allocated towards environmental mitigation measures and training of beneficiaries.</li> <li>2. Assorted grafted and tree seedlings will be distributed to Refugees and host communities for environmental mitigation measures</li> </ol> |
| <b>Budget Allocation (Billion) :</b> | 5.805                                                                                                                                                                                                                                                                                                               |
| <b>Performance Indicators:</b>       | <ol style="list-style-type: none"> <li>1. Number of tree seedlings distributed and plated</li> <li>2. Number of assorted grafted seedlings planted and distributed</li> <li>3. Acres of grass and tree species areas established</li> </ol>                                                                         |

## XII. Personnel Information

**Table 12.1 Staff Recruitment Plan**

| Post Title               | Salary Scale | No. Of Approved Posts | No Of Filled Posts | Vacant Posts | No. of Posts Cleared for Filling FY2018/19 | Gross Salary Per Month (UGX) | Total Annual Salary (UGX) |
|--------------------------|--------------|-----------------------|--------------------|--------------|--------------------------------------------|------------------------------|---------------------------|
| Personal Secretary       | U4           | 1                     | 0                  | 1            | 1                                          | 723,868                      | 8,686,416                 |
| Assistant Commissioner   | U1E          | 12                    | 0                  | 12           | 8                                          | 13,261,416                   | 159,136,992               |
| Commissioner             | U1SE         | 3                     | 0                  | 3            | 2                                          | 4,586,400                    | 55,036,800                |
| Commissioner M&E         | U1SE         | 3                     | 0                  | 3            | 2                                          | 3,718,902                    | 44,626,824                |
| Director                 | U1SE         | 3                     | 0                  | 3            | 3                                          | 7,107,900                    | 85,294,800                |
| Personal Secretary       | U4           | 1                     | 0                  | 1            | 1                                          | 723,868                      | 8,686,416                 |
| Principal Assistant Sec. | U2           | 1                     | 0                  | 1            | 1                                          | 1,502,566                    | 18,030,792                |
| Principal Policy Analyst | U2           | 3                     | 0                  | 3            | 2                                          | 2,494,934                    | 29,939,208                |
| Sen. Pers. Secretary     | U2           | 1                     | 0                  | 1            | 1                                          | 1,291,880                    | 15,502,560                |
| Senior Economist         | U3           | 1                     | 0                  | 1            | 1                                          | 933,461                      | 11,201,532                |
| <b>Total</b>             |              | 29                    | 0                  | 29           | 22                                         | 36,345,195                   | 436,142,340               |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

#### Sub Programme:01 Executive Office

#### Sub Program Profile

**Responsible Officer:** Dombo James Collins; US/SPS/PM

**Objectives:** To provide effective and efficient coordination of overall government business across sectors and ministries.

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                | FY 2017/18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FY 2018/19                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                       |                  | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                        | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                          |
| <b>Output: 01 Government policy implementation coordination</b>                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |
| 1. Strategic inter-ministerial coordination meetings for the Prime Minister organised and facilitated: (PCC, PCE, PIRT, PMPSF and many other coordination platforms and meetings).             |                  | 1. Organized Strategic inter-ministerial coordination meetings for the Prime Minister 2.Facilitated: Coordination Platforms such as (Policy Coordination Committee- PCC, Policy Committee on Environment - PCE, Prime Minister Private Sector Forum and others 3. Undertook Political monitoring of implementation of government policies and programmes in the districts. 4. Facilitated International and local travel/ engagements of the Prime Minister. | 1. Strategic inter-ministerial coordination meetings for the Prime Minister organised and facilitated (PCC, PCE, PIRT, PMPSF and many other coordination platforms and meetings). |
| 2. Implementation monitoring exercises in the districts by the Prime Minister, 2nd Deputy Prime Minister, Government Chief Whip and the Minister for General Duties Organized and Facilitated. |                  | Organized and facilitated the Implementation monitoring exercises for the Prime Minister, 2nd Deputy Prime Minister, Government Chief Whip and the Minister for General Duties                                                                                                                                                                                                                                                                               | 2. Implementation of Government Policies, Programs & projects monitored by the Prime Minister & 2nd Deputy Prime Minister.                                                        |
| 3. International and local travel/ engagements of the Prime Minister organised and facilitated.                                                                                                |                  | Facilitated all international and local travel engagements of the Prime Minister.                                                                                                                                                                                                                                                                                                                                                                            | 3. International and local engagements of the Prime Minister undertaken                                                                                                           |
| 4. Prime Minister's preparations for weekly Cabinet meetings supported.                                                                                                                        |                  | Facilitated all the Prime Minister's Preparations for weekly cabinet meetings                                                                                                                                                                                                                                                                                                                                                                                | 4. The Prime Minister prepared for weekly Cabinet meetings                                                                                                                        |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                       | <b>1,757,432</b> | <b>839,329</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>1,557,432</b>                                                                                                                                                                  |
| Wage Recurrent                                                                                                                                                                                 | 134,483          | 67,241                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 134,483                                                                                                                                                                           |
| NonWage Recurrent                                                                                                                                                                              | 1,622,950        | 772,087                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,422,950                                                                                                                                                                         |
| AIA                                                                                                                                                                                            | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                 |
| <b>Output: 02 Government business in Parliament coordinated</b>                                                                                                                                |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                   |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                                                                   |                                                                                                                                                                                        |                                                                                   |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| 1. Regular attendance of plenary and committee sessions by Ministers coordinated. | Coordinated attendance of Ministers in Parliament which ranged from 10-80 percent while the number ranged from 17-64                                                                   | 1. Regular attendance of plenary and committee sessions by Ministers coordinated. |
| 2. Passing of Bills by Parliament within stipulated time frame coordinated        | Coordinated and monitored the Legislative Agenda FY 2017/18; this was instrumental in passing 2 bills and Out of the 87 bills proposed, 11 bills have been submitted for first reading | 2. Bills passed by Parliament within stipulated time frame                        |
| 3. Presenting of Ministerial Statements coordinated.                              | Coordinated the legislative agenda which was instrumental in making of 29 Ministerial statements                                                                                       | 3. Ministerial Statements presented in Parliament                                 |
| 4. Answering and responding to Oral questions and petitions timely coordinated    | Coordinated the legislative agenda which was instrumental in responding to 4 Question for oral answers.                                                                                | 4. Oral questions and petitions timely answered and responded to                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                          | <b>150,000</b>                                                                                                                                                                         | <b>150,000</b>                                                                    |
| Wage Recurrent                                                                    | 0                                                                                                                                                                                      | 0                                                                                 |
| NonWage Recurrent                                                                 | 150,000                                                                                                                                                                                | 150,000                                                                           |
| AIA                                                                               | 0                                                                                                                                                                                      | 0                                                                                 |

#### Output: 05 Dissemination of Public Information

|                                                                                                      |                                                                                                                      |                                                                                                      |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|
| 1. Information on OPM Policies, Programmes and Activities disseminated through multimedia platforms. | Facilitated the dissemination of Information on OPM Policies, Programmes and Activities through multimedia platforms | 1. Information on OPM Policies, Programmes and Activities disseminated through multimedia platforms. |
| 2. OPM Communication Strategy implemented                                                            | Coordinated the implementation of OPM Communication Strategy                                                         | 2. OPM Communication Strategy implemented                                                            |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                             | <b>100,000</b>                                                                                                       | <b>100,000</b>                                                                                       |
| Wage Recurrent                                                                                       | 0                                                                                                                    | 0                                                                                                    |
| NonWage Recurrent                                                                                    | 100,000                                                                                                              | 100,000                                                                                              |
| AIA                                                                                                  | 0                                                                                                                    | 0                                                                                                    |
| <b>Grand Total Sub-program</b>                                                                       | <b>2,007,432</b>                                                                                                     | <b>1,807,432</b>                                                                                     |
| <i>Wage Recurrent</i>                                                                                | <i>134,483</i>                                                                                                       | <i>134,483</i>                                                                                       |
| <i>NonWage Recurrent</i>                                                                             | <i>1,872,950</i>                                                                                                     | <i>1,672,950</i>                                                                                     |
| <i>AIA</i>                                                                                           | <i>0</i>                                                                                                             | <i>0</i>                                                                                             |

#### Sub Programme:08 General Duties

##### Sub Program Profile

*Responsible Officer:* Dombo James Collins; US/SPS/PM

*Objectives:* To ensure efficient and effective implementation of Government Policies, Programs and Projects

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                 | FY 2017/18                                                                                                                                    | FY 2018/19                                                                                                                                           |
|-----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)        | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                         | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                             |
| <b>Output: 01 Government policy implementation coordination</b> |                                                                                                                                               |                                                                                                                                                      |
| Coordination among sectors improved                             | N/A                                                                                                                                           | 1. Government operates in a Coordinated manner<br>2. Investment undertaken in a coordinated manner<br>3. Government presence felt among the populace |
| Coordination among sectors improved                             | 1) Attended weekly Cabinet and coordination meetings with the Rt. Hon Prime Minister and various MDAs                                         |                                                                                                                                                      |
| Government operations enhanced and harmonized                   | 2) Attended Top Management meetings, addressing cross cuttings issues across Government entities.                                             |                                                                                                                                                      |
| Government operations enhanced and harmonized                   | 3) Coordinated Barazas in Yumbe , Kaliro , Kitgum , Kyegegwa Kapchorwa, Mukono,Mbarara Bukomansibi , Kamuli , Ngora , and Buhweju Districts . |                                                                                                                                                      |
| Government presence felt among the populace                     | 4) Monitored and coordinated the activities of the Micro Finance Institution.                                                                 |                                                                                                                                                      |
| Government presence felt among the populace                     | 5) Carried out monitoring and evaluation of Government Policies across selected districts                                                     |                                                                                                                                                      |
| PIRT meetings coordinated                                       | 6) Chaired meeting on the reallocation of South Busoga Reserve and Bukaleba Central Forest Reserve in Mayuge District.                        |                                                                                                                                                      |
| PIRT meetings coordinated                                       | 7) Attended the SDG International Summit                                                                                                      |                                                                                                                                                      |
| Rt. Hon. Prime Minister ably represented                        | N/A                                                                                                                                           |                                                                                                                                                      |
| Rt. Hon. Prime Minister ably represented                        | 1) Held 4 meetings Guiding the Coordination and policy department on cross cutting issues across Government.                                  |                                                                                                                                                      |
|                                                                 | 2) Attended sector working groups for various MDAS                                                                                            |                                                                                                                                                      |
|                                                                 | N/A                                                                                                                                           |                                                                                                                                                      |
|                                                                 | N/A                                                                                                                                           |                                                                                                                                                      |
|                                                                 | Coordinated and held the PIRT                                                                                                                 |                                                                                                                                                      |
|                                                                 | N/A                                                                                                                                           |                                                                                                                                                      |
|                                                                 | 1) Ably represented H.E the President, the First Lady and Minister of Education and the RT. Hon Prime Minister at various State duties.       |                                                                                                                                                      |
|                                                                 | 2) Officiated at the 5th Graduation ceremony of the Uganda Bible Institute in Mbarara District.                                               |                                                                                                                                                      |
|                                                                 | 3) Officiated at the Fundraising function for the new North –West Ankole Diocese in Ibanda .                                                  |                                                                                                                                                      |
|                                                                 | 4) Officiated the Uganda Revenue Authority Tax payers week at Kololo Airstrip.                                                                |                                                                                                                                                      |
| <b>Total Output Cost(Us\$ Thousand):</b>                        | <b>166,257</b>                                                                                                                                | <b>86,447</b>                                                                                                                                        |
| Wage Recurrent                                                  | 12,024                                                                                                                                        | 6,012                                                                                                                                                |
|                                                                 |                                                                                                                                               | 151,257                                                                                                                                              |
|                                                                 |                                                                                                                                               | 12,024                                                                                                                                               |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                |                |               |                |
|--------------------------------|----------------|---------------|----------------|
| NonWage Recurrent              | 154,233        | 80,435        | 139,233        |
| AIA                            | 0              | 0             | 0              |
| <b>Grand Total Sub-program</b> | <b>166,257</b> | <b>86,447</b> | <b>151,257</b> |
| Wage Recurrent                 | 12,024         | 6,012         | 12,024         |
| NonWage Recurrent              | 154,233        | 80,435        | 139,233        |
| AIA                            | 0              | 0             | 0              |

### Sub Programme:09 Government Chief Whip

#### Sub Program Profile

**Responsible Officer:** Dombo James Collins; US/SPS/PM

**Objectives:** To coordinate Government Business in Parliament

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Output: 02 Government business in Parliament coordinated</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>1. All Bills, Motions, Ministerial statements, Questions for oral answers, Committee reports and Petitions presented, debated and concluded,</p> <p>2. Reports on the Legislative programme, business transacted in Parliament and Ministries ' attendance of plenary meetings compiled and submitted -</p> <p>3. All activity reports on implementation of Government business in Parliament produced</p> <p>4. Benchmarking visits and Research studies on good governance undertaken</p> <p>held</p> <p>5. National Budget aligned to the NDP II and other planning frameworks by the Presidential Advisory Committee on Budget (PACOB)</p> | <p>Coordinated the legislative agenda which was instrumental in passing 2 bills, Making 29 Ministerial Statements, debating and adopting 9 Committee reports, moving and passing 14 motions and responding to 4 Questions for oral answers.</p> <p>1) Coordinated and monitored the Legislative Agenda FY 2017/18; Out of the 87 bills proposed, 11 bills have been submitted for first reading and were referred to the relevant Committees of Parliament for consideration; 3 bills are with Cabinet, 5 Bills are in the Office of the First Parliamentary Counsel and 64 bills are still with the MDAs.</p> <p>2) Coordinated attendance of Ministers in Parliament which ranged from 10-80 percent while the number of Ministers in attendance fluctuated between 8 -64.</p> <p>Held a number of consultative meetings in Parliament; (23 meetings) with Members of Parliament;</p> <p>Carried out 2 inland field monitoring visits.</p> <p>Coordinated and attended 1 benchmarking visit.</p> <p>Held a number of meetings for the Presidential Advisory Committee on Budget which compiled a final report to be submitted to H.E the President</p> | <p>1. All Bills, Motions, Ministerial statements, Questions for oral answers, Committee reports and Petitions presented, debated and concluded</p> <p>2. Legislative programme, business transacted in Parliament and Ministries attendance of plenary meetings monitored</p> <p>3. All activity reports on implementation of Government business in Parliament produced</p> <p>4. Good governance enhanced in the Parliament</p> <p>5. National Budget aligned to the NDP II and other planning frameworks by the Presidential Advisory Committee on Budget (PACOB)</p> |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>3,252,266</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1,759,701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2,842,266</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|
| Wage Recurrent                 | 46,883           | 23,442           | 46,883           |
| NonWage Recurrent              | 3,205,383        | 1,736,260        | 2,795,383        |
| AIA                            | 0                | 0                | 0                |
| <b>Grand Total Sub-program</b> | <b>3,252,266</b> | <b>1,759,701</b> | <b>2,842,266</b> |
| <i>Wage Recurrent</i>          | <i>46,883</i>    | <i>23,442</i>    | <i>46,883</i>    |
| <i>NonWage Recurrent</i>       | <i>3,205,383</i> | <i>1,736,260</i> | <i>2,795,383</i> |
| <i>AIA</i>                     | <i>0</i>         | <i>0</i>         | <i>0</i>         |

### Sub Programme:16 Monitoring and Evaluation

#### Sub Program Profile

*Responsible Officer:* Lubanga Timothy: Ag. C/M&E

*Objectives:* To monitor & evaluate government policies and programs across Ministries, Departments and Agencies (MDAs)

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                       |                                                                       | FY 2018/19                                                                                                                                                                |
|------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)         | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                  |
| <b>Output: 03 M &amp; E for Local Governments</b>                |                                                                       |                                                                                                                                                                           |
|                                                                  |                                                                       | 1. Local Government Performance Assessments conducted<br>2. M&E Capacity in LGs enhanced<br>3. Citizen participation enhanced in monitoring Government programs (Barazas) |
| <b>Total Output Cost(Us\$ Thousand):</b>                         | <b>0</b>                                                              | <b>5,710,000</b>                                                                                                                                                          |
| Wage Recurrent                                                   | 0                                                                     | 0                                                                                                                                                                         |
| NonWage Recurrent                                                | 0                                                                     | 5,710,000                                                                                                                                                                 |
| AIA                                                              | 0                                                                     | 0                                                                                                                                                                         |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b> |                                                                       |                                                                                                                                                                           |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Performance Assessments conducted for LGs,MDAs and other public institutions<br>2. 50 Barazas (Community Based Monitoring Fora) conducted<br>3. M&E Capacity in LGs and MDAs enhanced | 1) Produced and discussed GAPR for FY 2016/17 in the retreat of Government held on 5th to 6th of September, 2017 attended by Cabinet Ministers, Ministers of State, Head of Public Service, Permanent Secretaries, Heads of Agencies and representatives of Local Governments.<br>2) Produced Quarter one and quarter two on spot checks/field monitoring Report on externally funded projects.<br>3) Contributed to the production of concept note which has been approved leading to the start of Phase 2 of the project that starts in quarter 3.<br><br>4) Held 2 NM&E TWG and 2 Evaluation Subcommittee meetings and minutes prepared.<br><br>5) Produced a report on the performance of Government of Uganda funded investments/projects<br><br>1) Conducted 14 Barazas in districts of Kaliro, Kyegegwa, Kapchorwa, Yumbe, Mukono, Kitgum, Mbarara, Kamuli, Ngora, Mitooma, Kibale, Bulambuli, Buhwenju and Bukomansimbi<br>2) Produced a report on issues raised during Barazas which were circulated to the concerned sectors<br><br>1) Supported 2 Staff members in attending international courses<br>2) Enhanced capacity of 17 sectors in development of National Standard Indicators.<br>3) Rolled out PMIS to Agriculture Sector and work is ongoing. | 1. Performance Assessments conducted for Central Government Agencies<br>2. M&E Capacity in Ministries, Departments and Agencies enhanced<br>3. PMIS rolled out<br>4. National Public Sector Policy on M&E implemented<br>5. Compliancy checks conducted |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                 | <b>3,657,425</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>1,999,865</b>                                                                                                                                                                                                                                        | <b>1,837,425</b> |
| Wage Recurrent                                                                                                                                                                           | 155,047                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 77,523                                                                                                                                                                                                                                                  | 155,047          |
| NonWage Recurrent                                                                                                                                                                        | 3,502,378                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1,922,342                                                                                                                                                                                                                                               | 1,682,378        |
| AIA                                                                                                                                                                                      | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                       | 0                |

#### Output: 07 M & E for Agencies, NGO's and Other Government Institutions

|                                   |   |   |                                                                                                                                     |
|-----------------------------------|---|---|-------------------------------------------------------------------------------------------------------------------------------------|
|                                   |   |   | 1. Performance Assessments conducted for Parastatals and NGOs<br>2. M&E Capacity in NGOs and Other Government institutions enhanced |
| Total Output Cost(Ushs Thousand): | 0 | 0 | 250,000                                                                                                                             |
| Wage Recurrent                    | 0 | 0 | 0                                                                                                                                   |
| NonWage Recurrent                 | 0 | 0 | 250,000                                                                                                                             |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|
| AIA                            | 0                | 0                | 0                |
| <b>Grand Total Sub-program</b> | <b>3,657,425</b> | <b>1,999,865</b> | <b>7,797,425</b> |
| <i>Wage Recurrent</i>          | <i>155,047</i>   | <i>77,523</i>    | <i>155,047</i>   |
| <i>NonWage Recurrent</i>       | <i>3,502,378</i> | <i>1,922,342</i> | <i>7,642,378</i> |
| AIA                            | 0                | 0                | 0                |

### Sub Programme:17 Policy Implementation and Coordination

#### Sub Program Profile

*Responsible Officer:* Bakunzi Maureen; Ag. C/SCI

*Objectives:* To strengthen Institutional Framework for Coordination of Policy and Programme implementation in Government

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Output: 01 Government policy implementation coordination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. The Institutional Coordination Framework operationalized.<br>2. Implementation of the SDGs coordinated<br>3. The National Partnership Policy operationalized.<br>4. Presidential and Cabinet Strategic guidelines and Directives Coordinated<br>5. Coordination of Government enhanced through:<br>i. Coordinating PIRT proceedings and agreed actions.<br>ii. A forum for Government and CSO/NGO engagement<br>iii. Implementation of the Nutrition Policy<br>iv. Inter-agency coordination<br>6. National Coordination Policy operationalized<br>7. A PSM-Sector Coordinated<br>8. United Nations Development Framework aligned to the National Development Plan.<br>9. Institutional Effectiveness project implemented | 1) Generated a Consent agreement to enable the implementation of the presidential directive to allocate land in South Busoga forest reserve to claimants in Mayuge District.<br>2) Coordinated Uganda's preparedness on Kenyan Elections.<br>3) Developed a work plan for implementing the USAID –Second Implementation letter (IL2) regarding the distribution of ARVs.<br>4) Finalized and submitted a Cabinet Memo with recommendations for combating the Kariba weed.<br>5) Generated a draft compendium with the status of boards (constituted and constituted)<br>6) Generated a draft Cabinet information paper with proposals for the regulating the operation of Tri-cycles (Tuk-Tuks) and control of traffic congestions in the country.<br>1) Validated the SDG Roadmap 2017/18-2019/2020.<br>2) Sensitized Sector planners about SDGs and level 3 (sector level) NSI indicators aligned to SDG targets.<br>3) Produced a draft SDG Bulletin aimed at improving information sharing regarding SDGs. |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Institutional Coordination Framework operationalized<br>10. United Nations Development Framework aligned to the National Development Plan.<br>11. Other emerging issues coordinated<br>2. Presidential Investors' Round Table (PIRT) held<br>3. Activities of the PSM-WG undertaken<br>4. Government and CSO/NGO engagement forum established and operationalized<br>5. Annual report of the coordination activities on implementation of the Uganda Nutrition Action Plan (UNAP) prepared<br>6. Implementation of the SDGs coordinated<br>7. The National Partnership Policy operationalized<br>8. Implementation of Presidential and Cabinet Strategic guidelines and Directives Coordinated<br>9. Institutional Effectiveness project implemented                                                                                                                                                                                                                                                        |

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# Vote :003 Office of the Prime Minister

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## SubProgramme Annual Workplan Outputs

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### *Programme : 13 01 Strategic Coordination, Monitoring and Evaluation*

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4) Produced and disseminated an interim report on the implementation of SDGs in Uganda

1) Held a technical National Partnership forum on the implementation of the government projects

2) Held the Second NPF that:  
a) Approved the recommendations on the Study to strengthen sector working groups.

b) Made recommendations on how government can improve the project implementation modalities for approval by the NPF.

Generated and submitted to Cabinet Secretariat a progress implementation report of the Cabinet Directives as from 2016 to June 2017.

1) Produced a PIRT end of Phase V progress report that was discussed in a meeting chaired by H.E the President at Statehouse in December, 2016.

2) Hired a consultant to develop the UNAP II.

3) Produced a draft report from the Mid-term review of the 2015/2020 Multi-sectoral nutrition action plans for 10 District Nutrition Coordination Committee (DNCC) initiative districts.

4) Generated a report from a Multi-sectoral nutrition Action planning exercise for 70 districts

5) Developed policy briefs on Anaemia, stunting, nutrition and Refugees.

6) Disseminated Multi-Sectoral Nutrition Action Plan tools in 70 districts.

7) Support supervision in 10 districts by the Multi-Sectoral Nutrition Technical Committee.

8) Held an Implementation Steering Committee meeting that discussion the Nutrition situation in Refugee camps.

9) Held inter-ministerial meetings at Policy and technical level to follow up implementation of the PIRT recommendations.

10) A progress report has been generated for discussion in a meeting to be Chaired by H.E the President at State house

11) Developed a draft Nutrition Policy.

12) Produced a quarterly bulletin on Nutrition

13) Mapped all stakeholders and

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## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                          |                                                                                                                                                     |                |                |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|
|                                          | implementing partners under Nutrition.                                                                                                              |                |                |
|                                          | 14) Developed a Nutrition guide for the District Nutrition Coordination Committees.                                                                 |                |                |
|                                          | Printed 500 copies of the Policy for dissemination.                                                                                                 |                |                |
|                                          | 1) Developed guidelines for the Discretionary Development Equalization Grant                                                                        |                |                |
|                                          | 2) Finalized consultations for the Development of the Sector Development Plan.                                                                      |                |                |
|                                          | 3) Compiled The PSM-Sector BFP for FY 2018/19 and submitted it to MoFPED                                                                            |                |                |
|                                          | 4) Held 1 PSM-WG meeting                                                                                                                            |                |                |
|                                          | 1) Generated revised matrix with progress on the implementation of the task force meeting.                                                          |                |                |
|                                          | 2) Held a Joint GOU-UN technical meeting on the                                                                                                     |                |                |
|                                          | 3) Generated a progress report for the Implementation of the UNDAF                                                                                  |                |                |
|                                          | 1) MOPS also undertook a benchmarking study to Mauritius on pay reforms and a prepared a report.                                                    |                |                |
|                                          | 2) OPM scaled up the Prime Minister's Management Information System (PIMIS) in the Agricultural Sector.                                             |                |                |
|                                          | 3) KCCA in partnership with ACCU developed and launched an open data system for infrastructure investments.                                         |                |                |
|                                          | 4) Ministry of Foreign Affairs developed an Information Management System to digitize Protocol Services.                                            |                |                |
|                                          | 5) Produced a report a gap analysis conducted by the IG on corruption and training on combating cross corruption in the border regions of Karamoja. |                |                |
|                                          | 6) Developed a Joint strategy and draft work plan on cross border activities.                                                                       |                |                |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>756,900</b>                                                                                                                                      | <b>405,322</b> | <b>696,900</b> |
| Wage Recurrent                           | 105,836                                                                                                                                             | 52,918         | 105,836        |
| NonWage Recurrent                        | 651,063                                                                                                                                             | 352,404        | 591,063        |
| AIA                                      | 0                                                                                                                                                   | 0              | 0              |
| <b>Grand Total Sub-program</b>           | <b>756,900</b>                                                                                                                                      | <b>405,322</b> | <b>696,900</b> |
| <i>Wage Recurrent</i>                    | <i>105,836</i>                                                                                                                                      | <i>52,918</i>  | <i>105,836</i> |
| <i>NonWage Recurrent</i>                 | <i>651,063</i>                                                                                                                                      | <i>352,404</i> | <i>591,063</i> |
| <i>AIA</i>                               | <i>0</i>                                                                                                                                            | <i>0</i>       | <i>0</i>       |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

#### Sub Programme:20 1st Deputy Prime Minister/Deputy Leader of Govt Business

##### Sub Program Profile

**Responsible Officer:** Dombo James Collins; US/SPS/PM

**Objectives:** To provide effective and efficient coordination of overall Government business across sectors and Ministries

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                 | FY 2017/18     |                                                                                                                                                               | FY 2018/19                                                                |
|-----------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)        |                | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                         | Proposed Budget, Planned Outputs (Quantity and Location)                  |
| <b>Output: 01 Government policy implementation coordination</b> |                |                                                                                                                                                               |                                                                           |
| 1. Performance of Government programs and projects followed up  |                | Followed up Government programs and projects for Q1 and Q2                                                                                                    | 1. Implementation of Government Policies, Programs and Projects monitored |
| 2. Implementation of Government activities coordinated          |                | Coordinated Implementation of Government activities for Q1 and Q2                                                                                             | 2. Implementation of Government programs coordinated                      |
| 3. Prime Minister represented in meetings and occasions         |                | Represented the Prime Minister in meetings and occasions in for Q1 and Q2                                                                                     | 3. Prime Minister represented in meetings and occasions                   |
| 4. Government Business in parliament coordinated                |                | Coordinated the legislative agenda which was instrumental in passing 2 bills ,making of 29 Ministerial statements, responding to 4 Question for oral answers. | 4. Government business in parliament coordinated                          |
| <b>Total Output Cost(Us\$ Thousand):</b>                        | <b>403,835</b> | <b>200,421</b>                                                                                                                                                | <b>368,835</b>                                                            |
| Wage Recurrent                                                  | 29,721         | 14,861                                                                                                                                                        | 29,721                                                                    |
| NonWage Recurrent                                               | 374,113        | 185,561                                                                                                                                                       | 339,113                                                                   |
| AIA                                                             | 0              | 0                                                                                                                                                             | 0                                                                         |
| <b>Grand Total Sub-program</b>                                  | <b>403,835</b> | <b>200,421</b>                                                                                                                                                | <b>368,835</b>                                                            |
| Wage Recurrent                                                  | 29,721         | 14,861                                                                                                                                                        | 29,721                                                                    |
| NonWage Recurrent                                               | 374,113        | 185,561                                                                                                                                                       | 339,113                                                                   |
| AIA                                                             | 0              | 0                                                                                                                                                             | 0                                                                         |

#### Sub Programme:24 Prime Minister's Delivery Unit

##### Sub Program Profile

**Responsible Officer:** Dombo James Collins; US/SPS/PM

**Objectives:** To drive and focus service delivery on key Government priorities in infrastructure, energy, job creation, household incomes, social services in health and education; and public sector management.

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <p>1. Implementation Service delivery on key government priorities in infrastructure, energy, industrialization, job creation, social services in health and education fast tracked</p> <p>2. Progress on delivery of strategic priorities, projects and activities against set targets Monitored and Evaluated</p> <p>3. Real time data gathering and Analysis system established</p> <p>4. The performance of agencies, manager and political leaders who are responsible for the delivery of government priorities and programs rated</p> <p>5. Implementation of core projects in the NDP2 facilitated</p> | <p>1) Updated and reviewed files from selected districts with actions taken/planned against absentee Health workers</p> <p>2) Held a 2- day workshop in Mbale jointly with task force; * Identified and resolved issues associated with Self-reporting of attendance and revised definition of absenteeism * Harmonized plans to roll out a new duty roster and resolved potential issues * Discussed the roll out plans for Biometric validation machines and potential challenges * Made consultations on potential solutions to absenteeism including enforcement of rewards and sanctions</p> <p>3) Developed TOR's for consultant for implementation plans for coffee road map.</p> <p>4) Registered an average attendance during the quarter in the 20 PMDU Focus districts ( 86.4% registering an improvement of 1.6% from the previous quarter)</p> <p>5) Reviewed files from selected districts on site; all were up to date with actions taken/planned against absentee Health workers</p> <p>6) Made Visits to 10 districts and district –specific feedback on attendance performance provided</p> <p>7) Conducted a pre-lab consultative meeting with technical officers (DHOs &amp; HROs) from the 20 focus districts</p> <p>8) Made a follow up with MoES and MoLG to monitor and evaluate progress on delivery of PMDU education thematic work.(The Districts visited were Bulambuli,Sironko, Manafwa, Bududa, Mbale, Namutumba,Luuka,Buyende</p> <p>9) Made an MOU between GOU and Investor in soluble coffee plant</p> <p>10) Assessed the recruitment of Parish chiefs in coffee delivery chain</p> <p>11) Developed a Concept note on textile</p> <p>12) Produced Quarterly coffee report</p> <p>1) Held Three (3 )meetings with task force representatives from MoLG, MoPS, MoH, Intrahealth and Health Monitoring Unit; we * Discussed and agreed on a rewards and sanctions regime * Identified and resolved technology issues related to biometric roll out; * Documented a biometric roll out plan including associated costs and possible funding sources (DFID and Intrahealth)</p> <p>2) Held three (3) meetings with the ICT subcommittee of the health inter-ministerial task force focused in preparation of the roll out of the biometric technology to the 20</p> | <p>1. Delivery of NDP II Core projects facilitated to be completed on time and within budget</p> <p>10. Real time data gathering and analysis system established and maintained</p> <p>11. Implementation and Service delivery on key government priorities in infrastructure, energy, industrialization, job creation, social services in health and education fast tracked.</p> <p>12. Presidential Guidelines and Directives implemented</p> <p>13. NDP II core projects monitored quarterly and annually.</p> <p>2. Country Infrastructure Map developed</p> <p>3. Data fetch and Dispatch {for building Static dataset for whole country of Schools, Health centres, Roads} using applications installed on phone and PCs</p> <p>4. Software Application developed</p> <p>5. Field visits embedded into other thematic areas</p> <p>6. Delivery Information &amp; Communication stake takes held.</p> <p>7. Delivery Data and Dialogue developed</p> <p>8. Delivery Plans developed</p> <p>9. Progress on delivery of strategic priorities, projects and activities against set targets monitored and evaluated</p> |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

PMDU focus districts  
? Discussed and agreed on roll out costs and possible funding sources (DFID and Intrahealth)  
? Identified and resolved technology issues related to biometric roll out and, provided technical responses to the technical questions raised by the procurement consultants and DFID focal persons  
3) Carried out visits to 10 selected districts and 20 HFs \* We reviewed steps taken by the respective districts to roll out the new duty roster \* We Assessed preparedness for biometric roll out \* We carried out head counts of staff present on duty (6 HFs had 100% attendance rate;1 HF Had 175% attendance;3 HFs had attendance above 90 (92, 93 & 95%);3 HF Had poor attendance rate of less than 50 at 42, 20% and the worst was 14%;3 HFs had attendance between 70 and 80%)  
4) Conducted Spot checks in 10 selected districts and 24 HFs  
? Assessed availability of power access in preparation for the biometric system roll out.  
? Provided feedback and discussed the issues identified from the July-September 2017 data  
? Ascertained the actual number of HWs present on duty against duty roster  
? Availability of hard copy of November & December roster  
? Availability of monthly meeting schedules (for facility staff as well as HUMCs)  
? 5 HFs had 100% attendance rate( The lowest , Nsinze HC IV in Namutumba district had HW attendance rate of 71.4% )  
? The average Health worker absenteeism rate for All the Health facilities visited is 13.6%

1) Generated Monthly attendance reports from routine HRIS data extracted from the MoH reporting system( Analysis was done and report disseminated widely (PS MOLG and all the accounting officers with the technical teams in the 20 PMDU focus districts)  
2) Received and analyzed district data on teacher presence for October 2017.  
? Data submitted for the month of October indicated that teacher presence in the 20 districts is at 93% i.e. absenteeism is at 7%  
? During the month of October 2017, average absenteeism increased from 6%-7%.  
? Mayuge District was the best performing with 99% attendance  
3) Secured admission rights and PMDU now has access to the MoH Human resources information system (HRIS). PMDU is now able to routinely generate monthly attendance reports without having to deploy a parallel System and Collaborating ministries of LG and MoPS also have access to the MoH HRIS and are able to access data to facilitate key decisions as per their respective mandates

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 01 Strategic Coordination, Monitoring and Evaluation

|                                          |                  |                                                                                                                                             |                  |
|------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------------|
|                                          |                  | 4) Framework development for Coffee Dash board ongoing.                                                                                     |                  |
|                                          |                  | 1) Participated in Regional review meetings for 2016/17 health sector performance in West Nile and Rwenzori regions                         |                  |
|                                          |                  | 2) Took part in the 23rd Health sector Joint review mission that took part in Kampala                                                       |                  |
|                                          |                  | 3) Made Monthly briefs with UCDA                                                                                                            |                  |
|                                          |                  | 4) Made Quarterly report to PM                                                                                                              |                  |
|                                          |                  | 5) Participated in the midterm review of the National Malaria control strategic plan                                                        |                  |
|                                          |                  | 1) Provided routine (monthly) updates on the progress of core projects and challenges therein to the Prime Minister                         |                  |
|                                          |                  | 2) Carried out field visits to selected infrastructure projects of substations and transmission lines and roads and Sukulu Phosphate plant. |                  |
|                                          |                  | 3) Designed the back-end processes for an infrastructure map for electricity, water access, Road access,                                    |                  |
|                                          |                  | 4) Established a draft Prime Minister's dashboard for monthly update on progress of the core projects                                       |                  |
|                                          |                  | 5) Developed final approach to routine bottleneck resolutions for core projects awaiting approval before rollout                            |                  |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>2,295,880</b> | <b>1,143,349</b>                                                                                                                            | <b>2,055,880</b> |
| Wage Recurrent                           | 426,380          | 212,942                                                                                                                                     | 426,380          |
| NonWage Recurrent                        | 1,869,500        | 930,407                                                                                                                                     | 1,629,500        |
| AIA                                      | 0                | 0                                                                                                                                           | 0                |
| <b>Grand Total Sub-program</b>           | <b>2,295,880</b> | <b>1,143,349</b>                                                                                                                            | <b>2,055,880</b> |
| <i>Wage Recurrent</i>                    | <i>426,380</i>   | <i>212,942</i>                                                                                                                              | <i>426,380</i>   |
| <i>NonWage Recurrent</i>                 | <i>1,869,500</i> | <i>930,407</i>                                                                                                                              | <i>1,629,500</i> |
| <i>AIA</i>                               | <i>0</i>         | <i>0</i>                                                                                                                                    | <i>0</i>         |

### Project:1294 Government Evaluation Facility Project

#### Sub Program Profile

**Responsible Officer:** Timothy Lubanga: Ag. C/M&E

**Objectives:** 1. Support, build and enhance systems for evidence-based policy making. 2. Grow & strengthen GEF as a useful instrument for policy reviews. 3. Build capacity for evaluators in Uganda.

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                  | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)         | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Key Government Interventions evaluated                           | 1) Designed and managed rigorous evaluation studies for Gov't programmes<br>i) Concluded midline surveys for UPE and Family Planning programmes.<br>ii) Conducted a Methodological workshop for design of the YLP impact evaluation.<br>iii) Concluded Primary and secondary data collection for impact evaluations of UPE, YLP, RWSSP & Family Planning programme<br>iv) Concluded rapid assessment of an additional 20 PSOs<br>v. Carried out Multi-stakeholder quality assurance exercises on the UPE evaluation and 13 PSOs assessment<br>2) Commissioned evaluation studies for Gov't Programmes<br>i) Procured consultant for the process evaluation of Vegetable Oil Dev't Project-II (VODP-2) and Evaluation has started<br>3) Maintained the GEF Web portal<br>i) Reviewed 2 Evaluations and populated them into the GEF repository<br>4) Strengthened capacity of MDAs in evaluation<br>i) Supported 2 Senior Gov't officials to attend international events on M&E<br>5) Systematic reviews and studies conducted<br>i) Conducted a study on Gender Responsive M&E and held a validation workshop<br>ii) Conducted scoping study for Participatory Results Chain tracking for flagship projects<br>6) Multi-stakeholder quality assurance exercise on UPE evaluation conducted |               | 1. Four (4) Program/Policy Evaluability Assessments<br>10. Four (4) Systematic reviews of Policy/Program thematic areas conducted<br>11. Evaluation function in Office of the Prime Minister retooled<br>2. Rigorous evaluations designed for 2 Gov't policies/programs<br>3. Two (2) process evaluations undertaken on key government programmes and/or policies<br>4. Results Chain frameworks for 10 Projects/Programs reviewing and strengthening<br>5. On-spot monitoring of implementation of evaluation recommendations<br>6. Dissemination and Learning workshop conducted for 2 Evaluation reports and 4 Policy briefs<br>7. Capacity of MDAs in evaluation strengthened<br>8. Evaluations Database and GEF Web portal maintained<br>9. Evaluation of key Government programs, projects and policies conducted |
| <b>Total Output Cost(Us\$ Thousand):</b>                         | <b>362,411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>67,974</b> | <b>355,411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| GoU Development                                                  | 362,411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 67,974        | 355,411                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| External Financing                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| AIA                                                              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| <b>Grand Total Sub-program</b>                                   | <b>362,411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>67,974</b> | <b>355,411</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>GoU Development</i>                                           | <i>362,411</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <i>67,974</i> | <i>355,411</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <i>External Financing</i>                                        | <i>0</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>0</i>      | <i>0</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <i>AIA</i>                                                       | <i>0</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>0</i>      | <i>0</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

#### Sub Programme:18 Disaster Preparedness and Management

##### Sub Program Profile

Responsible Officer: Owor John Martin; C/RDPM

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

**Objectives:** To strengthen capacities for mitigation, preparedness and response to natural and human induced Disasters

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                            | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
| <b>Output: 01 Effective preparedness and response to disasters</b>                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 1. 50 Risk, Hazard, vulnerability profile and maps prepared.<br>2. 600 Disaster Risk Assessments conducted at District and community level<br>3. Improved Preparedness for disasters by communities for resilience undertaken<br>4. Participation in international workshops, meetings and conferences facilitated.<br>5. Strong and functional Platform for DRR established<br>6. 50 DDMC, DDPC & Regional Training for data collectors undertaken | Conducted 3 Disaster risk assessments in Sironko, Bududa, Bulambuli Districts and printed 116 Risk, Hazrad, Vulnerability profiles and Maps for all Districts of Uganda<br>Conducted a total of 36 Disaster Risk Assessments in, Bududa, Bukwo, Rubanda, Kisiizi, Rukiga, Koome Island, Kisoro, Moroto, Kotido, Napak, Nakapiripirit, Kaabong, Amuru, Serere, Soroti, Amuria, Kaberamaido, Butaleja, Kanungu, Namutumba, Buyende, Mayuge, Palisa, Budaka, Butebo, Butaleja, Rukungiri, Rubanda, Rukiga, Kabale, Kisoro, Kapchorwa, Kween, Bukwo, Kyegegwa and Bukwo<br>1) Participated in Horn of Africa Zero Hunger strategy development in Ethiopia<br>2) Participated in Oil spills Management Contingency Plan Development in Norway<br>3) Participated in IGAD Climate Outlook forum in Nairobi Kenya.<br>N/A<br>Conducted 19 DDMC training for Desinventor data collectors in Arua, Maracha, Koboko, Moyo, Nebbi, Zombo, Gulu, Nwoya, Omoro, Amuru, Lamwo, Pader, Lira, Soroti, Hoima, Kibaale, Bulisa and Masindi | 1. 600 Disaster Risk Assessments conducted at District and community level<br>2. 50 Risk, Hazard, vulnerability profile and maps prepared.<br>3. Improved Preparedness for disasters by communities for resilience undertaken<br>4. Participation in international workshops, meetings and conferences facilitated.<br>5. Strong and functional Platform for DRR established<br>6. 50 DDMC, DDPC & Regional Training for data collectors undertaken<br>7. Uganda Red cross Act reviewed |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>2,753,006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>1,459,681</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>2,273,006</b> |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                      | 314,189                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 157,094                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 314,189          |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2,438,817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,302,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,958,817        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                |
| <b>Output: 04 Relief to disaster victims</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| 1. 1,000 MT of Relief food and 2,000 assorted Non-Food commodities procured<br>2. Contribution to the Uganda Red Cross Society (URCS) made                                                                                                                                                                                                                                                                                                          | Procured 450 metric tons of relief food and 65,500 assorted (3,000 pcs of blankets, 6000pcs of tarpaulins, 5,500 pcs of Jericans, 5,500pcs of basins, 22,000 pcs of plates and 12,000 pcs of cups) non-food commodities for disaster victims in districts Kisoro, Moroto, Kotido, Napak, Nakapiripirit, Kaabong, Amuru, Amuria, Kaberamaido, Butaleja, Bududa, Rubanda, Kisiizi, Rukiga Koome Island and others . Paid Shs 30,000,000/= towards support of URCS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1. 200,000 house holds supplied with food and nonfood items<br>2. Contribution to the Uganda Red Cross Society (URCS) made                                                                                                                                                                                                                                                                                                                                                              |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                            | <b>1,990,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>289,910</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>2,000,000</b> |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

|                                |                  |                  |                  |
|--------------------------------|------------------|------------------|------------------|
| Wage Recurrent                 | 0                | 0                | 0                |
| NonWage Recurrent              | 1,990,000        | 289,910          | 2,000,000        |
| AIA                            | 0                | 0                | 0                |
| <b>Grand Total Sub-program</b> | <b>4,743,006</b> | <b>1,749,591</b> | <b>4,273,006</b> |
| Wage Recurrent                 | 314,189          | 157,094          | 314,189          |
| NonWage Recurrent              | 4,428,817        | 1,592,496        | 3,958,817        |
| AIA                            | 0                | 0                | 0                |

### Sub Programme:19 Refugees Management

#### Sub Program Profile

**Responsible Officer:** Menhnya Simon Gerald; Ag. C/RM

**Objectives:** To lead and enhance National Response Capacity to Refugee Emergency Management

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                         | FY 2017/18     |                                                                                                                                                                                                                      | FY 2018/19                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                |                | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                   |
| <b>Output: 03 IDPs returned and resettled, Refugees settled and repatriated</b>                                                                                                         |                |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                            |
| 1. 30,000 settled on land<br>2. Tripartite meeting held on durable solution for Rwanda refugees<br><br>3. Systematic survey carried in Refugee settlements                              |                | Settled a total of 155,835 refugees settled on land<br>Held a dialogue meeting with repatriation team and Rwandese refugees in Kyaka, Nakivale & Kyangwali<br>Awarded the contract but no has been done              | 1. 30,000 new Refugees received and resettled on land<br>2. Systematic survey in Refugee settlements carried out<br>3. Tripartite meeting on durable solution for Rwanda refugees held                                                                     |
| <b>Total Output Cost(Ushs Thousand):</b>                                                                                                                                                | <b>358,217</b> | <b>198,742</b>                                                                                                                                                                                                       | <b>585,887</b>                                                                                                                                                                                                                                             |
| Wage Recurrent                                                                                                                                                                          | 244,087        | 122,230                                                                                                                                                                                                              | 244,087                                                                                                                                                                                                                                                    |
| NonWage Recurrent                                                                                                                                                                       | 114,130        | 76,512                                                                                                                                                                                                               | 341,801                                                                                                                                                                                                                                                    |
| AIA                                                                                                                                                                                     | 0              | 0                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                          |
| <b>Output: 06 Refugees and host community livelihoods improved</b>                                                                                                                      |                |                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                            |
| 1. Staff accommodation in refugee settlements repaired<br>2. Cleaning services provided for the Department of Refugees<br><br>3. Supervision and Monitoring refugee programs undertaken |                | Contract awarded & work is ongoing in Nakivale Refugee settlement<br>Provided Cleaning services to DOR for Q1 and Q2<br>1) Carried out 2 field missions in Oruchinga, and Nakivale<br>2) Held 5 meetings at Kampala. | 1. Grafted fruit tree seedling procured and distributed to refugees and host community<br>2. Hand hoes procured and distributed to refugees and host community<br>3. Cleaning Services provided to DOR<br>4. Supervision & Monitoring missions carried out |
| <b>Total Output Cost(Ushs Thousand):</b>                                                                                                                                                | <b>862,200</b> | <b>323,757</b>                                                                                                                                                                                                       | <b>480,000</b>                                                                                                                                                                                                                                             |
| Wage Recurrent                                                                                                                                                                          | 0              | 0                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                          |
| NonWage Recurrent                                                                                                                                                                       | 862,200        | 323,757                                                                                                                                                                                                              | 480,000                                                                                                                                                                                                                                                    |
| AIA                                                                                                                                                                                     | 0              | 0                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                          |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

#### Output: 07 Grant of asylum and repatriation refugees

|                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                               |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. 24 Refugee Eligibility Committee sessions carried out                                                                                                                                                                         | 1) Held 3 REC sessions<br>2) Held 5 field missions to Nakivale and Kyangwali .                                                                                                                                                                                                        | 1. Refugee asylum claims Processed<br>2. Annual EXCOM meeting attended in Geneva<br>3. 24 REC(Refugee Eligibility Committee) sessions conducted<br>4. RAB (Refugee Appeals Board) operationalized<br>5. 30,000 Refugee IDs printed<br>6. 1500 Refugee travel documents printed<br>7. Contribution to IOM made |                  |
| 2. 30,000 Refugee IDs printed<br>3. 1500 Refugee Travel Documents printed<br>4. Refugee Appeals Board constituted and operational<br>5. EXCOM meeting in Geneva attended<br>6. Contribution to International organizations (IOM) | Printed & Issued a total of 32,503 refugee IDs.<br>Printed and issued 300 Conventional travel documents<br>Constituted a Refugee Appeals board and is operational<br>Attended EXCOM meeting in October 2017 in Geneva.<br>Contributed Ten million(10,000,000) Uganda shillings to IOM |                                                                                                                                                                                                                                                                                                               |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                         | <b>135,470</b>                                                                                                                                                                                                                                                                        | <b>105,649</b>                                                                                                                                                                                                                                                                                                | <b>150,000</b>   |
| Wage Recurrent                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                             | 0                |
| NonWage Recurrent                                                                                                                                                                                                                | 135,470                                                                                                                                                                                                                                                                               | 105,649                                                                                                                                                                                                                                                                                                       | 150,000          |
| AIA                                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                             | 0                |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                                   | <b>1,355,887</b>                                                                                                                                                                                                                                                                      | <b>628,149</b>                                                                                                                                                                                                                                                                                                | <b>1,215,887</b> |
| <i>Wage Recurrent</i>                                                                                                                                                                                                            | <i>244,087</i>                                                                                                                                                                                                                                                                        | <i>122,230</i>                                                                                                                                                                                                                                                                                                | <i>244,087</i>   |
| <i>NonWage Recurrent</i>                                                                                                                                                                                                         | <i>1,111,801</i>                                                                                                                                                                                                                                                                      | <i>505,919</i>                                                                                                                                                                                                                                                                                                | <i>971,801</i>   |
| <i>AIA</i>                                                                                                                                                                                                                       | <i>0</i>                                                                                                                                                                                                                                                                              | <i>0</i>                                                                                                                                                                                                                                                                                                      | <i>0</i>         |

#### Project:0922 Humanitarian Assistance

#### Sub Program Profile

**Responsible Officer:** Martin Owor: C/RDPM

**Objectives:** Coordinate timely response to disasters and provide food and non food relief to disaster victims

#### Output: 03 IDPs returned and resettled, Refugees settled and repatriated

|                                                                                                                                                                                                                  |                                                                                                                                                                                                                                    |                                                                                                                                           |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Establishment of social amenities on procured land<br>2. Boundaries opened and high monumental mark stones fixed on the procured land<br>3. Resettlement of displaces and landless persons across the country | No social amenities were established on procured land<br>Controlled floods off Namanve OPM stores by raising parking yard ground with hardcore stones and marrum<br>Opened Boundaries of the disputed resettlement land in Kegegwa | 1. Establishment of social amenities on procured land<br>3. Resettlement of displaced and landless persons across the country carried out |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                         | <b>1,876,552</b>                                                                                                                                                                                                                   | <b>872,575</b>                                                                                                                            | <b>2,418,310</b> |
| GoU Development                                                                                                                                                                                                  | 1,876,552                                                                                                                                                                                                                          | 872,575                                                                                                                                   | 2,418,310        |
| External Financing                                                                                                                                                                                               | 0                                                                                                                                                                                                                                  | 0                                                                                                                                         | 0                |
| AIA                                                                                                                                                                                                              | 0                                                                                                                                                                                                                                  | 0                                                                                                                                         | 0                |

#### Output: 04 Relief to disaster victims

|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                           |                  |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|
| 1. 2,000 MT of Relief food and 2,500 assorted Non-Food commodities procured | Distributed 550 metric tons of relief food and 70,000 assorted non-food commodities (4,500 pcs of blankets, 6,000pcs of tarpaulins, 5,500 pcs of Jericans, 5,500pcs of basins, 22,000 pcs of plates and 12,000 pcs of cups) to disaster victims in Kisoro, Moroto, Kotido, Napak, Nakapiripirit, Kaabong, Amuru, Amuria, Kaberamaido,Butaleja, Bududa, Rubanda, Kisiizi, Rukiga and Koome Island. | 100,000 housed holds supplied with food and nonfood items |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                    | <b>3,967,137</b>                                                                                                                                                                                                                                                                                                                                                                                  | <b>2,057,993</b>                                          | <b>3,200,000</b> |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                               |                                                                       | FY 2018/19                                               |
|----------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location) | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location) |
| GoU Development                                          | 2,239,758                                                             | 2,057,993                                                |
| External Financing                                       | 1,727,379                                                             | 0                                                        |
| AIA                                                      | 0                                                                     | 0                                                        |

#### Output: 72 Government Buildings and Administrative Infrastructure

|                                                                           |                                                                                                                                              |                                                                                                                                                                                         |
|---------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Commencement of phase I of a large central relief warehouse undertaken | Carried out additional backfilling to control flooding off Namanve OPM stores by raising parking yard ground with hardcore stones and marrum | 1. Construction of phase I of the wall fence for Namanve OPM Stores<br>1. Backfilling of additional land in Namanve undertaken to pave way for the construction of another relief store |
| <b>Total Output Cost(Us\$ Thousand):</b>                                  | <b>1,162,000</b>                                                                                                                             | <b>239,656</b>                                                                                                                                                                          |
| GoU Development                                                           | 1,162,000                                                                                                                                    | 239,656                                                                                                                                                                                 |
| External Financing                                                        | 0                                                                                                                                            | 0                                                                                                                                                                                       |
| AIA                                                                       | 0                                                                                                                                            | 0                                                                                                                                                                                       |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

|                                                          |                  |                  |
|----------------------------------------------------------|------------------|------------------|
| 1. One hard top vehicle procured for Disaster Department | N/A              |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                 | <b>250,000</b>   | <b>0</b>         |
| GoU Development                                          | 250,000          | 0                |
| External Financing                                       | 0                | 0                |
| AIA                                                      | 0                | 0                |
| <b>Grand Total Sub-program</b>                           | <b>7,255,689</b> | <b>3,170,224</b> |
| <i>GoU Development</i>                                   | <i>5,528,310</i> | <i>3,170,224</i> |
| <i>External Financing</i>                                | <i>1,727,379</i> | <i>0</i>         |
| <i>AIA</i>                                               | <i>0</i>         | <i>0</i>         |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

#### Project:1293 Support to Refugee Settlement

##### Sub Program Profile

**Responsible Officer:** Gerald Menhnya: Ag. C/RM

**Objectives:** 1. Improve on the physical infrastructure of the Refugee settlements 2. Enhance the Refugee livelihoods by provision of Income Generating Activities (IGAs)

##### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                         |                                                                       | FY 2018/19                                                                      |
|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                           | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                        |
| <b>Output: 03 IDPs returned and resettled, Refugees settled and repatriated</b>                    |                                                                       |                                                                                 |
| 1. Clearance of import duties on food for school feeding program for refugees and host communities | Paid subscriptions fees                                               |                                                                                 |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                           | <b>100,000</b>                                                        | <b>34,352</b>                                                                   |
| GoU Development                                                                                    | 100,000                                                               | 34,352                                                                          |
| External Financing                                                                                 | 0                                                                     | 0                                                                               |
| AIA                                                                                                | 0                                                                     | 0                                                                               |
| <b>Output: 72 Government Buildings and Administrative Infrastructure</b>                           |                                                                       |                                                                                 |
| 1. Assessment report on work to be undertaken produced                                             | Facilitated the Assessment and report is available                    | 1. Staff houses in Kyaka2, Nakivale and Rwamwanja Refugee Settlements renovated |
| 2. Bid documents produced for the settlements houses to be rehabilitated                           | N/A                                                                   |                                                                                 |
| 3. Settlement houses rehabilitated                                                                 | Rehabilitation work in of Nakivale is on going                        |                                                                                 |
| 4. Clearance of import duties on food for school feeding program for refugees and host communities | N/A                                                                   |                                                                                 |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                           | <b>171,774</b>                                                        | <b>0</b>                                                                        |
| GoU Development                                                                                    | 171,774                                                               | 0                                                                               |
| External Financing                                                                                 | 0                                                                     | 0                                                                               |
| AIA                                                                                                | 0                                                                     | 0                                                                               |
| <b>Grand Total Sub-program</b>                                                                     | <b>271,774</b>                                                        | <b>34,352</b>                                                                   |
| <i>GoU Development</i>                                                                             | <i>271,774</i>                                                        | <i>34,352</i>                                                                   |
| <i>External Financing</i>                                                                          | <i>0</i>                                                              | <i>0</i>                                                                        |
| <i>AIA</i>                                                                                         | <i>0</i>                                                              | <i>0</i>                                                                        |

#### Project:1499 Development Response for Displacement IMPACTS Project (DRDIP)

##### Sub Program Profile

**Responsible Officer:** Robert Limlim: Director

**Objectives:** The Project Development Objective (PDO) is to improve access to basic social services, expand economic opportunities, and enhance environmental management for communities hosting refugees in the target

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 02 Disaster Preparedness and Refugees Management

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                       | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            |
| Output: 06 Refugees and host community livelihoods improved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| 1. 2,000,000 tree seedlings supplied to farmers at ratio of 4:6 for refugees and host communities respectively in the districts of Arua, Yumbe, Adjumani, Isingiro and Kamwenge districts.<br>2. 2,000,000 tree seedlings supplied to farmers at ratio of 4:6 for refugees and host communities respectively in the districts of Arua, Yumbe, Adjumani, Isingiro and Kamwenge districts.<br>3. 1000 farmers supported with apiary (bee keeping) in Kamwenge, Kyegegwa, Hoima and Kiryandongo districts.<br>4. vi. 1000 farmers supplied with grafted fruit seedlings in Arua, Yumbe, Isingiro, Kamwenge, and Kyegegwa districts.<br>5. Five primary schools supplied with clean water<br>6. Quarterly monitoring missions carried out in refugee hosting areas |                                                                       | 1. Technical, managerial and administrative support provided to districts<br>2. Technical Support Team Salaries paid<br>3. Effective networking, collaborative and coordination mechanisms with sectors established<br>4. Key messages / information on the Project disseminated to relevant stakeholders<br>5. Key Project documents finalized and shared with relevant stakeholders<br>Funds disbursed to 11 Districts to cater for their operational costs<br>Funds disbursed to 11 Districts to implement sub projects approved by DEC |            |
| Total Output Cost(Us\$ Thousand):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4,277,468                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 67,872,074 |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4,277,468                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 67,872,074 |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| Output: 72 Government Buildings and Administrative Infrastructure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| 1. 10 Primary School blocks one per district in rehabilitated to improve learning environment in Hoima, Kyegegwa, Kamwenge and Isingiro districts.<br>2. 20 staff houses built in five Primary schools in Hoima, Kyegegwa, Kamwenge and Isingiro districts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
| Total Output Cost(Us\$ Thousand):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5,000,000                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5,000,000                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                       | Two double Cabin Pickups procured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |            |
| Total Output Cost(Us\$ Thousand):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 195,273    |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 195,273    |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| Grand Total Sub-program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 9,277,468                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 68,067,347 |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 9,277,468                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 68,067,347 |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0          |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Sub Programme:04 Northern Uganda Rehabilitation

##### Sub Program Profile

**Responsible Officer:** Lamaro Ketty; US/P&D

**Objectives:** To initiate, design and coordinate special programmes and projects for the recovery and Development of Northern Uganda

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                          | FY 2017/18     |                                                                                                                                                                                                                                                                                                                                                            | FY 2018/19                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                 |                | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                      | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                       |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b>                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                |
| 1. Coordination meetings held at regional and National level.<br>2. PRDP Performance monitoring conducted<br>3. NUDC supervised and coordinated.<br>4. 20 Inter district and Intra district coordination meetings held at National and Regional level<br>5. Hon Minister for NUR facilitated to monitor Government programmes in West Nile and Acholi sub regions<br>6. Departmental annual and quarterly Workplans and reports prepared |                | Northern Uganda policy committee meetings not held<br><br>Supervised and monitored NUDC<br>Inter district and intra district coordination meetings were not held due to reprioritization of funds<br>Facilitated MS/NUR to monitor government programs in West Nile, Elgon and Bukedi Sub regions<br>Prepared annual and quarterly work plans and reports. | 1. Two Consultative meetings held<br>2. Four quarterly PRDP Technical Working Group meetings held<br>3. Two PRDP/DDEG Output/Outcome Monitoring missions carried out<br>4. Operational funds provided for NUDC |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                 | <b>749,795</b> | <b>403,574</b>                                                                                                                                                                                                                                                                                                                                             | <b>659,795</b>                                                                                                                                                                                                 |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                           | 98,028         | 49,014                                                                                                                                                                                                                                                                                                                                                     | 98,028                                                                                                                                                                                                         |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                        | 651,766        | 354,560                                                                                                                                                                                                                                                                                                                                                    | 561,766                                                                                                                                                                                                        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0              | 0                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                              |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                                                                                                                                                                                                                                           | <b>749,795</b> | <b>403,574</b>                                                                                                                                                                                                                                                                                                                                             | <b>659,795</b>                                                                                                                                                                                                 |
| <i>Wage Recurrent</i>                                                                                                                                                                                                                                                                                                                                                                                                                    | <i>98,028</i>  | <i>49,014</i>                                                                                                                                                                                                                                                                                                                                              | <i>98,028</i>                                                                                                                                                                                                  |
| <i>NonWage Recurrent</i>                                                                                                                                                                                                                                                                                                                                                                                                                 | <i>651,766</i> | <i>354,560</i>                                                                                                                                                                                                                                                                                                                                             | <i>561,766</i>                                                                                                                                                                                                 |
| <i>AIA</i>                                                                                                                                                                                                                                                                                                                                                                                                                               | <i>0</i>       | <i>0</i>                                                                                                                                                                                                                                                                                                                                                   | <i>0</i>                                                                                                                                                                                                       |

#### Sub Programme:06 Luwero-Rwenzori Triangle

##### Sub Program Profile

**Responsible Officer:** Lamaro Ketty; US/P&D

**Objectives:** To coordinate the payment of war debts and pay one off gratuity to civilian veterans in Luwero Triangle Region

#### Output: 02 Payment of gratuity and coordination of war debts' clearance

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                              |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. AKASIIMO database maintained<br>2. LT programs monitored and supervised<br>3. Welfare and Staff development provided<br><br>4. Vehicles operational and maintained<br><br>5. 12100 Civilian veterans paid a one-off gratuity<br><br>6. 4 Veteran coordination meetings held | Completed compilation of the list of paid beneficiaries up to 32nd schedule<br>Conducted monitoring of micro projects and DDEG in Luwero and Rwenzori regions<br>Provided Welfare and Staff development to staff in Q1 and Q2<br>Facilitated the maintenance of Departmental Vehicles<br>Facilitated the maintenance of Departmental Vehicles for Q1 and Q2<br>Paid 3,628 civilian veterans a one off gratuity<br>Held 2 veteran coordination meetings | 1. 11,600 Civilian veterans paid a one-off gratuity<br>2. 4 Veteran coordination meetings held<br>3. 01 Policy Committee and 4 TWG meetings and workshops held in Kampala<br>4. AKASIIMO database maintained |                   |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                       | <b>30,370,552</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>12,307,102</b>                                                                                                                                                                                            | <b>30,433,959</b> |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FY 2018/19                                                     |                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                     | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Budget, Planned Outputs (Quantity and Location)       |                   |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 83,737            |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                            | 30,370,552                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12,307,102                                                     | 30,350,222        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 0                 |
| <b>Output: 04 Coordination of the implementation of LRDP</b>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                   |
| 1. Regional office operationalized<br>2. LRDP Beneficiaries trained in specialized skills<br>3. LRDP coordination meetings and workshops held in Kampala<br>4. Technical and Political supervisory and monitoring visits of LRDP conducted<br>5. Study visits / Benchmarking undertaken Abroad<br>6. Vehicles for Luwero Triangle operational and maintained<br>7. Welfare and staff development facilitated | Operationalization of the office to be realized after completion of the building<br>Training of beneficiaries was not conducted<br>LRDP coordination meetings and workshops were not held<br>The Hon MSLT conducted Political supervision in Wakiso and Luwero<br>Hon Minister of State LT travelled to USA for UNAA conference<br>Departmental vehicles maintained<br><br>Facilitated the maintenance of Departmental Vehicles<br>Provided Welfare and Staff development to staff in Q1 and Q2 |                                                                |                   |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>3,695,879</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>1,409,659</b>                                               | <b>0</b>          |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                               | 83,737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,869                                                         | 0                 |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                            | 3,612,142                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,367,790                                                      | 0                 |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 0                 |
| <b>Output: 06 Pacification and development</b>                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                   |
| 1. Hydra form Block yards supported<br>2. 5,000 Spray Pumps procured<br>3. 5,000 Spray Pumps procured<br>4. 20,000 Hand hoes procured and distributed                                                                                                                                                                                                                                                        | Conducted monitoring of block yard in Kabarole and Luwero<br><br>Forwarded the Contract for procuring spray to solicitor general for clearance<br>N/A<br>Procured 20,000 Hand Hoes. A list of distribution is being compiled.                                                                                                                                                                                                                                                                   | 1. 2,500 Spray Pumps procured<br>2. 7,600 Iron sheets procured |                   |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                     | <b>764,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>241,000</b>                                                 | <b>804,000</b>    |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 0                 |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                            | 764,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 241,000                                                        | 804,000           |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 0                 |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>34,830,430</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>13,957,761</b>                                              | <b>31,237,959</b> |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                               | 83,737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 41,869                                                         | 83,737            |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                            | 34,746,693                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 13,915,893                                                     | 31,154,222        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                              | 0                 |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Sub Programme:07 Karamoja HQs

#### Sub Program Profile

Responsible Officer: Lamaro Ketty; US/P&D

Objectives: To guide the implementation of Special Programms and Projects in Karamoja sub region

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | FY 2018/19       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| <b>Output: 05 Coordination of the implementation of KIDDP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| 1. 4 KIDP TWG regional meetings conducted.<br>10. Hand hoes procured and distributed to farmers in Karamoja<br>2. 4 National KIDP TWG meeting conducted<br><br>3. Four (4) Cross border meetings held and facilitated<br>4. Peace building initiatives supported<br>5. The KIDP Annual Work-plan updated<br>6. Communities mobilized and sensitized for development in Karamoja<br>7. Four study visits and benchmarking undertaken in Uganda<br>8. 2 KPC Meetings held<br>9. Two Elders meeting facilitated and conducted | The KIDP TWG regional meetings were not conducted<br>N/A<br>The National KIDP TWG meetings were not conducted<br>Conducted 2 cross boarder meetings in Kotido and Moroto with leaders of Turkana and Pokot from Kenya<br>Held five (5) peace building Meeting at Kotido, Abim, Kabong and Kampala with leaders to resolve internal border conflicts<br>Updated the KIDP Annual Work-plan<br>Conducted 6 Mobilization meetings for development in communities of Kabong Amudat moroto and Napak. This included Mobilizing the community for WFP feeding programs among others<br>The study visit and benchmarking not undertaken<br>Held one KPC meeting in Moroto<br>Conducted 2 Elders meeting on security and cross boarder in Kotido and Moroto | 10. Review of community empowerment projects in Karamoja conducted<br>11. Government and NGO programmes and projects implemented in Karamoja coordinated and monitored<br>1. 2 KPC Meetings held<br>2. Two KIDP TWG regional meetings conducted<br>3. 4 National KIDP TWG meetings conducted<br>4. 4 Cross border meetings held and facilitated<br>5. 4 Peace building initiatives supported<br>6. The KIDP mid term review conducted. Annual Work plan updated<br>7. Communities mobilised and sensitised for development in Karamoja<br>8. 4 study visits and benchmarking undertaken Abroad<br>9. 4 Elders meetings facilitated and conducted |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>3,105,692</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1,660,596</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>2,755,692</b> |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 152,473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 76,237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 152,473          |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,953,219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,584,359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,603,219        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>3,105,692</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>1,660,596</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>2,755,692</b> |
| Wage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 152,473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 76,237                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 152,473          |
| NonWage Recurrent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2,953,219                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,584,359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,603,219        |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 0                |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Sub Programme:21 Teso Affairs

#### Sub Program Profile

*Responsible Officer:* Lamaro Ketty; US/P&D

*Objectives:* To initiate, design coordinate and Implement special programmes and projects for the Teso Region.

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                    |                                                                                                                                                                                                                                                             | FY 2018/19                                                                                                                                     |         |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                      | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                       | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                       |         |
| Output: 01 Implementation of PRDP coordinated and monitored                                                   |                                                                                                                                                                                                                                                             |                                                                                                                                                |         |
| 1. 2 coordination meetings held in Soroti<br>2. 15,000 hand hoes procured<br>3. Government programs monitored | Held 3 consultative meetings with, elders from Soroti, Parish Development Committees and youth<br>Procured 8,550 hand hoes<br>Monitored Mukongolo police Omatenga antenatal unit, Ongole dam in Katakwi, Lake Bisina ferry in Kumi and restocking in Serere | 1. Two Consultative meetings held<br>2. Government programs monitored<br>3. Political mobilization and monitoring in Teso sub region supported |         |
| Total Output Cost(Us\$ Thousand):                                                                             | 911,402                                                                                                                                                                                                                                                     | 410,790                                                                                                                                        | 641,402 |
| Wage Recurrent                                                                                                | 29,464                                                                                                                                                                                                                                                      | 14,732                                                                                                                                         | 29,464  |
| NonWage Recurrent                                                                                             | 881,938                                                                                                                                                                                                                                                     | 396,058                                                                                                                                        | 611,938 |
| AIA                                                                                                           | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 0       |
| Output: 06 Pacification and development                                                                       |                                                                                                                                                                                                                                                             |                                                                                                                                                |         |
|                                                                                                               |                                                                                                                                                                                                                                                             | 1. 3,750 iron sheets procured                                                                                                                  |         |
| Total Output Cost(Us\$ Thousand):                                                                             | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 190,000 |
| Wage Recurrent                                                                                                | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 0       |
| NonWage Recurrent                                                                                             | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 190,000 |
| AIA                                                                                                           | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 0       |
| Grand Total Sub-program                                                                                       | 911,402                                                                                                                                                                                                                                                     | 410,790                                                                                                                                        | 831,402 |
| Wage Recurrent                                                                                                | 29,464                                                                                                                                                                                                                                                      | 14,732                                                                                                                                         | 29,464  |
| NonWage Recurrent                                                                                             | 881,938                                                                                                                                                                                                                                                     | 396,058                                                                                                                                        | 801,938 |
| AIA                                                                                                           | 0                                                                                                                                                                                                                                                           | 0                                                                                                                                              | 0       |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Sub Programme:22 Bunyoro Affairs

#### Sub Program Profile

**Responsible Officer:** Lamaro Ketty; US/P&D

**Objectives:** To initiate, design and coordinate special programmes and projects for the Development of Bunyoro region

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                 |                                                                                                                          | FY 2018/19                                                                                                                                                                    |                |
|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                   | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                    | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                      |                |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b>                                                                         |                                                                                                                          |                                                                                                                                                                               |                |
|                                                                                                                                            |                                                                                                                          | 1. Government programmes in the region coordinated and monitored.<br>2. Headquarter and Regional offices operationalized<br>3. 10 MSBA's travel inland excursions facilitated |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                   | <b>0</b>                                                                                                                 | <b>0</b>                                                                                                                                                                      | <b>409,618</b> |
| Wage Recurrent                                                                                                                             | 0                                                                                                                        | 0                                                                                                                                                                             | 35,624         |
| NonWage Recurrent                                                                                                                          | 0                                                                                                                        | 0                                                                                                                                                                             | 373,994        |
| AIA                                                                                                                                        | 0                                                                                                                        | 0                                                                                                                                                                             | 0              |
| <b>Output: 06 Pacification and development</b>                                                                                             |                                                                                                                          |                                                                                                                                                                               |                |
| 1. 5 consultative meetings with the public and private stakeholders held<br>2. 20 Political Monitoring and supervision missions undertaken | One consultative meeting held with Hoima district leaders<br>01 Political Monitoring and supervision missions undertaken |                                                                                                                                                                               |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                   | <b>449,618</b>                                                                                                           | <b>241,685</b>                                                                                                                                                                | <b>0</b>       |
| Wage Recurrent                                                                                                                             | 35,624                                                                                                                   | 17,812                                                                                                                                                                        | 0              |
| NonWage Recurrent                                                                                                                          | 413,994                                                                                                                  | 223,873                                                                                                                                                                       | 0              |
| AIA                                                                                                                                        | 0                                                                                                                        | 0                                                                                                                                                                             | 0              |
| <b>Grand Total Sub-program</b>                                                                                                             | <b>449,618</b>                                                                                                           | <b>241,685</b>                                                                                                                                                                | <b>409,618</b> |
| <i>Wage Recurrent</i>                                                                                                                      | <i>35,624</i>                                                                                                            | <i>17,812</i>                                                                                                                                                                 | <i>35,624</i>  |
| <i>NonWage Recurrent</i>                                                                                                                   | <i>413,994</i>                                                                                                           | <i>223,873</i>                                                                                                                                                                | <i>373,994</i> |
| <i>AIA</i>                                                                                                                                 | <i>0</i>                                                                                                                 | <i>0</i>                                                                                                                                                                      | <i>0</i>       |

#### Project:0022 Support to LRDP

#### Sub Program Profile

**Responsible Officer:** Ketty Lamaro; US/P&D

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

**Objectives:** To redress the adverse socio economic effects of the NRM liberation war (1981-86) and ADF insurgency (1996-2003) that disrupted the development of 43 districts in the two sub-regions of Luwero and Rwe

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                              | FY 2018/19                                                                                                                                                                                                                           |                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                              | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                        | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                             |                  |
| <b>Output: 04 Coordination of the implementation of LRDP</b>                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                      |                  |
| 1. Contract staff salaries paid                                                                                                                                                       | Contract staff salaries paid for Q1 and Q2                                                                                                                                                                                                                                                                                                                   | 1. 5 trainings of PCA Beneficiaries conducted<br>2. 4 Technical monitoring of LRDP projects conducted. Political monitoring of LRDP projects conducted.<br>3. 2 Joint Sector Monitoring conducted                                    |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                              | <b>20,000</b>                                                                                                                                                                                                                                                                                                                                                | <b>8,510</b>                                                                                                                                                                                                                         | <b>465,000</b>   |
| GoU Development                                                                                                                                                                       | 20,000                                                                                                                                                                                                                                                                                                                                                       | 8,510                                                                                                                                                                                                                                | 465,000          |
| External Financing                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |
| AIA                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |
| <b>Output: 06 Pacification and development</b>                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                      |                  |
|                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                              | 1. 30 Parish Community Association (PCA) Model project established<br>2. 50 Micro projects to enhance household incomes for youth, women, veterans & PWDs supported.<br>3. 2 Hydra form Block yards in Kabarole and Luwero supported |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                              | <b>0</b>                                                                                                                                                                                                                                                                                                                                                     | <b>0</b>                                                                                                                                                                                                                             | <b>1,450,000</b> |
| GoU Development                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 1,450,000        |
| External Financing                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |
| AIA                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |
| <b>Output: 51 Transfers to Government units</b>                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                      |                  |
| 1. Parish Cooperative Association (PCA) Model project established and supported<br><br>2. 50 Micro projects to enhance household incomes for youth, women, veterans & PWDs supported. | 1) Conducted Parish cooperative Association (PCA) awareness and trained districts and sub county leaders of Wakiso and Nakaseke.<br>2) Sent funds to 6 PCA of wakiso districts<br><br>Appraised and Paid funds to 18 micro projects in the districts of Luwero, Nakaseke, Kyankwanzi, Rakai, Wakiso, Kasese, Butambala, Gomba Kabarole, Nakaseke and Luwero. |                                                                                                                                                                                                                                      |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                              | <b>1,645,000</b>                                                                                                                                                                                                                                                                                                                                             | <b>183,600</b>                                                                                                                                                                                                                       | <b>0</b>         |
| GoU Development                                                                                                                                                                       | 1,645,000                                                                                                                                                                                                                                                                                                                                                    | 183,600                                                                                                                                                                                                                              | 0                |
| External Financing                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |
| AIA                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                            | 0                                                                                                                                                                                                                                    | 0                |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Output: 72 Government Buildings and Administrative Infrastructure

|                                          |                                                                                                           |                |          |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------|----------|
| 1. Regional Office Constructed           | Completed construction works on the regional office                                                       |                |          |
| 2. War monuments renovated               | The activity was handed over to Ministry of Tourism Wildlife and Antiquities as per the cabinet directive |                |          |
| 3. 10,000 Iron sheets procured           | No iron sheets were procured                                                                              |                |          |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>900,000</b>                                                                                            | <b>112,955</b> | <b>0</b> |
| GoU Development                          | 900,000                                                                                                   | 112,955        | 0        |
| External Financing                       | 0                                                                                                         | 0              | 0        |
| AIA                                      | 0                                                                                                         | 0              | 0        |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

|                                          |          |          |                                                                               |
|------------------------------------------|----------|----------|-------------------------------------------------------------------------------|
|                                          |          |          | 1. One station wagon vehicle procured<br>2. one double cabin Pick Up procured |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>0</b> | <b>0</b> | <b>450,000</b>                                                                |
| GoU Development                          | 0        | 0        | 450,000                                                                       |
| External Financing                       | 0        | 0        | 0                                                                             |
| AIA                                      | 0        | 0        | 0                                                                             |

#### Output: 77 Purchase of Specialised Machinery & Equipment

|                                          |                  |                |                                                                                 |
|------------------------------------------|------------------|----------------|---------------------------------------------------------------------------------|
|                                          |                  |                | 1. One Tractor procured for Civilian Veterans to promote commercial Agriculture |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>0</b>         | <b>0</b>       | <b>150,000</b>                                                                  |
| GoU Development                          | 0                | 0              | 150,000                                                                         |
| External Financing                       | 0                | 0              | 0                                                                               |
| AIA                                      | 0                | 0              | 0                                                                               |
| <b>Grand Total Sub-program</b>           | <b>2,565,000</b> | <b>305,064</b> | <b>2,515,000</b>                                                                |
| <i>GoU Development</i>                   | <i>2,565,000</i> | <i>305,064</i> | <i>2,515,000</i>                                                                |
| <i>External Financing</i>                | <i>0</i>         | <i>0</i>       | <i>0</i>                                                                        |
| <i>AIA</i>                               | <i>0</i>         | <i>0</i>       | <i>0</i>                                                                        |

### Project:0932 Post-war Recovery, and Presidential Pledges

#### Sub Program Profile

**Responsible Officer:** Ketty Lamaro: US/P&D

**Objectives:** 1. To consolidate peace in the war ravaged area 2. To develop the economy 3. Reduce vulnerability of Women, youth, PWDs children, Ex- combatants, elderly and other groups.

#### Workplan Outputs for 2017/18 and 2018/19

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                   |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                               | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                           | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                     |           |
| Output: 01 Implementation of PRDP coordinated and monitored                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                              |           |
| 1. District Planning meetings held to prepare 64 annual and quarterly work plans.<br>2. Eight sector meetings held to review Local Government PRDP work plans<br>3. Staff in Northern Uganda department trained in Procurement mgt, record keeping & Performance enhancement<br>4. Northern Uganda Rehabilitation vehicles maintained<br>5. Computers, printers and related items procured, PRDP documentation printed and PRDP activities publicized and disseminated | Held one meeting to draft operational manual for DDEG Livelihood component<br>Held meeting to review the Japanese Overseas Development Assistance (ODA) in Northern Uganda<br><br>Held a meeting with MS/NUR & Alebtong DLG to review mgt of Agric tractors for Alebtong farmers group<br><br>Trained 3 staff in Procurement management and record keeping<br>Maintained vehicles in NUR Department.<br>1) PRDP documentation not printed<br><br>2) Procured Stationery for NUR | 1. One District Planning meeting held to prepare PRDP/DDEG annual and quarterly work plans.<br>2. One Meeting held to review Local Government PRDP work plans for sectoral standards<br>3. Four Quarterly technical coordination meetings at the OPM Gulu regional office on PRDP/DDEG implementation held<br>4. PRDP/DDEG documentation printed, published and disseminated |           |
| Total Output Cost(Us\$ Thousand):                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3,557,218                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 742,749                                                                                                                                                                                                                                                                                                                                                                      | 2,970,847 |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3,557,218                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 742,749                                                                                                                                                                                                                                                                                                                                                                      | 2,970,847 |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                            | 0         |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                            | 0         |
| Output: 06 Pacification and development                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                              |           |
| 1. Poor households and religious institutions targeted and supported with startup funds<br><br>2. 5,000 iron sheets procured and distributed in Northern Uganda<br><br>3. 15,000 hand hoes procured for distribution in Northern Uganda<br>4. Bench-marking study visits in developing countries undertaken                                                                                                                                                            | 1) Paid outstanding bills for transportation of Presidential pledges and post war recovery items for distribution.<br><br>2) Held a meeting with LGs to review draft MoUs for implementation of micro-project support<br><br>Iron sheets not procured<br>N/A<br>Bench-marking study visits in developing countries not undertaken                                                                                                                                               | 1. 5,000 iron sheets procured and distributed in Northern Uganda<br>2. 15,000 hand hoes procured and distributed in Northern Uganda<br>3. Vulnerable households and religious institutions targeted and supported with start up funds<br>4. 200 Oxploughs procured and distributed in Northern Uganda                                                                        |           |
| Total Output Cost(Us\$ Thousand):                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1,100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 184,532                                                                                                                                                                                                                                                                                                                                                                      | 745,000   |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1,100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 184,532                                                                                                                                                                                                                                                                                                                                                                      | 745,000   |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                            | 0         |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0                                                                                                                                                                                                                                                                                                                                                                            | 0         |
| Output: 07 Restocking Programme                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                              |           |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                                                                                                                                                              |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                              |                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. 18,600 cattle procured for the Sub regions of West Nile, Lango, Teso and Acholi restocke.<br>2. Coordination, Monitoring and Inspection visits on Restocking carried out. | 1) Issued Call off ordersfor supply of cattle in Kumi, Serere, Nwoya Districts.<br><br>2) Delivered 209 cattle in Serere District<br><br>3) Disbursed operational funds to LGs (840m)<br><br>Completed the Evaluation report for bids received for the Review of restocking programme | 1. 18,600 cattle procured for the Subregions of West Nile, Lango, Teso and Acholi restocked.<br>2. Coordination, Monitoring and Inspection visits on Restocking carried out. |                   |
| <b>Total Output Cost(Ushs Thousand):</b>                                                                                                                                     | <b>20,000,000</b>                                                                                                                                                                                                                                                                     | <b>1,964,018</b>                                                                                                                                                             | <b>20,000,000</b> |
| GoU Development                                                                                                                                                              | 20,000,000                                                                                                                                                                                                                                                                            | 1,964,018                                                                                                                                                                    | 20,000,000        |
| External Financing                                                                                                                                                           | 0                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                            | 0                 |
| AIA                                                                                                                                                                          | 0                                                                                                                                                                                                                                                                                     | 0                                                                                                                                                                            | 0                 |

#### Output: 51 Transfers to Government units

|                                                               |                                                    |                                                               |                  |
|---------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------|------------------|
| 1. Northern Uganda Youth Development Centre (NUYDC) supported | Disbursed 352m for to NUYDC for skills development | 1. Northern Uganda Youth Development Centre (NUYDC) supported |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                      | <b>1,300,000</b>                                   | <b>352,000</b>                                                | <b>1,200,000</b> |
| GoU Development                                               | 1,300,000                                          | 352,000                                                       | 1,200,000        |
| External Financing                                            | 0                                                  | 0                                                             | 0                |
| AIA                                                           | 0                                                  | 0                                                             | 0                |

#### Output: 72 Government Buildings and Administrative Infrastructure

|                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                             |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Construction of Lango Chiefs complex commenced<br>2. Construction of the palace and council hall for Alur kingdom commenced<br>3. Construction of housing for selected beneficiaries<br>4. Renovation of OPM Gulu regional office | Held a meeting in Lira to discuss final design of Lango chiefs complex.<br>Construction of Chiefs complex for Alur was not Commenced<br>1) Handed over of houses in Nebbi, and Alebtong.<br><br>2) Sent 477,229,884 for construction of houses in Serere(2), Adjumani(2) & Alebtong(2 classroom blocks<br><br>OPM Gulu regional office not renovated | 1. Construction of Chiefs complex in Lango Commenced<br>2. 16 Housing units for selected beneficiaries constructed<br>3. OPM Gulu regional office renovated |                  |
| <b>Total Output Cost(Ushs Thousand):</b>                                                                                                                                                                                             | <b>1,900,000</b>                                                                                                                                                                                                                                                                                                                                     | <b>501,211</b>                                                                                                                                              | <b>2,225,000</b> |
| GoU Development                                                                                                                                                                                                                      | 1,900,000                                                                                                                                                                                                                                                                                                                                            | 501,211                                                                                                                                                     | 2,225,000        |
| External Financing                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                           | 0                |
| AIA                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                                                                                                    | 0                                                                                                                                                           | 0                |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

|                                             |                |                                                      |                |
|---------------------------------------------|----------------|------------------------------------------------------|----------------|
| 1. One vehicle for regional office procured | N/A            | 1. One vehicle for Minister Northern Uganda procured |                |
| <b>Total Output Cost(Us\$ Thousand):</b>    | <b>150,000</b> | <b>0</b>                                             | <b>300,000</b> |
| GoU Development                             | 150,000        | 0                                                    | 300,000        |
| External Financing                          | 0              | 0                                                    | 0              |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                |                   |                  |                   |
|--------------------------------|-------------------|------------------|-------------------|
| AIA                            | 0                 | 0                | 0                 |
| <b>Grand Total Sub-program</b> | <b>28,007,218</b> | <b>3,744,511</b> | <b>27,440,847</b> |
| <i>GoU Development</i>         | <i>28,007,218</i> | <i>3,744,511</i> | <i>27,440,847</i> |
| <i>External Financing</i>      | <i>0</i>          | <i>0</i>         | <i>0</i>          |
| AIA                            | 0                 | 0                | 0                 |

### Project:1078 Karamoja Intergrated Development Programme(KIDP)

#### Sub Program Profile

*Responsible Officer:* Ketty Lamaro: US/P&D

*Objectives:* The overall objective of KIDP is to contribute to human security and promote conditions for recovery and development in Karamoja

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                  |                                                                       | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |
|-------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Approved Budget, Planned Outputs (Quantity and Location)    | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  |
| <b>Output: 06 Pacification and development</b>              |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| 1. 1,400 Oxen procured and distributed to farmers Karamoja. | No oxen procured                                                      | .10. Support to agriculture inputs to farmers in Karamoja provided in consultation with Nabuin<br>1. Large water Reservoir developed in Lopei<br>2. Five (5) Parish valley tanks constructed in Karamoja<br>3. 1200 Oxen procured and distributed to farmers in Karamoja<br>4. 6,000 hand hoes procured and distributed to farmers in Karamoja<br>5. 6,000 iron sheets procured and distributed to families in Karamoja<br>6. 1,200 Heifers procured and distributed within Karamoja sub-region<br>7. 35 micro-projects identified and supported within Karamoja sub-region<br>8. Support to Health Infrastructure<br>9. Irrigation water provided to farmers in Karamoja |                  |
| 2. 1,200 Heifers procured and distributed                   | No Heifers were procured                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| 3. Contract staff salaries paid                             | Paid Contract salaries for Q1 and Q2                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                    | <b>2,640,000</b>                                                      | <b>689,208</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>7,437,697</b> |
| GoU Development                                             | 2,640,000                                                             | 689,208                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7,437,697        |
| External Financing                                          | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                |
| AIA                                                         | 0                                                                     | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                |
| <b>Output: 51 Transfers to Government units</b>             |                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                  |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                                                                                |                                                                          |                                                              |                |
|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------|----------------|
| 1. Ten(10) Parish valley tanks constructed in Kotido, Moroto and Nakapiripirit                 | No parish valley tanks constructed                                       | 1. Prisons supported to produce food for schools In Karamoja |                |
| 2. Cattle breeds improved in Karamoja in collaboration with Nabwin                             | Cattle breed improvement on going in Nabwin.                             |                                                              |                |
| 3. Support to Community Development (Koblin Rehabilitation Centre)                             | Monitored and supported communities in Karamoja                          |                                                              |                |
| 4. Support to Health Infrastructure (Matany Hospital)                                          | Dispatched funds to Matany Hospital as a one off support                 |                                                              |                |
| 5. Procurement of improved seeds for farmers in Karamoja                                       | No Procurement of improved seeds for farmers in Karamoja was done        |                                                              |                |
| 6. Irrigation water provided to 7 farmers in Karamoja                                          | No Irrigation water was provided to farmers in Karamoja                  |                                                              |                |
| 7. 50 Micro projects to enhance household incomes for youth, women, veterans & PWDs supported. | 1) Conducted selection of beneficiaries in seven districts of the region |                                                              |                |
| 8. Uganda Prisons supported to produce 500 MT of food for schools in Karamoja                  | 2) Conducted appraisal of 5 micro projects in each district of karamoja  |                                                              |                |
|                                                                                                | Dispatched Funds to Namalu prisons for increased production of maize     |                                                              |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                       | <b>5,133,746</b>                                                         | <b>414,703</b>                                               | <b>700,000</b> |
| GoU Development                                                                                | 5,133,746                                                                | 414,703                                                      | 700,000        |
| External Financing                                                                             | 0                                                                        | 0                                                            | 0              |
| AIA                                                                                            | 0                                                                        | 0                                                            | 0              |

#### Output: 72 Government Buildings and Administrative Infrastructure

|                                                                                                                 |                                                                                                        |                                                                                                                     |                  |
|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| 1. Construction of four dormitories in Karamoja districts and eight kitchen blocks for Education Infrastructure | Conducted a site visit to Kangole girls by Engineers from MOE&S.<br>N/A                                | 1. Construction of a dormitory at St Andrews School in Napak.Renovation of dinning halls at Kotido Secondary school |                  |
| 2. 10 Cattle crushes constructed in the Districts of Kaabong, Kotido and Abim                                   | Karamoja regional estates (formarly KALIP) residential buildings not renovated<br>Paid VAT obligations | 2. 10 cattle crushes constructed and rehabilitated in Karamoja                                                      |                  |
| 3. Karamoja regional estates (formarly KALIP) residential buildings renovated                                   | N/A<br>N/A<br>N/A                                                                                      |                                                                                                                     |                  |
| 4. VAT obligations for contracts for Civil Works under donor funded projects                                    |                                                                                                        |                                                                                                                     |                  |
| 5. 6,000 iron sheets procured and distributed to families in Karamoja                                           |                                                                                                        |                                                                                                                     |                  |
| 6. 10,000 Hand hoes procured and distributed to farmers in Karamoja                                             |                                                                                                        |                                                                                                                     |                  |
| 7. 50 Ox -ploughs procured and distributed to farmers in Karamoja                                               |                                                                                                        |                                                                                                                     |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                        | <b>4,043,951</b>                                                                                       | <b>507,568</b>                                                                                                      | <b>2,850,000</b> |
| GoU Development                                                                                                 | 4,043,951                                                                                              | 507,568                                                                                                             | 2,850,000        |
| External Financing                                                                                              | 0                                                                                                      | 0                                                                                                                   | 0                |
| AIA                                                                                                             | 0                                                                                                      | 0                                                                                                                   | 0                |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                           |                                                                                                          |                                                         |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. Purchase of a Vehicle for the Minister | The purchase of Vehicle for the minister awaits clearance from ministry of public service for 4500 CC MV | 1. One station wagon procured<br>2. One pickup procured |
|                                           | Cleared funds for the already delivered transport equipment                                              |                                                         |
| <b>Total Output Cost(Us\$ Thousand):</b>  | <b>320,000</b>                                                                                           | <b>291,779</b>                                          |
| GoU Development                           | 320,000                                                                                                  | 291,779                                                 |
| External Financing                        | 0                                                                                                        | 0                                                       |
| AIA                                       | 0                                                                                                        | 0                                                       |

#### Output: 77 Purchase of Specialised Machinery & Equipment

|                                          |                   |                         |
|------------------------------------------|-------------------|-------------------------|
|                                          |                   | 1. One tractor procured |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>0</b>          | <b>0</b>                |
| GoU Development                          | 0                 | 0                       |
| External Financing                       | 0                 | 0                       |
| AIA                                      | 0                 | 0                       |
| <b>Grand Total Sub-program</b>           | <b>12,137,697</b> | <b>1,903,257</b>        |
| <i>GoU Development</i>                   | <i>12,137,697</i> | <i>1,903,257</i>        |
| <i>External Financing</i>                | <i>0</i>          | <i>0</i>                |
| <i>AIA</i>                               | <i>0</i>          | <i>0</i>                |

#### Project:1251 Support to Teso Development

##### Sub Program Profile

**Responsible Officer:** Ketty Lamaro: US/P&D

**Objectives:** To initiate, design coordinate and Implement special programmes and projects for the troubled and disadvantaged areas of Teso Regions

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                         |                                                                       | FY 2018/19                                               |
|--------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)           | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location) |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b> |                                                                       |                                                          |
| 1. Contract staff salaries paid                                    | N/A                                                                   | 1. Contract staff salaries paid                          |
| <b>Total Output Cost(Us\$ Thousand):</b>                           | <b>70,000</b>                                                         | <b>38,998</b>                                            |
| GoU Development                                                    | 70,000                                                                | 38,998                                                   |
| External Financing                                                 | 0                                                                     | 0                                                        |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                                                                                 |                                                                                       |                                                                                                                                               |                  |
|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| AIA                                                                                             | 0                                                                                     | 0                                                                                                                                             | 0                |
| <b>Output: 51 Transfers to Government units</b>                                                 |                                                                                       |                                                                                                                                               |                  |
| 1. 100 Micro projects to enhance household incomes for youth, women, veterans & PWDs supported. | Supported 27 micro projects from Kaberamaido, Ngora Districts and Soroti Municipality | 1. A low cost house constructed in Kaberamaido in fulfilment of HE the President's pledge<br>2. A 2 classroom block constructed at Kalera P/S |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                        | <b>415,000</b>                                                                        | <b>82,001</b>                                                                                                                                 | <b>170,000</b>   |
| GoU Development                                                                                 | 415,000                                                                               | 82,001                                                                                                                                        | 170,000          |
| External Financing                                                                              | 0                                                                                     | 0                                                                                                                                             | 0                |
| AIA                                                                                             | 0                                                                                     | 0                                                                                                                                             | 0                |
| <b>Output: 72 Government Buildings and Administrative Infrastructure</b>                        |                                                                                       |                                                                                                                                               |                  |
| 1. 8,550 iron sheets procured                                                                   | No iron sheets were procured                                                          | 1. Phase I construction of Teso Affairs' office completed                                                                                     |                  |
| 2. Land title, BoQs, architectural designs and drawings for Soroti Regional office produced     | Surveyed Plot for construction of office block                                        | 2. 2,250 Iron sheets procured                                                                                                                 |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                        | <b>387,250</b>                                                                        | <b>7,110</b>                                                                                                                                  | <b>240,000</b>   |
| GoU Development                                                                                 | 387,250                                                                               | 7,110                                                                                                                                         | 240,000          |
| External Financing                                                                              | 0                                                                                     | 0                                                                                                                                             | 0                |
| AIA                                                                                             | 0                                                                                     | 0                                                                                                                                             | 0                |
| <b>Output: 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                      |                                                                                       |                                                                                                                                               |                  |
|                                                                                                 |                                                                                       | 1. An ambulance procured<br>2. One station wagon procured                                                                                     |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                        | <b>0</b>                                                                              | <b>0</b>                                                                                                                                      | <b>542,250</b>   |
| GoU Development                                                                                 | 0                                                                                     | 0                                                                                                                                             | 542,250          |
| External Financing                                                                              | 0                                                                                     | 0                                                                                                                                             | 0                |
| AIA                                                                                             | 0                                                                                     | 0                                                                                                                                             | 0                |
| <b>Output: 77 Purchase of Specialised Machinery &amp; Equipment</b>                             |                                                                                       |                                                                                                                                               |                  |
| 1. 400 ox plough procured                                                                       | No Ox-ploughs were procured                                                           |                                                                                                                                               |                  |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                        | <b>140,000</b>                                                                        | <b>0</b>                                                                                                                                      | <b>0</b>         |
| GoU Development                                                                                 | 140,000                                                                               | 0                                                                                                                                             | 0                |
| External Financing                                                                              | 0                                                                                     | 0                                                                                                                                             | 0                |
| AIA                                                                                             | 0                                                                                     | 0                                                                                                                                             | 0                |
| <b>Grand Total Sub-program</b>                                                                  | <b>1,012,250</b>                                                                      | <b>128,109</b>                                                                                                                                | <b>1,002,250</b> |
| <i>GoU Development</i>                                                                          | <i>1,012,250</i>                                                                      | <i>128,109</i>                                                                                                                                | <i>1,002,250</i> |
| <i>External Financing</i>                                                                       | <i>0</i>                                                                              | <i>0</i>                                                                                                                                      | <i>0</i>         |
| <i>AIA</i>                                                                                      | <i>0</i>                                                                              | <i>0</i>                                                                                                                                      | <i>0</i>         |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Project:1252 Support to Bunyoro Development

##### Sub Program Profile

*Responsible Officer:* Ketty Lamaro: US/P&D

*Objectives:* To initiate, design coordinate and Implement special programmes and projects for Bunyoro Region

##### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                            |                                                                       | FY 2018/19                                                                           |                |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------|
| Approved Budget, Planned Outputs (Quantity and Location)                              | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                             |                |
| <b>Output: 06 Pacification and development</b>                                        |                                                                       |                                                                                      |                |
| 1. 10,000 hand hoes procured and distributed                                          | Procurement canceled                                                  | 1. 70 Micro projects to enhance household incomes for youth, women & PWDs supported. |                |
| 2. Contract staff salaries paid                                                       | Paid Contract staff salaries for Q1 and Q2                            | 2. 10,000 hand hoes procured and distributed                                         |                |
|                                                                                       |                                                                       | 3. 1,700 Iron sheets procured                                                        |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                              | <b>149,250</b>                                                        | <b>83,150</b>                                                                        | <b>429,250</b> |
| GoU Development                                                                       | 149,250                                                               | 83,150                                                                               | 429,250        |
| External Financing                                                                    | 0                                                                     | 0                                                                                    | 0              |
| AIA                                                                                   | 0                                                                     | 0                                                                                    | 0              |
| <b>Output: 51 Transfers to Government units</b>                                       |                                                                       |                                                                                      |                |
| 1. 100 Micro projects to enhance household incomes for youth, women & PWDs supported. | Appraised and supported 15 Micro Projects in the region.              |                                                                                      |                |
| 2. 05 Crop nursery operators in the sub-region supported                              | No Crop Nurseries Operators supported in the sub-region.              |                                                                                      |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                              | <b>290,000</b>                                                        | <b>62,505</b>                                                                        | <b>0</b>       |
| GoU Development                                                                       | 290,000                                                               | 62,505                                                                               | 0              |
| External Financing                                                                    | 0                                                                     | 0                                                                                    | 0              |
| AIA                                                                                   | 0                                                                     | 0                                                                                    | 0              |
| <b>Grand Total Sub-program</b>                                                        | <b>439,250</b>                                                        | <b>145,655</b>                                                                       | <b>429,250</b> |
| <i>GoU Development</i>                                                                | <i>439,250</i>                                                        | <i>145,655</i>                                                                       | <i>429,250</i> |
| <i>External Financing</i>                                                             | <i>0</i>                                                              | <i>0</i>                                                                             | <i>0</i>       |
| <i>AIA</i>                                                                            | <i>0</i>                                                              | <i>0</i>                                                                             | <i>0</i>       |

#### Project:1317 Drylands Intergrated Development Project

##### Sub Program Profile

*Responsible Officer:* Ketty Lamaro: US/P&D

*Objectives:* The overall goal of the project is to contribute to increased income and reduced poverty among the pastoral populations in Uganda.

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FY 2017/18       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                  | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                    |
| <b>Output: 05 Coordination of the implementation of KIDDP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. Office operational expenses paid<br>2. Technical Support by MDG Centre provided<br>3. Program audit conducted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                  | 1) Paid for Utilities used by the PIU for Q1 and Q2.<br><br>2) Paid PIU support staffs' salaries for Q1 and Q2.<br><br>Provided Technical Support by MPA country office and Dakar, Senegal<br>No project Audit was conducted                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Office operational expenses paid<br>2. Technical Support by MDG Centre provided<br>3. Program audit conducted                                                                                                                                                                                                                                                                                            |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2,542,156</b> | <b>641,391</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>6,803,444</b>                                                                                                                                                                                                                                                                                                                                                                                            |
| GoU Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 460,000          | 96,400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 240,000                                                                                                                                                                                                                                                                                                                                                                                                     |
| External Financing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2,082,156        | 544,991                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6,563,444                                                                                                                                                                                                                                                                                                                                                                                                   |
| AIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 0                                                                                                                                                                                                                                                                                                                                                                                                           |
| <b>Output: 06 Pacification and development</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. 728 Improved Breeds procured and distributed (O/w 128 Dairy Cows and 600 goats/sheep)<br>10. Development and popularization of alternative energy sources promoted.<br>11. Rural productive infrastructure provided for livelihood improvement<br>12. Support towards improved health services provided<br>13. Support towards improved education standards provided<br>13. Support towards improved education standards provided<br>14. Establishment of farmer/business groups & cooperatives facilitated<br>2. One (1) Community managed artificial insemination (AI toolkits) established<br>3. Three (3) Mobile veterinary clinics established<br>4. Improved pasture seeds provided for 200 hectares<br>5. 1,000 pastoralists trained<br>6. One (1) Small scale irrigation scheme constructed<br>7. Eight (8) Farmers training and demonstration centers constructed<br>8. Improved agricultural production and productivity supported<br>9. Water for production and human consumption provided |                  | 1) Procured and distributed a total of 78 improved breeds of cattle to 4 sub counties.<br>2) Procured 150 goats and 15 bucks for restocking to the communities; a total of 152 goats were distributed to beneficiaries<br><br>3) Monitored 7 out of the 79 beneficiaries of improved cattle to identify their accruing benefits and challenges<br><br>4) Initiated the procurement process for the 2nd batch of 110 Galla goats and 20 Galla bucks<br><br>5) Trained 72 goat beneficiaries in the 3 sub counties on productive and profitable management of goats with clear on-farm demonstrations<br><br>1) Initiated the planning process for the promotion of improved cook stoves through concept formulation<br><br>2) Re-initiated the concept for purchase and promotion of biogas technologies<br><br>3) Evaluated and recommended award of contract for establishment of 15 micro-grid community solar systems<br><br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>1) Established and equipped one more | 1. 320 improved cows procured and distributed<br>2. 1,255 shoats procured and distributed<br>3. 3 community managed AI tool kits established<br>4. 40 community members trained in AI<br>4. 40 community animal workers trained<br>5. 21 CLWs supported<br>6. 2 mobile clinics established<br>7. 445 ha of land secured with improved pasture<br>8. 515 pastoralists trained<br>9. 2 small scale irrigation |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

community managed AI Centre to bring the total to four.

2) Supplied 667 litres of fuel worth UGX 2,436,000 for the 4 motorcycles of the veterinary extension workers; 418 household visits were conducted by the extension workers to the 82 beneficiaries of the improved breed of cattle

3) Trained 57 CHWs and commissioned in the use of CommCare system using android phones

4) Enrolled 74 health education workers for training (3 completed and graduated; of this 41 are in 2016, while 33 are 2017 cohort).

5) Facilitated harvesting on 59 acres of farmland that was ongoing in Q1 and completed in Q2.

6) Supported a total of 148 scholarship beneficiaries

7) Trained 4 cooperatives board members in Cooperative management

8) Facilitated a monitoring trip for 297 village-to sub county leaders to appreciate their roles and key areas of project interventions

9) Supported the mobile veterinary clinic services in the 4 sub counties with maintenance worth of UGX 1,008,000

10) Procured drugs (Albandazole & Berenil) worth UGX 7,500,000 only for mass treatment of cattle goats.

11) Conducted support visits to each of the five health institutions where the 74 health scholarship beneficiary students are studying from

12) Procured and delivered furniture for ICT and 10 laptops to two primary schools

13) Prepared and delivered the 7th set of standardized exams to the 15 supported schools

14) Procured 38 tonnes of corn soya blend (CSB) AND 1.864 tonnes of sugar

15) Delivered a total of 11 tonnes of corn soya blend and 1.2 tonnes of sugar to 15 beneficiary schools

16) Supported 2 SACCOs and 2 livestock and produce cooperatives to hold their Annual General Meetings (AGMs) which were attended by 1,288 participants (76%)

17) Trained 96 selected artificial insemination farmers in the 4 sub counties

18) Inseminated 15 cows in the 2 sub counties of Loroo and Nadunget

1) Initiated the procurement process for 30 contract works with an advert run in the local media

2) Procured veterinary equipment (vet. Kits, gum boots, overalls, riding suites, safety boots, syringes and needles) and protective wear for the 4 extension workers

3) Procured record books for recording purposes at the mobile clinic centres

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## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

4) Conducted 418 household visits and treated 82 heads of cattle against tick borne diseases at households of cattle beneficiaries under the restocking program

1) Procurement process for improved pasture seeds for over sowing natural pastures was still underway

2) Bailed a total of 810 bundles of hay have so far

3) Conducted 8 community awareness meetings on rangeland management in Lotome and Lorengedwat sub counties which attracted over 1,284 participants

Conducted trainings and demonstrations for 383 pastoralists in the 4 sub counties in areas of animal disease control, spraying, deworming, hay making and storage during Q1 and Q2

Procurement process for small scale irrigation schemes is not yet initiated  
Continued progress in construction works at Narisae and Namalera agricultural learning Centres with some structures near completion

1) Distributed Seedlings and planted in; Narisae, Namalera and Komaret learning centres; and Acherer and Kalokengel health centres.

2) Established one leacena (fodder) plot in Narisae learning Centre.

3) Planted 315 acres of commercial block farms and school gardens with SESO 3 and Local Sorghum variety (Akirikir)

4) Procured and distributed 3400 fruit seedlings of citrus and guava to households

5) Selected more 32 students for scholarship to pursue Diplomas and Certificates in agriculture.

6) Facilitated Students in Busitema & Arapai Campuses, Bukalasa Agricultural College and Northern Uganda Youth Development Centre (NUYDC) in Q1 and Q2. The total number of scholarship is 44.

7) Supported 21

8) CAEWs activities in farmers' fields, block and commercial farms

9) 21 community agriculture and environment workers participated in community awareness on rangeland and natural resources management

10) Recruited 35 new community livestock workers in the 2 sub counties of Lorengedwat and Lotome.

11) Conducted field demonstrations and trainings for 78 participants that included 51 CLWs, VET shop salespersons and other government extension workers

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## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                                                          |                   |                                                                                                                                                                                                                                                                                    |                                 |
|--------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
|                                                                          |                   | 12) 21 community agriculture and environment workers supported farmers' post-harvest handling and storage as well as pest and vermin control local insecticides like neem leaves                                                                                                   |                                 |
|                                                                          |                   | 1) Finalized review of drawings and bills of quantities for construction of 10 valley tanks and are ready for advertisement<br>2) Initiated the Procurement documentation of the water system.<br>3) Initiated the drilling of 12 production boreholes for motorized water schemes |                                 |
| <b>Total Output Cost(Us\$ Thousand):</b>                                 | <b>10,284,515</b> | <b>869,323</b>                                                                                                                                                                                                                                                                     | <b>6,985,400</b>                |
| GoU Development                                                          | 550,000           | 87,861                                                                                                                                                                                                                                                                             | 0                               |
| External Financing                                                       | 9,734,515         | 781,462                                                                                                                                                                                                                                                                            | 6,985,400                       |
| AIA                                                                      | 0                 | 0                                                                                                                                                                                                                                                                                  | 0                               |
| <b>Output: 51 Transfers to Government units</b>                          |                   |                                                                                                                                                                                                                                                                                    |                                 |
|                                                                          |                   |                                                                                                                                                                                                                                                                                    | 1. Transfers for PMU operations |
| <b>Total Output Cost(Us\$ Thousand):</b>                                 | <b>0</b>          | <b>0</b>                                                                                                                                                                                                                                                                           | <b>1,012,060</b>                |
| GoU Development                                                          | 0                 | 0                                                                                                                                                                                                                                                                                  | 1,012,060                       |
| External Financing                                                       | 0                 | 0                                                                                                                                                                                                                                                                                  | 0                               |
| AIA                                                                      | 0                 | 0                                                                                                                                                                                                                                                                                  | 0                               |
| <b>Output: 72 Government Buildings and Administrative Infrastructure</b> |                   |                                                                                                                                                                                                                                                                                    |                                 |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                                          |          |              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|------------------------------------------|----------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                          |          |              | .10. 8 teachers' houses constructed<br>.11. 1 borehole drilled<br>.12. Pipe network designs produced<br>.13. 25 energy saving household cook stoves promoted<br>.14. 4 biogas plants constructed<br>.15. 1 additional building constructed<br>.16. 2 roof water harvesting schemes constructed<br>.17. 8 solar systems in primary schools<br>1. 1 water system constructed<br>2. 3 parish level valley tanks constructed<br>3. 13 village level water ponds constructed<br>4. 5 milk collection centers established<br>5. 8 livestock marketing centre established<br>6. 2 community grain warehouses constructed<br>7. 18 additional health rooms built<br>8. 4 health workers' residences built<br>9. 12 boarding dormitories constructed |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>0</b> | <b>1,391</b> | <b>4,232,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| GoU Development                          | 0        | 0            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| External Financing                       | 0        | 1,391        | 4,232,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| AIA                                      | 0        | 0            | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### Output: 73 Roads, Streets and Highways

|                                                      |                                                                                                                                                                                                                    |                                                |           |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------|
| 1. 50kms of Rural roads rehabilitated and maintained | 1) Completed the rehabilitation of the 16.5km of the Lorengedwat-Lotome-Kangole road ; the contract is at the defects liability period                                                                             | 1. 10km of rural roads rehabilitated           |           |
| 2. 25km community access rural roads constructed.    | 2) Awarded a contract for construction of the 27.5km of Nangolemor-Loroo road and mechanized maintenance of 33.2 km of community access roads work has not yet started                                             | 2. 34.5km of rural roads maintained            |           |
|                                                      | Constructed 20 culvert lines and two vented drifts bringing together the total culvert lines installed to 37 along the 19.2km Lorengedwat-Kodonyol, back filling & sectional gravelling was also done in Q1 and Q2 | 3. 6.5km of community access roads constructed |           |
| Total Output Cost(Us\$ Thousand):                    | 1,017,060                                                                                                                                                                                                          | 30,818                                         | 1,120,000 |

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## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

|                    |         |        |           |
|--------------------|---------|--------|-----------|
| GoU Development    | 237,060 | 30,818 | 0         |
| External Financing | 780,000 | 0      | 1,120,000 |
| AIA                | 0       | 0      | 0         |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                           |                  |                   |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|
| 1. One (1) mobile clinic equipment and its accessories procured.<br>2. Four (4) Community Ambulances procured | Completed the procurement process for 2 mobile clinics' vehicles and a contractor was recommended for award of contract<br>Re-advertised the procurement of two Ambulances since the previously evaluated bids had not met expectations. However the procurement process is ongoing for 2 mobile clinics' vehicles and a contractor was recommended for award of contract |                  |                   |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                      | <b>1,590,000</b>                                                                                                                                                                                                                                                                                                                                                          | <b>3,900</b>     | <b>0</b>          |
| GoU Development                                                                                               | 30,000                                                                                                                                                                                                                                                                                                                                                                    | 3,900            | 0                 |
| External Financing                                                                                            | 1,560,000                                                                                                                                                                                                                                                                                                                                                                 | 0                | 0                 |
| AIA                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                         | 0                | 0                 |
| <b>Grand Total Sub-program</b>                                                                                | <b>15,433,731</b>                                                                                                                                                                                                                                                                                                                                                         | <b>1,546,823</b> | <b>20,152,904</b> |
| GoU Development                                                                                               | 1,277,060                                                                                                                                                                                                                                                                                                                                                                 | 218,979          | 1,252,060         |
| External Financing                                                                                            | 14,156,671                                                                                                                                                                                                                                                                                                                                                                | 1,327,844        | 18,900,844        |
| AIA                                                                                                           | 0                                                                                                                                                                                                                                                                                                                                                                         | 0                | 0                 |

### Project:1380 Northern Uganda Social Action Fund (NUSAF) 3

#### Sub Program Profile

**Responsible Officer:** Robert Limlim: Director

**Objectives:** 1. Households supported with grants for livelihood investment support 2. Households supported with temporary employment through the labour intensive public works component

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                 | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FY 2018/19                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                        | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b>                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                         |
| 1. Provide technical, managerial and administrative support to 56 districts in the PRDP region<br>2. Conduct NUSAF3 baseline survey<br>3. Monitor NUSAF3 implementation in 56 districts<br>4. 4 sector coordination meetings held<br>5. TST staff salaries paid | Technical, managerial and administrative support provided to 56 districts giving guidance on implementation of different project components in the PRDP region<br>1) Completed NUSAF3 baseline study and the report was shared with other stakeholders<br>2) Baseline for the Sustainable Livelihoods Pilot and the follow-up study for the Disaster Risk Financing done in November 2017.<br>3) Draft reports reviewed by the Impaction Evaluation Technical Committee.<br>4) Feedback given to the consultants on January 15th and 18th, 2018 for Makerere University and Makerere University Business School respectively<br>5) Final reports expected by January 25th, 2018<br><br>Conducted Monitoring visits in the 56 districts documenting progress implementation including implementation of environment and social safeguards.<br>The following was noted:<br>• Tree planting activity implemented with planting of Pine (39,550 seedlings); Eucalyptus (16,725 seedlings); Gravelier (13,600 seedlings)<br>• Procured 3,503 oxen and 1,751 ox ploughs for ox -traction activity<br>• The beneficiaries opened and planted 3,444 gardens of maize; 3,562 gardens of cassava among other enterprises chosen.<br>• Implementation of 900 subprojects funded in the first disbursement progressing well<br>• Subprojects implemented include; 589 income generating community investments, 179 disaster risk-financing subprojects implemented to mitigate the effects of drought disaster in Karamoja and 132 labour intensive public works subprojects.<br>• Outputs generated<br>o 3,504 oxen procured to open the land for agriculture<br>o Temporary employment provided to 49,567 household representatives.<br>o Amount earned from temporary employment is Ugx. 9,023,518,000/=<br>o Amount saved from temporary employment is Ugx. 2,899,481,481,000/=<br><br>Held two Disaster Risk Financing (DRF) Coordination meeting .<br>Paid Staff salaries for six months | 1. Provide technical, managerial and administrative support to 59 districts in the PRDP region<br>2. Conduct NUSAF3 Reviews and Evaluations<br>3. Monitor NUSAF3 implementation in 59 districts<br>4. 4 sector coordination meetings held<br>5. TST staff salaries paid |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                                                                        | <b>11,693,371</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>2,880,118</b>                                                                                                                                                                                                                                                        |
| GoU Development                                                                                                                                                                                                                                                 | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                       |
| External Financing                                                                                                                                                                                                                                              | 11,693,371                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2,880,118                                                                                                                                                                                                                                                               |
| AIA                                                                                                                                                                                                                                                             | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                                       |
| <b>Output: 51 Transfers to Government units</b>                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                         |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 03 Affirmative Action Programs

#### Output: 51 Transfers to Government units

1. Disburse funds to 56 district local governments to implement subprojects approved by DEC  
2. Scale-up Disaster Risk Financing in Karamoja sub-region  
3. Strengthening the MIS / Single Registry in the MGLSD for harmonization of the beneficiaries of direct income support in the Social Protection Sector

Funds disbursed to districts:  
• Subproject funds to finance community investments amounting to: Ugx. 54,192,360,344/= disbursed to districts to finance community subprojects (investments).  
• Operation funds amounting to: Ugx. 1,706,900,000/= disbursed to support district operations.  
• Allowances for Community Facilitators worth: Ugx. 780,288,000/= sent to all the districts.  
• Additional Operations funds amounting to: Ugx. 235,326,000/= sent to support SLP operations in 9 districts  
• Allowances for community business agents Ugx. 137,765,460/=

• Funds for training of CPMCs: Ugx. 922,000,000/=

Funds amounting to Ugx. 9,458,143,832/= transferred to districts in Karamoja for scaling up Disaster Risk Financing. This is funding for community investments meant to engage communities to work and earn during lean season  
Agreed upon the model for single registry and the development process started.

1. Disburse funds to 59 district local governments to implement 3,400 subprojects approved by DEC targeting 106,600 beneficiaries  
2. Disaster Risk Financing in Karamoja sub-region scaled-up in 7 districts of Karamoja, funding up to 111 community sub projects targeting over 23,000 beneficiaries  
3. Strengthening the MIS / Single Registry in the MGLSD for harmonization of the beneficiaries of direct income support in the Social Protection Sector

|                                          |                    |                   |                    |
|------------------------------------------|--------------------|-------------------|--------------------|
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>131,414,130</b> | <b>22,122,651</b> | <b>132,115,002</b> |
| GoU Development                          | 0                  | 0                 | 0                  |
| External Financing                       | 131,414,130        | 22,122,651        | 132,115,002        |
| AIA                                      | 0                  | 0                 | 0                  |

#### Output: 75 Purchase of Motor Vehicles and Other Transport Equipment

1. 21 motor vehicles procured  
2. 57 motorcycles procured

Cleared funds for the already delivered transport equipment

Cleared funds for the already delivered transport equipment

1. 22 Double cabin pickups procured

|                                          |                    |                   |                    |
|------------------------------------------|--------------------|-------------------|--------------------|
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>8,750,000</b>   | <b>729,566</b>    | <b>4,296,001</b>   |
| GoU Development                          | 0                  | 0                 | 0                  |
| External Financing                       | 8,750,000          | 729,566           | 4,296,001          |
| AIA                                      | 0                  | 0                 | 0                  |
| <b>Grand Total Sub-program</b>           | <b>151,857,500</b> | <b>25,732,335</b> | <b>151,206,750</b> |
| <i>GoU Development</i>                   | <i>0</i>           | <i>0</i>          | <i>0</i>           |
| <i>External Financing</i>                | <i>151,857,500</i> | <i>25,732,335</i> | <i>151,206,750</i> |
| <i>AIA</i>                               | <i>0</i>           | <i>0</i>          | <i>0</i>           |

### Project:1486 Development Initiative for Northern Uganda

#### Sub Program Profile

**Responsible Officer:** Ketty Lamaro: US/P&D

**Objectives:** The general objective of the programme is to consolidate stability in Northern Uganda, eradicate poverty and under-nutrition and strengthen the foundations for sustainable and inclusive socio-economic

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                            |                                                                       | FY 2018/19                                                                                                                                                                                                           |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                              | Expenditure and Prel. Outputs by End December (Quantity and Location) | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                             |                    |
| <b>Output: 06 Pacification and development</b>                                                                                                                                                                        |                                                                       |                                                                                                                                                                                                                      |                    |
| 1. Production of diversified food increased<br>2. Transport infrastructures improved<br>3. Cargo distribution systems and storage capacities improved<br>4. Gender responsive governance and rule of law strengthened |                                                                       | 1. Production of diversified food increased<br>2. Transport infrastructure improved<br>3. Cargo distribution systems and storage capacities improved<br>4. Gender responsive governance and rule of law strengthened |                    |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                              | <b>12,452,315</b>                                                     | <b>0</b>                                                                                                                                                                                                             | <b>19,494,624</b>  |
| GoU Development                                                                                                                                                                                                       | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| External Financing                                                                                                                                                                                                    | 12,452,315                                                            | 0                                                                                                                                                                                                                    | 19,494,624         |
| AIA                                                                                                                                                                                                                   | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| <b>Output: 72 Government Buildings and Administrative Infrastructure</b>                                                                                                                                              |                                                                       |                                                                                                                                                                                                                      |                    |
|                                                                                                                                                                                                                       |                                                                       | 1. Business infrastructure put in place                                                                                                                                                                              |                    |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                              | <b>0</b>                                                              | <b>0</b>                                                                                                                                                                                                             | <b>100,000,000</b> |
| GoU Development                                                                                                                                                                                                       | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| External Financing                                                                                                                                                                                                    | 0                                                                     | 0                                                                                                                                                                                                                    | 100,000,000        |
| AIA                                                                                                                                                                                                                   | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| <b>Output: 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                                                                                                                                            |                                                                       |                                                                                                                                                                                                                      |                    |
|                                                                                                                                                                                                                       |                                                                       | 1. Transport Equipment procured                                                                                                                                                                                      |                    |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                              | <b>0</b>                                                              | <b>0</b>                                                                                                                                                                                                             | <b>2,000,000</b>   |
| GoU Development                                                                                                                                                                                                       | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| External Financing                                                                                                                                                                                                    | 0                                                                     | 0                                                                                                                                                                                                                    | 2,000,000          |
| AIA                                                                                                                                                                                                                   | 0                                                                     | 0                                                                                                                                                                                                                    | 0                  |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                        | <b>12,452,315</b>                                                     | <b>0</b>                                                                                                                                                                                                             | <b>121,494,624</b> |
| <i>GoU Development</i>                                                                                                                                                                                                | <i>0</i>                                                              | <i>0</i>                                                                                                                                                                                                             | <i>0</i>           |
| <i>External Financing</i>                                                                                                                                                                                             | <i>12,452,315</i>                                                     | <i>0</i>                                                                                                                                                                                                             | <i>121,494,624</i> |
| <i>AIA</i>                                                                                                                                                                                                            | <i>0</i>                                                              | <i>0</i>                                                                                                                                                                                                             | <i>0</i>           |

#### Sub Programme:02 Finance and Administration

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

#### Sub Program Profile

*Responsible Officer:* Wanjala Joel; US/F&A

*Objectives:* To mobilize financial, Human and Physical resources to enable Office of the Prime Minister to deliver its key outputs taking care of proper utilization of and accounting for the resources released for use by the Vote.

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Output: 01 Ministerial and Top Management Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 1. Assets register updated and equipment labeled<br>10. Items received and verified in store<br>11. Stock of items taken across the country and reports made<br>12. OPM Resource Centre Maintained and Updated<br>13. OPM Management Information Systems ,databases and Geographical Information System (GIS), Maintained<br>14. Government Web Portal, OPM Web Portal and Social Media Sites maintained and Up-to-dated<br>15. Sport club activities financed<br>2. Top and other management meetings facilitated<br>3. Funded activities inspected<br>4. Audit recommendations implemented<br>5. Financial Accountability managed<br>6. Financial Accounting reports prepared<br>7. Procurement and Disposal Activities planned<br>8. Procurement and Disposal activities managed<br>9. Functioning of the Contracts Committee supported | Updated the asset Register<br>Received and verified relief food items and non-food items<br>N/A<br>N/A<br>N/A<br>N/A<br>N/A<br>Facilitated nineteen (19) Heads of Department meeting and two (02) Top Management Committee Meetings<br>Monitored and inspected funded activities for Q1 and Q2<br>Facilitated the implementation of Audit recommendations<br>Produced and disseminated the half-year Financial accountability status report to departments<br>Prepared and submitted half year accounts for FY 2017/18 to MoFPED<br>1) Disposed Items off identified by the Board of Survey<br>2) Coordinated the procurement and disposal activities of the entity and procurement methods determined<br>1) Managed the procurement and disposal activities<br>2) documents and contract documents and issued approved contract documents<br>3) Prepared monthly reports to Contracts Committee and any other reports as required<br>4) Maintained and archived records of procurement and disposal<br>1) Supported the functioning of the contracts committee<br>2) Prepared submissions to contracts Committee for adjudication<br>3) Implemented the decision of Contracts Committee | 1. Assets register updated and equipment labelled<br>10. Items received and verified in store<br>11. Stock of items taken across the country and reports made<br>12. OPM Resource Centre Maintained and Updated<br>13. OPM Management Information Systems, databases and Geographical Information System (GIS), Maintained<br>14. Government Web Portal, OPM Web Portal and Social Media Sites maintained and Up-to-dated<br>2. Top and other management meetings facilitated<br>3. Funded activities inspected<br>4. Audit recommendations implemented<br>5. Financial Accountability managed<br>6. Financial Accounting reports prepared<br>7. Procurement and Disposal Activities planned<br>8. Procurement and Disposal activities managed<br>9. Functioning of the Contracts Committee supported |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

|                                          |                  |                  |                  |
|------------------------------------------|------------------|------------------|------------------|
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>4,206,292</b> | <b>2,314,601</b> | <b>5,144,185</b> |
| Wage Recurrent                           | 490,770          | 245,385          | 835,268          |
| NonWage Recurrent                        | 3,715,521        | 2,069,216        | 4,308,917        |
| AIA                                      | 0                | 0                | 0                |
| <b>Grand Total Sub-program</b>           | <b>4,206,292</b> | <b>2,314,601</b> | <b>5,144,185</b> |
| <i>Wage Recurrent</i>                    | <i>490,770</i>   | <i>245,385</i>   | <i>835,268</i>   |
| <i>NonWage Recurrent</i>                 | <i>3,715,521</i> | <i>2,069,216</i> | <i>4,308,917</i> |
| <i>AIA</i>                               | <i>0</i>         | <i>0</i>         | <i>0</i>         |

### Sub Programme:15 Internal Audit

#### Sub Program Profile

**Responsible Officer:** Sowate Samson; AC/IA

**Objectives:** To provide Internal Audit, Assurance, Consulting and Advisory services

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Output: 01 Ministerial and Top Management Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1. A functional and sustainable strategy that identifies the most significant internal and external risks that could impede the achievement of OPM goals and strategies<br>2.0 Standardized reports for effective communications with key stakeholders<br>3. Required and recommended practices for all engagement types, helping to ensure a consistent approach that adheres to Internal Audit International Standards identified<br>4. Necessary skills to deliver on the Internal Audit Mission Statement for all areas within the audit universe identified understood and acquired<br>5. Collaboration with other control and risk management functions to coordinate coverage of OPM strategic and business risks enhanced.<br>6. A relationship map and communication plan for key OPM stakeholders in place<br>7. A formalized training and development programme for all internal audit staff developed and implemented | 1) Facilitated Internal Audit risk assessments/selection of audit projects<br>2) Facilitated development of risk management strategy/plan for the OPM<br>Facilitated development of Internal Control Framework for the OPM<br>3) Facilitated update/validation of Departmental Risk Registers<br>4) Facilitated trainings on OPM internal control System<br>5) Facilitated trainings on OPM Enterprise Risk Management System<br><br>1) Conducted audit of NUSAF 3-first and second phase<br>2) Conducted a follow up on management action on audit and other assurance Recommendations<br>3) Conducted an Audit of Karamoja Integrated Development Programme<br>4) Conducted an Audit of Refugee Management<br><br>Developed/updated Internal Audit Charter<br>2) Developed/updated Internal Audit Risk based methodology/tools<br>3) Developed /updated Public Sector Administration Audit Committee Charter<br>4) Developed an Audit Committee Annual Work Plan<br>5) Developed/Updated Internal Audit Plan 2018-19 | 1. A sustained strategy that identifies the most significant internal and external risks that could impede the achievement of the OPM's objectives and strategy(ies)<br><br>2. other control and risk management functions to coordinate coverage of risks collaborated with.<br><br>3. Reports for effective communications with key stakeholders standardized and issued<br><br>4. Required and recommended practices for all engagement types, helping to ensure a consistent approach that adheres to Standards identified<br><br>5. All necessary skills to deliver on the Internal Audit mission statement for all areas within the audit universe understood<br><br>6. Formalized training and development programme for all Internal Audit staff levels developed and operated |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

|                                          |                |                                                                                                                                                                                                                                                                                                    |                |
|------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|                                          |                | Internal Auditor did not participate in any training<br>Conducted audit committee sittings<br>2) Shared copies of internal audit plan with the OAG/Audit Committee/I.A.G etc<br>3) Made an Assurance coverage mapping<br><br>Produced a Communication Plan<br>Facilitated two staff to pursue ACCA |                |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>332,303</b> | <b>151,040</b>                                                                                                                                                                                                                                                                                     | <b>352,303</b> |
| Wage Recurrent                           | 56,179         | 28,089                                                                                                                                                                                                                                                                                             | 56,179         |
| NonWage Recurrent                        | 276,125        | 122,950                                                                                                                                                                                                                                                                                            | 296,125        |
| AIA                                      | 0              | 0                                                                                                                                                                                                                                                                                                  | 0              |
| <b>Grand Total Sub-program</b>           | <b>332,303</b> | <b>151,040</b>                                                                                                                                                                                                                                                                                     | <b>352,303</b> |
| <i>Wage Recurrent</i>                    | <i>56,179</i>  | <i>28,089</i>                                                                                                                                                                                                                                                                                      | <i>56,179</i>  |
| <i>NonWage Recurrent</i>                 | <i>276,125</i> | <i>122,950</i>                                                                                                                                                                                                                                                                                     | <i>296,125</i> |
| <i>AIA</i>                               | <i>0</i>       | <i>0</i>                                                                                                                                                                                                                                                                                           | <i>0</i>       |

### Sub Programme:23 Policy and Planning

#### Sub Program Profile

*Responsible Officer:* Kalule John; AC/Finance &Planning

*Objectives:* To ensure proper Planning, Budgeting,Policy formulation and efficient allocation of resources for the Office of the Prime Minister

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                      |                                                                                                 | FY 2018/19                                                                      |         |
|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------|
| Approved Budget, Planned Outputs (Quantity and Location)                        | Expenditure and Prel. Outputs by End December (Quantity and Location)                           | Proposed Budget, Planned Outputs (Quantity and Location)                        |         |
| Output: 01 Ministerial and Top Management Services                              |                                                                                                 |                                                                                 |         |
| 1. Vote Ministerial Policy Statement for FY 2018/19 Prepared                    | N/A                                                                                             | 1. Vote Ministerial Policy Statement for FY 2018/19 Prepared                    |         |
| 2. Technical support on Policy, Planning and Budgeting provided                 | Provided technical support on planning and Budgeting for FY 2018/19 to departments              | 2. Technical support on Policy, Planning and Budgeting provided                 |         |
| Total Output Cost(Us\$ Thousand):                                               | 421,488                                                                                         | 179,473                                                                         | 407,679 |
| Wage Recurrent                                                                  | 58,688                                                                                          | 29,344                                                                          | 58,688  |
| NonWage Recurrent                                                               | 362,800                                                                                         | 150,129                                                                         | 348,991 |
| AIA                                                                             | 0                                                                                               | 0                                                                               | 0       |
| Output: 02 Policy Planning and Budgeting                                        |                                                                                                 |                                                                                 |         |
| 1. Vote Budget Estimates for FY 2018/19 prepared                                | N/A                                                                                             | 1. Vote Budget Estimates for FY 2018/19 prepared                                |         |
| 2. BFP for FY 2018/19 complied and submitted to PSM Secretariat                 | N/A                                                                                             | 2. BFP for FY 2018/19 complied and submitted to PSM Secretariat                 |         |
| Total Output Cost(Us\$ Thousand):                                               | 106,191                                                                                         | 74,516                                                                          | 100,000 |
| Wage Recurrent                                                                  | 0                                                                                               | 0                                                                               | 0       |
| NonWage Recurrent                                                               | 106,191                                                                                         | 74,516                                                                          | 100,000 |
| AIA                                                                             | 0                                                                                               | 0                                                                               | 0       |
| Output: 04 Coordination and Monitoring                                          |                                                                                                 |                                                                                 |         |
| 1. 4 Quarterly Performance Reports produced                                     | N/A                                                                                             | 1. 4 Quarterly Performance Reports produced                                     |         |
| 2. 4 Budget Performance Reports produced                                        | Produced two Budget Performance Reports                                                         | 2. 4 Budget Performance Reports produced                                        |         |
| 3. 4 Quality Assurance Exercises conducted                                      | Conducted two Quality Assurance Exercises                                                       | 3. 4 Quality Assurance Exercises conducted                                      |         |
| 4. Internal policy, programme and project Monitoring and Evaluation undertaken. | Undertook Monitoring and Evaluation of Disaster Preparedness and refugee and NUSAF 3 Activities | 4. Internal policy, programme and project Monitoring and Evaluation undertaken. |         |
| 5. Short term Consultancies on OPM Policies, Programmes and Projects undertaken | N/A                                                                                             |                                                                                 |         |
| Total Output Cost(Us\$ Thousand):                                               | 200,000                                                                                         | 113,940                                                                         | 200,000 |
| Wage Recurrent                                                                  | 0                                                                                               | 0                                                                               | 0       |
| NonWage Recurrent                                                               | 200,000                                                                                         | 113,940                                                                         | 200,000 |
| AIA                                                                             | 0                                                                                               | 0                                                                               | 0       |
| Grand Total Sub-program                                                         | 727,679                                                                                         | 367,929                                                                         | 707,679 |
| Wage Recurrent                                                                  | 58,688                                                                                          | 29,344                                                                          | 58,688  |
| NonWage Recurrent                                                               | 668,991                                                                                         | 338,584                                                                         | 648,991 |
| AIA                                                                             | 0                                                                                               | 0                                                                               | 0       |

#### Sub Programme:25 Human Resource Management

##### Sub Program Profile

**Responsible Officer:** Annet Musinguzi: AC/HRM

**Objectives:** To coordinate and manage highly skilled and professional human resources

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

#### Workplan Outputs for 2017/18 and 2018/19

| FY 2017/18                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | FY 2018/19                                                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                            | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                      |
| <b>Output: 19 Human Resource Management Services</b>                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                               |
| 1. Salary and Pensions payrolls managed<br>2. Approved Organization structure implemented<br>3. Capacity Building activities coordinated<br>4. Human Resource wellness programs implemented<br>5. Performance Management initiatives coordinated<br>6. Technical Support on Human Resource policies, plans, and regulations provided to management<br>7. Employee relations managed | 1) Paid salaries, pension, allowances by the 28th of every month<br>2) Paid gratuity for 20 officers out of the 25 files ready for processing<br>3) Verified pensioners payroll<br>4) Carried out monthly payroll updates<br><br>1) Coordinated recruitment of three (3) staff for NUYDC.<br>2) Coordinated Recruitment of the DRDIP staff<br>3) Conducted Recruitment of four (4) staff for Climate Change and Disaster Risk UNDP project under Disaster department<br>4) Conducted the Recruitment of the Refugee Department UNHCR project Contract Staff<br>5) Facilitated New transfers to OPM that include: Human Resource Officer, Policy Analyst, two Assistant Secretaries two Office Attendants and Economists<br>6) Renewed 17 staff Local contracts<br>7) Conducted Validation of Refugee Department Headquarters UNHCR project Contract Staff<br><br>1) Carried out Training needs Assessment for NUYDC and coordinated the training of the Drivers<br>2) Facilitated the training/capacity building of the staff in various fields<br>3) Carried out orientation of Support Staff<br>4) Facilitated the following Training: Master, Bachelors, Post Graduate diplomas; Partial payment of tuition fees for Continuing student's; Refresher training for Human Resource Officers, Secretaries<br>5) coordinated the development of Job Manual<br>6) 5)Facilitated secretarial Cadre to attend training at the Civil Service College –Jinja<br><br>1)Facilitated 14 members of staff who lost their dear ones with burial expenses<br>2) Supported staff with medical allowances.<br>3)Conducted OPM Sports Club Cancer Run<br>4)Facilitated Jogging and Aerobics sports activities<br>5)Provided sports assortments, Music system and other GYM equipment<br>6) Coordinated a health camp focusing on healthy leaving and vaccination of 100 staff against Hepatitis B<br>7) coordinated the celebration of World Aids Day<br>8)Participated in Rolling out Presidential fast track initiative on ending HIV/AIDS as a public Health threat by 2030<br>9)Coordinated consultations on the draft National HIV/AIDS mainstreaming Guidelines<br>10) Participated in MTN | 1. Human Resource Activities/matters coordinated<br><br>2. Support supervision in regional/field offices<br><br>3. Implementation of Cross cutting issues coordinated<br>4. OPM Client Charter Developed<br><br>5. Gender Policy Mainstreamed |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

|                                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |  |
|------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|
|                                          |                | 1) Coordinated all Performance Agreement/Appraisal meetings<br>2) facilitated the development of schedules of Duties<br>3) Conducted the Assessment of the HR Challenges in the Refugee Camps<br>4) Coordinated consultations on the draft Client Charter<br><br>1) Carried out 18 support supervision exercises to regional/field offices.<br>2) Facilitated Promotion and appointment of 11 officers: Assistant Commissioner Policy & Planning; Principal Economist; Senior Economist; Senior Inventory Officer; Inventory Officer; Three (3) Economists;<br><br>3) Mainstreamed six(6) Economist under FINMAP and<br>4) Facilitated promotion and Re-designation of (2) stores staff.<br><br>5) Processed baggage allowance for three (3) staff.<br>6) Supported the Refugees Department in managing the HR function.<br>7) Carried out orientation of Support Staff3)Processed baggage allowance for 4 retirees<br><br>1) Developed the draft client charter.<br>2) Facilitated capacity building on Conflict management for Refugees Department<br>3) Launched the Knowledge Transfer Platform |                |  |
| <b>Total Output Cost(Us\$ Thousand):</b> | <b>307,153</b> | <b>167,520</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>367,153</b> |  |
| Wage Recurrent                           | 57,153         | 28,576                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 57,153         |  |
| NonWage Recurrent                        | 250,000        | 138,944                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 310,000        |  |
| AIA                                      | 0              | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0              |  |

### Output: 20 Records Management Services

|                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                       |                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. Revised Registry procedures manual implemented<br>2. Records management System Streamlined and Strengthened<br>3. Capacity of Records staff built and users Sensitized<br>4. Records Processed and timely Accessed | 1) Conducted records management supervision in the field offices<br><br>2) Updated of Individual personal files. 90% of the files contain the required vital records. The process is ongoing<br><br>Conducted file census in NUYDC and West Nile Refugee Camps<br>Dispatched all outgoing mails on time in Q1 and Q2<br>1) Conducted support supervision to monitor good record management systems in Moroto and Gulu regional/field offices.<br>regional/field offices<br>2) Coordinated Digitalization of the Registry | 1. Revised Registry procedures manual implemented<br>2. Records management System Streamlined and Strengthened<br>3. Capacity of Records staff built and users Sensitized<br>4. Records Processed and timely Accessed |                |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                                                                                                              | <b>100,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>56,970</b>                                                                                                                                                                                                         | <b>100,000</b> |
| Wage Recurrent                                                                                                                                                                                                        | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                     | 0              |
| NonWage Recurrent                                                                                                                                                                                                     | 100,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 56,970                                                                                                                                                                                                                | 100,000        |
| AIA                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0                                                                                                                                                                                                                     | 0              |
| <b>Grand Total Sub-program</b>                                                                                                                                                                                        | <b>407,153</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>224,490</b>                                                                                                                                                                                                        | <b>467,153</b> |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

|                   |         |         |         |
|-------------------|---------|---------|---------|
| Wage Recurrent    | 57,153  | 28,576  | 57,153  |
| NonWage Recurrent | 350,000 | 195,914 | 410,000 |
| AIA               | 0       | 0       | 0       |

### Project:0019 Strengthening and Re-tooling the OPM

#### Sub Program Profile

Responsible Officer: Wanja Joel; US/F&A

- Objectives:
1. To facilitates the efficient operations of the technical departments through provision of appropriate tools and services for effective delivery of service to our clients.
  2. Ensure Re-tooling of ICT Based Tools and Services to enable improved Productivity and Efficiency of OPM Staff.
  3. Ensure Accurate, Reliable and Up-to-date Information Tools and Systems to Support OPM Departments and Projects.

#### Workplan Outputs for 2017/18 and 2018/19

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | FY 2017/18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | FY 2018/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Approved Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Expenditure and Prel. Outputs by End December (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Proposed Budget, Planned Outputs (Quantity and Location)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Output: 01 Ministerial and Top Management Services</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1. Maintenance and Update of OPM Resource Center<br>10. Magnetic Door Lock System installed<br>11. OPM registry digitalized<br>12. 50 Computers, 6 printers procured for the office<br>13. Payslip generating system procured<br>2. Support, Maintenance, Data Collection, Update OPM Management Information Systems and databases<br>3. Maintenance of OPM Geographical Information System (GIS)<br>4. Government Web Portal, OPM Web Portal and Social Media Sites Functional and Up-to-date<br>5. OPM Information Security Systems Maintained and Data Secure and CCTV Camera Control Systems Functional<br>6. Telephone, Internet, Email, Local Area networks, Digital Television and OPM Communications Systems Operational<br>7. OPM ICT Related Equipment and Electronic Data Processing Equipment maintained and fully functional<br>8. The Ministry ICT policy updated to reflect emerging policies in regard to the NISS and National E-Govt Strategy<br>9. OPM Air Conditioning Systems, Fire extinguishers, Standby Generator, Lifts and Elevators functional | 1) Updated eResource Center updated with new 25 Disaster Preparedness Reports<br>2) Posted 30 new reading materials for Resource Centre/Library<br>Fixed new Batteries and serviced locks for 3 floors<br>N/A<br>N/A<br>N/A<br>Supported the update of all OPM Database(Akassimo & Northern Uganda) and MIS Systems<br>1) Generated New Maps of Regions, Districts and Sub-counties Based on newly created Districts<br>2) Updated OPM databases with new population statistics and<br>Updated OPM websites and Social Media Sites 4 times every week<br>1) Upgraded Firewall and Intrusion Detection Systems.<br>2) Carried Intrusion detection tests, Repaired CCTV DVR System<br>3) Repaired CCTV monitor and DVR<br>1) Loaded 150 million of credit to 183 Telephone lines<br>2) Maintained and repaired IP Intercom and Telephone systems ,OPM Fibre Main Block LAN and OPM Postel Building LAN<br>1) Carried out Assessment of all OPM photocopiers and 28 copies earmarked for repairs<br>2) Carried out repairs and maintenance of 35 Photocopiers | .10. Inspection of up-country stores<br>.11. Distribution of food and NFIs followed up by stores staff<br>1. Maintenance and Update of OPM Resource Centre<br>2. Support, Maintenance, Data Collection, Update OPM Management Information Systems and databases<br>3. Maintenance of OPM Geographical Information System (GIS)<br>4. Government Web Portal, OPM Web Portal and Social Media Sites Functional and Up-to-date<br>5. OPM Information Security Systems Maintained and Data Secure and CCTV Camera Control Systems Functional<br>6. Telephone, Internet, Email, Local Area networks, Digital Television and OPM Communications Systems Operational<br>7. OPM ICT Related Equipment and Electronic Data Processing Equipment maintained and fully functional<br>8. The Ministry ICT policy updated to reflect emerging policies in regard to the NISS and National E-Govt Strategy<br>9. OPM Air Conditioning Systems, Fire extinguishers, Standby Generator, Lifts and Elevators functional |

# Vote :003 Office of the Prime Minister

## SubProgramme Annual Workplan Outputs

### Programme : 13 49 Administration and Support Services

|                                                                                                                         |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
|-------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
|                                                                                                                         |                  | 3) Carried out Preventative Maintenance of 200 Computers and their related accessories i.e <ul style="list-style-type: none"> <li>• 130 Antivirus licenses</li> <li>• 20 UPS batteries</li> <li>• 6 extension cables</li> <li>• 10 VGA cables</li> <li>• 15 mouses and 10 keyboards</li> <li>• 5 HDMI cables</li> <li>• 6 Network cards</li> </ul> The Ministry ICT policy was not updated to reflect emerging policies in regard to the NISS and National E-Govt. Strategy                     1) Carried out maintenance of OPM Air conditioning units for Boardrooms, 13 Ministers Offices, Server rooms, CCTV rooms.                     2) Repaired and serviced 3 Lifts at the OPM Main Block |                                            |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                | <b>2,214,322</b> | <b>464,104</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>1,884,322</b>                           |
| GoU Development                                                                                                         | 2,214,322        | 464,104                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,884,322                                  |
| External Financing                                                                                                      | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| AIA                                                                                                                     | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| <b>Output: 51 UVAB Coordinated</b>                                                                                      |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| 1. UVAB subvention transferred                                                                                          |                  | Remitted funds to UVAB for Jul– Dec. 2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1. UVAB subvention transferred             |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                | <b>500,000</b>   | <b>121,353</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>500,000</b>                             |
| GoU Development                                                                                                         | 500,000          | 121,353                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 500,000                                    |
| External Financing                                                                                                      | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| AIA                                                                                                                     | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| <b>Output: 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                                              |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| 1. Six Double Cabin Pickup for Internal Audit, Executive office and F&A and Two Station wagons for HRM and F&A procured | N/A              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1. Vehicles Procured                       |
| 2. Assorted Office furniture purchased                                                                                  | N/A              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2. OPM relief store in Namanve partitioned |
| 3. Records in accounts archived                                                                                         | N/A              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |
| <b>Total Output Cost(Us\$ Thousand):</b>                                                                                | <b>1,550,000</b> | <b>290,327</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>800,000</b>                             |
| GoU Development                                                                                                         | 1,550,000        | 290,327                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 800,000                                    |
| External Financing                                                                                                      | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| AIA                                                                                                                     | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| <b>Grand Total Sub-program</b>                                                                                          | <b>4,264,322</b> | <b>875,784</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>3,184,322</b>                           |
| GoU Development                                                                                                         | 4,264,322        | 875,784                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 3,184,322                                  |
| External Financing                                                                                                      | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |
| AIA                                                                                                                     | 0                | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                          |

## **Annex 1: Overview of Vote 003 Budget Estimates**

## Table V2: Summary Vote Estimates by Item

| Thousand Uganda Shillings                                 | 2017/18 Approved Budget |                   |          |                    | 2018/19 Draft Estimates |                    |          |                    |
|-----------------------------------------------------------|-------------------------|-------------------|----------|--------------------|-------------------------|--------------------|----------|--------------------|
|                                                           | GoU                     | External Fin      | AIA      | Total              | GoU                     | External Fin       | AIA      | Total              |
| <b>Employees, Goods and Services (Outputs Provided)</b>   | <b>99,698,762</b>       | <b>41,967,203</b> | <b>0</b> | <b>141,665,966</b> | <b>105,520,511</b>      | <b>115,711,289</b> | <b>0</b> | <b>221,231,800</b> |
| 211101 General Staff Salaries                             | 2,104,386               | 0                 | 0        | 2,104,386          | 2,448,884               | 0                  | 0        | 2,448,884          |
| 211102 Contract Staff Salaries (Incl. Casuals, Temporary) | 1,555,630               | 7,926,506         | 0        | 9,482,136          | 1,453,380               | 9,391,302          | 0        | 10,844,682         |
| 211103 Allowances                                         | 2,267,011               | 0                 | 0        | 2,267,011          | 2,198,980               | 0                  | 0        | 2,198,980          |
| 212101 Social Security Contributions                      | 0                       | 0                 | 0        | 0                  | 0                       | 345,963            | 0        | 345,963            |
| 212102 Pension for General Civil Service                  | 997,782                 | 0                 | 0        | 997,782            | 1,006,744               | 0                  | 0        | 1,006,744          |
| 212201 Social Security Contributions                      | 0                       | 447,852           | 0        | 447,852            | 0                       | 210,997            | 0        | 210,997            |
| 213001 Medical expenses (To employees)                    | 100,000                 | 0                 | 0        | 100,000            | 110,000                 | 0                  | 0        | 110,000            |
| 213002 Incapacity, death benefits and funeral expenses    | 100,000                 | 0                 | 0        | 100,000            | 100,000                 | 0                  | 0        | 100,000            |
| 213004 Gratuity Expenses                                  | 736,605                 | 0                 | 0        | 736,605            | 736,605                 | 1,789,840          | 0        | 2,526,444          |
| 221001 Advertising and Public Relations                   | 107,000                 | 812,480           | 0        | 919,480            | 219,637                 | 1,160,213          | 0        | 1,379,850          |
| 221002 Workshops and Seminars                             | 2,794,000               | 665,000           | 0        | 3,459,000          | 4,282,988               | 949,613            | 0        | 5,232,602          |
| 221003 Staff Training                                     | 481,878                 | 0                 | 0        | 481,878            | 479,878                 | 0                  | 0        | 479,878            |
| 221005 Hire of Venue (chairs, projector, etc)             | 70,000                  | 0                 | 0        | 70,000             | 81,000                  | 0                  | 0        | 81,000             |
| 221007 Books, Periodicals & Newspapers                    | 131,360                 | 175,000           | 0        | 306,360            | 187,160                 | 273,288            | 0        | 460,448            |
| 221008 Computer supplies and Information Technology (IT)  | 1,224,080               | 1,013,932         | 0        | 2,238,012          | 1,011,080               | 1,447,884          | 0        | 2,458,964          |
| 221009 Welfare and Entertainment                          | 197,815                 | 42,000            | 0        | 239,815            | 162,815                 | 61,959             | 0        | 224,774            |
| 221010 Special Meals and Drinks                           | 342,250                 | 0                 | 0        | 342,250            | 339,014                 | 0                  | 0        | 339,014            |
| 221011 Printing, Stationery, Photocopying and Binding     | 1,142,954               | 84,000            | 0        | 1,226,954          | 1,114,003               | 131,178            | 0        | 1,245,182          |
| 221012 Small Office Equipment                             | 107,991                 | 0                 | 0        | 107,991            | 94,291                  | 0                  | 0        | 94,291             |
| 221016 IFMS Recurrent costs                               | 10,000                  | 0                 | 0        | 10,000             | 20,000                  | 0                  | 0        | 20,000             |
| 221017 Subscriptions                                      | 430,000                 | 0                 | 0        | 430,000            | 340,000                 | 0                  | 0        | 340,000            |
| 221020 IPPS Recurrent Costs                               | 25,000                  | 0                 | 0        | 25,000             | 25,000                  | 0                  | 0        | 25,000             |
| 222001 Telecommunications                                 | 507,200                 | 0                 | 0        | 507,200            | 484,808                 | 78,082             | 0        | 562,890            |
| 222002 Postage and Courier                                | 0                       | 0                 | 0        | 0                  | 28,000                  | 0                  | 0        | 28,000             |
| 222003 Information and communications technology (ICT)    | 919,900                 | 490,000           | 0        | 1,409,900          | 762,307                 | 1,142,392          | 0        | 1,904,699          |
| 223003 Rent • (Produced Assets) to private entities       | 2,158,700               | 1,225,000         | 0        | 3,383,700          | 2,155,000               | 1,151,299          | 0        | 3,306,299          |
| 223004 Guard and Security services                        | 346,800                 | 0                 | 0        | 346,800            | 842,913                 | 0                  | 0        | 842,913            |
| 223005 Electricity                                        | 280,900                 | 8,400             | 0        | 289,300            | 317,457                 | 46,849             | 0        | 364,306            |
| 223006 Water                                              | 292,900                 | 4,200             | 0        | 297,100            | 277,537                 | 11,244             | 0        | 288,781            |
| 223901 Rent • (Produced Assets) to other govt. units      | 63,000                  | 0                 | 0        | 63,000             | 0                       | 0                  | 0        | 0                  |
| 224004 Cleaning and Sanitation                            | 198,350                 | 0                 | 0        | 198,350            | 186,090                 | 0                  | 0        | 186,090            |
| 224006 Agricultural Supplies                              | 31,029,134              | 23,964,298        | 0        | 54,993,432         | 36,527,882              | 91,141,051         | 0        | 127,668,933        |
| 225001 Consultancy Services- Short term                   | 4,075,847               | 2,034,156         | 0        | 6,110,002          | 5,766,145               | 3,442,088          | 0        | 9,208,233          |
| 225002 Consultancy Services- Long-term                    | 0                       | 1,727,379         | 0        | 1,727,379          | 1,000,000               | 0                  | 0        | 1,000,000          |
| 227001 Travel inland                                      | 6,548,416               | 500,000           | 0        | 7,048,416          | 7,605,241               | 1,224,658          | 0        | 8,829,899          |
| 227002 Travel abroad                                      | 2,118,864               | 245,000           | 0        | 2,363,864          | 1,506,864               | 1,118,042          | 0        | 2,624,906          |
| 227004 Fuel, Lubricants and Oils                          | 2,226,760               | 280,000           | 0        | 2,506,760          | 1,199,300               | 187,397            | 0        | 1,386,697          |
| 228001 Maintenance - Civil                                | 712,000                 | 0                 | 0        | 712,000            | 20,000                  | 0                  | 0        | 20,000             |
| 228002 Maintenance - Vehicles                             | 2,158,097               | 280,000           | 0        | 2,438,097          | 2,975,300               | 249,786            | 0        | 3,225,086          |
| 228003 Maintenance • Machinery, Equipment & Furniture     | 341,600                 | 42,000            | 0        | 383,600            | 322,207                 | 156,164            | 0        | 478,371            |
| 228004 Maintenance • Other                                | 14,000                  | 0                 | 0        | 14,000             | 32,000                  | 0                  | 0        | 32,000             |
| 282101 Donations                                          | 700,000                 | 0                 | 0        | 700,000            | 700,000                 | 0                  | 0        | 700,000            |
| 282104 Compensation to 3rd Parties                        | 30,080,552              | 0                 | 0        | 30,080,552         | 26,400,000              | 0                  | 0        | 26,400,000         |

# Vote:003 Office of the Prime Minister

|                                                         |                    |                    |          |                    |                    |                    |          |                    |
|---------------------------------------------------------|--------------------|--------------------|----------|--------------------|--------------------|--------------------|----------|--------------------|
| <b>Grants, Transfers and Subsidies (Outputs Funded)</b> | <b>9,283,746</b>   | <b>131,414,130</b> | <b>0</b> | <b>140,697,876</b> | <b>3,582,060</b>   | <b>132,115,002</b> | <b>0</b> | <b>135,697,062</b> |
| 263104 Transfers to other govt. Units (Current)         | 2,350,000          | 0                  | 0        | 2,350,000          | 0                  | 0                  | 0        | 0                  |
| 263204 Transfers to other govt. Units (Capital)         | 6,433,746          | 131,414,130        | 0        | 137,847,876        | 3,582,060          | 132,115,002        | 0        | 135,697,062        |
| 263207 Treasury Transfers to Ministries (Capital)       | 500,000            | 0                  | 0        | 500,000            | 0                  | 0                  | 0        | 0                  |
| <b>Investment (Capital Purchases)</b>                   | <b>11,242,035</b>  | <b>16,090,000</b>  | <b>0</b> | <b>27,332,035</b>  | <b>9,429,024</b>   | <b>111,843,273</b> | <b>0</b> | <b>121,272,298</b> |
| 312101 Non-Residential Buildings                        | 4,804,201          | 2,500,000          | 0        | 7,304,201          | 2,731,774          | 103,232,000        | 0        | 105,963,774        |
| 312102 Residential Buildings                            | 3,490,774          | 2,500,000          | 0        | 5,990,774          | 3,555,000          | 1,000,000          | 0        | 4,555,000          |
| 312103 Roads and Bridges.                               | 237,060            | 780,000            | 0        | 1,017,060          | 0                  | 1,120,000          | 0        | 1,120,000          |
| 312201 Transport Equipment                              | 1,400,000          | 10,310,000         | 0        | 11,710,000         | 2,692,250          | 6,491,273          | 0        | 9,183,523          |
| 312202 Machinery and Equipment                          | 1,160,000          | 0                  | 0        | 1,160,000          | 300,000            | 0                  | 0        | 300,000            |
| 312203 Furniture & Fixtures                             | 150,000            | 0                  | 0        | 150,000            | 150,000            | 0                  | 0        | 150,000            |
| <b>Arrears</b>                                          | <b>77,984</b>      | <b>0</b>           | <b>0</b> | <b>77,984</b>      | <b>0</b>           | <b>0</b>           | <b>0</b> | <b>0</b>           |
| 321605 Domestic arrears (Budgeting)                     | 72,280             | 0                  | 0        | 72,280             | 0                  | 0                  | 0        | 0                  |
| 321608 Pension arrears (Budgeting)                      | 5,704              | 0                  | 0        | 5,704              | 0                  | 0                  | 0        | 0                  |
| <b>Grand Total Vote 003</b>                             | <b>120,302,527</b> | <b>189,471,333</b> | <b>0</b> | <b>309,773,860</b> | <b>118,531,595</b> | <b>359,669,564</b> | <b>0</b> | <b>478,201,159</b> |
| <i>Total Excluding Arrears</i>                          | 120,224,543        | 189,471,333        | 0        | 309,695,876        | 118,531,595        | 359,669,564        | 0        | 478,201,159        |

## **Annex 2: Annual Cash flow Plan**

# Vote: 003 Office of the Prime Minister

## Performance Form A1.3: Draft Quarterly Workplan for 2018/19

### A1.3a: Annual Cashflow Plan by Quarter

#### Wage Recurrent

| <i>Ushs Thousand</i> |                  | Q1 Cash Requirement |              | Q2 Cash Requirement |              | Q3 Cash Requirement |              | Q4 Cash Requirement |              |
|----------------------|------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Category             | Annual budget    | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     |
| Others               | 2,316,989        | 579,247             | 25.0%        | 579,247             | 25.0%        | 579,247             | 25.0%        | 579,247             | 25.0%        |
| PAF                  | 558,275          | 139,569             | 25.0%        | 139,569             | 25.0%        | 139,569             | 25.0%        | 139,569             | 25.0%        |
| <b>Total</b>         | <b>2,875,264</b> | <b>718,816</b>      | <b>25.0%</b> | <b>718,816</b>      | <b>25.0%</b> | <b>718,816</b>      | <b>25.0%</b> | <b>718,816</b>      | <b>25.0%</b> |

#### Non Wage Recurrent

| <i>Ushs Thousand</i> |                   | Q1 Cash Requirement |              | Q2 Cash Requirement |              | Q3 Cash Requirement |              | Q4 Cash Requirement |              |
|----------------------|-------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Category             | Annual budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     |
| Others               | 55,968,791        | 13,615,198          | 24.3%        | 13,805,198          | 24.7%        | 14,810,198          | 26.5%        | 13,738,198          | 24.5%        |
| PAF                  | 4,930,618         | 1,145,155           | 23.2%        | 1,415,155           | 28.7%        | 1,215,155           | 24.6%        | 1,155,155           | 23.4%        |
| <b>Total</b>         | <b>60,899,409</b> | <b>14,760,352</b>   | <b>24.2%</b> | <b>15,220,352</b>   | <b>25.0%</b> | <b>16,025,352</b>   | <b>26.3%</b> | <b>14,893,352</b>   | <b>24.5%</b> |

#### GoU Development

| <i>Ushs Thousand</i> |                   | Q1 Cash Requirement |              | Q2 Cash Requirement |              | Q3 Cash Requirement |              | Q4 Cash Requirement |              |
|----------------------|-------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Category             | Annual budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     |
| Others               | 48,066,837        | 9,304,401           | 19.4%        | 13,130,473          | 27.3%        | 12,172,901          | 25.3%        | 13,459,062          | 28.0%        |
| PAF                  | 6,690,084         | 1,026,000           | 15.3%        | 2,027,852           | 30.3%        | 2,233,155           | 33.4%        | 1,403,077           | 21.0%        |
| <b>Total</b>         | <b>54,756,921</b> | <b>10,330,401</b>   | <b>18.9%</b> | <b>15,158,325</b>   | <b>27.7%</b> | <b>14,406,056</b>   | <b>26.3%</b> | <b>14,862,140</b>   | <b>27.1%</b> |

#### External Financing

| <i>Ushs Thousand</i> |                    | Q1 Cash Requirement |              | Q2 Cash Requirement |              | Q3 Cash Requirement |              | Q4 Cash Requirement |              |
|----------------------|--------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Category             | Annual budget      | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     | Total               | % Budget     |
| Others               | 291,602,217        | 70,708,489          | 24.2%        | 76,342,489          | 26.2%        | 72,046,489          | 24.7%        | 74,086,092          | 25.4%        |
| PAF                  | 68,067,347         | 7,573,532           | 11.1%        | 20,370,561          | 29.9%        | 20,010,288          | 29.4%        | 20,112,966          | 29.5%        |
| <b>Total</b>         | <b>359,669,564</b> | <b>78,282,020</b>   | <b>21.8%</b> | <b>96,713,050</b>   | <b>26.9%</b> | <b>92,056,777</b>   | <b>25.6%</b> | <b>94,199,058</b>   | <b>26.2%</b> |

## **Annex 3: Procurement Plan**

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                    |                                                                    |      |                       |                   |                    |                         |                        |
|-----------------------------------------------------------------|--------------------------------------------------------------------|------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                                       |                                                                    |      |                       |                   |                    |                         |                        |
| S/No                                                            | Subject of Procurement                                             | Plan | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                                 |                                                                    |      | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| Programme: 01 Strategic Coordination, Monitoring and Evaluation |                                                                    |      |                       |                   |                    |                         |                        |
| SubProgramme: 01 Executive Office                               |                                                                    |      |                       |                   |                    |                         |                        |
| Output: 01 Government policy implementation coordination        |                                                                    |      |                       |                   |                    |                         |                        |
| 221003                                                          | Staff Training                                                     |      | 24,000,000            |                   |                    |                         |                        |
| 221003-1                                                        | Staff Training - Capacity Building-1711                            | Plan | 24,000,000            | Non Wage          | Direct Procurement | 7/5/2018                | 7/5/2018               |
| 221007                                                          | Books, Periodicals & Newspapers                                    |      | 12,000,000            |                   |                    |                         |                        |
| 221007-1                                                        | Printed Publications - Assorted Textbooks and Journals-1395        | Plan | 12,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221010                                                          | Special Meals and Drinks                                           |      | 12,248,000            |                   |                    |                         |                        |
| 221010-1                                                        | Foodstuff - Special Meals (Visitors)-606                           | Plan | 12,248,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221011                                                          | Printing, Stationery, Photocopying and Binding                     |      | 18,000,000            |                   |                    |                         |                        |
| 221011-1                                                        | Office Supplies - Assorted Printing Materials and Consumables-1368 | Plan | 18,000,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 221012                                                          | Small Office Equipment                                             |      | 8,000,000             |                   |                    |                         |                        |
| 221012-1                                                        | Office Equipment and Supplies - Assorted Office Items-1289         | Plan | 8,000,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 222001                                                          | Telecommunications                                                 |      | 5,700,000             |                   |                    |                         |                        |
| 222001-1                                                        | Telecommunication Services - Assorted Equipment-1879               | Plan | 5,700,000             | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 222002                                                          | Postage and Courier                                                |      | 10,000,000            |                   |                    |                         |                        |
| 222002-1                                                        | Postal and Courier Services - Postage and Courier Expenses-1388    | Plan | 10,000,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 222003                                                          | Information and communications technology (ICT)                    |      | 13,300,000            |                   |                    |                         |                        |
| 222003-1                                                        | ICT - Assorted ICT Services-714                                    | Plan | 13,300,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223003                                                          | Rent – (Produced Assets) to private entities                       |      | 35,700,000            |                   |                    |                         |                        |
| 223003-1                                                        | Rent to Private Entities - Office Space-1545                       | Plan | 35,700,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223004                                                          | Guard and Security services                                        |      | 5,800,000             |                   |                    |                         |                        |
| 223004-1                                                        | Guard Services - Facilitation and Allowances-670                   | Plan | 5,800,000             | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                |                                                                    | Office of the Prime Minister         |                       |                   |                    |                         |                        |
|----------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                          |                                                                    | 2018-2019                            |                       |                   |                    |                         |                        |
| S/No                                                     | Subject of Procurement                                             | Plan                                 | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                          |                                                                    |                                      | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 224004                                                   | Cleaning and Sanitation                                            |                                      | 3,200,000             |                   |                    |                         |                        |
| 224004-1                                                 | Cleaning and Sanitation - Assorted Cleaning Materials-297          | Plan                                 | 3,200,000             | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 227004                                                   | Fuel, Lubricants and Oils                                          |                                      | 19,400,000            |                   |                    |                         |                        |
| 227004-1                                                 | Fuel, Oils and Lubricants - Entitled officers-614                  | Plan                                 | 19,400,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228003                                                   | Maintenance – Machinery, Equipment & Furniture                     |                                      | 5,600,000             |                   |                    |                         |                        |
| 228003-1                                                 | Machinery and Equipment - Assorted Equipment-1002                  | Plan                                 | 5,600,000             | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 02 Government business in Parliament coordinated |                                                                    |                                      |                       |                   |                    |                         |                        |
| 221003                                                   | Staff Training                                                     |                                      | 22,500,000            |                   |                    |                         |                        |
| 221003-1                                                 | Staff Training - Capacity Building-1710                            | Plan                                 | 22,500,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221008                                                   | Computer supplies and Information Technology (IT)                  |                                      | 50,000,000            |                   |                    |                         |                        |
| 221008-1                                                 | ICT - Assorted Computer Accessories-706                            | Plan                                 | 50,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221010                                                   | Special Meals and Drinks                                           |                                      | 60,000,000            |                   |                    |                         |                        |
| 221010-1                                                 | Foodstuff - Special Meals (Visitors)-606                           | Plan                                 | 60,000,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 221011                                                   | Printing, Stationery, Photocopying and Binding                     |                                      | 17,500,000            |                   |                    |                         |                        |
| 221011-1                                                 | Office Supplies - Assorted Printing Materials and Consumables-1368 | Plan                                 | 17,500,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Output: 05 Dissemination of Public Information           |                                                                    |                                      |                       |                   |                    |                         |                        |
| 228002                                                   | Maintenance - Vehicles                                             |                                      | 100,000,000           |                   |                    |                         |                        |
| 228002-1                                                 | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075             | Plan                                 | 100,000,000           | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Total For Sub-Programme : Executive Office               |                                                                    |                                      | 422,948,000           |                   |                    |                         |                        |
| Prepared by                                              |                                                                    | Name: Dombo James Collins; US/SPS/PM |                       |                   |                    |                         |                        |
|                                                          |                                                                    | Signature:                           |                       |                   |                    |                         |                        |
|                                                          |                                                                    | Designation: Head Of SubProgramme    |                       |                   |                    |                         |                        |
|                                                          |                                                                    | Date:                                |                       |                   |                    |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                       |                                                                         | Office of the Prime Minister |                       |                                |                    |                                                                            |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|--------------------------------|--------------------|----------------------------------------------------------------------------|
| Financial Year:                                                 |                                                                         | 2018-2019                    |                       |                                |                    |                                                                            |
| S/No                                                            | Subject of Procurement                                                  | Plan                         | Estimated Cost (UGX ) | Source of Funding              | Procurement Method | Contract Finalization<br>Contract Signature Date<br>Procurement Start Date |
| <i>SubProgramme: 08 General Duties</i>                          |                                                                         |                              |                       |                                |                    |                                                                            |
| <b>Output: 01 Government policy implementation coordination</b> |                                                                         |                              |                       |                                |                    |                                                                            |
| <b>221011</b>                                                   | <b><i>Printing, Stationery, Photocopying and Binding</i></b>            |                              | <b>10,000.000</b>     |                                |                    |                                                                            |
| 221011-1                                                        | Office Supplies - Assorted Printing Materials and Consumables-1368      | Plan                         | 10,000.000            | Non Wage                       | Direct Procurement | 7/3/2018 7/3/2018                                                          |
| <b>222001</b>                                                   | <b><i>Telecommunications</i></b>                                        |                              | <b>475.000</b>        |                                |                    |                                                                            |
| 222001-1                                                        | Telecommunication Services - Assorted Equipment-1879                    | Plan                         | 475.000               | Non Wage                       | Direct Procurement | 7/3/2018 7/3/2018                                                          |
| <b>222003</b>                                                   | <b><i>Information and communications technology (ICT)</i></b>           |                              | <b>1,110.000</b>      |                                |                    |                                                                            |
| 222003-1                                                        | ICT - Assorted ICT Services-714                                         | Plan                         | 1,110.000             | Non Wage                       | Direct Procurement | 7/4/2018 7/4/2018                                                          |
| <b>223003</b>                                                   | <b><i>Rent – (Produced Assets) to private entities</i></b>              |                              | <b>3,000.000</b>      |                                |                    |                                                                            |
| 223003-1                                                        | Rent to Private Entities - Office Space-1545                            | Plan                         | 3,000.000             | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>223004</b>                                                   | <b><i>Guard and Security services</i></b>                               |                              | <b>488.000</b>        |                                |                    |                                                                            |
| 223004-1                                                        | Guard Services - Facilitation and Allowances-670                        | Plan                         | 488.000               | Non Wage                       | Direct Procurement | 7/3/2018 7/3/2018                                                          |
| <b>223005</b>                                                   | <b><i>Electricity</i></b>                                               |                              | <b>407.000</b>        |                                |                    |                                                                            |
| 223005-1                                                        | Electricity - Utility Bills-463                                         | Plan                         | 407.000               | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>223006</b>                                                   | <b><i>Water</i></b>                                                     |                              | <b>407.000</b>        |                                |                    |                                                                            |
| 223006-1                                                        | Water - Utility Bills-2084                                              | Plan                         | 407.000               | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>224004</b>                                                   | <b><i>Cleaning and Sanitation</i></b>                                   |                              | <b>271.000</b>        |                                |                    |                                                                            |
| 224004-1                                                        | Cleaning and Sanitation - Assorted Cleaning Materials-298               | Plan                         | 271.000               | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>227004</b>                                                   | <b><i>Fuel, Lubricants and Oils</i></b>                                 |                              | <b>1,700.000</b>      |                                |                    |                                                                            |
| 227004-1                                                        | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                         | 1,700.000             | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>228003</b>                                                   | <b><i>Maintenance – Machinery, Equipment &amp; Furniture</i></b>        |                              | <b>475.000</b>        |                                |                    |                                                                            |
| 228003-1                                                        | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 475.000               | Non Wage                       | Direct Procurement | 7/2/2018 7/2/2018                                                          |
| <b>Total For Sub-Programme : General Duties</b>                 |                                                                         |                              | <b>18,333.000</b>     |                                |                    |                                                                            |
| Prepared by                                                     |                                                                         | Name:                        |                       | Dombo James Collins; US/SPS/PM |                    |                                                                            |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

|                           |                              |  |
|---------------------------|------------------------------|--|
| Name of Procuring Entity: | Office of the Prime Minister |  |
| Financial Year:           | 2018-2019                    |  |

| S/No | Subject of Procurement | Plan | Basic Data            |                   |                    | Contract Finalization   |                        |
|------|------------------------|------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
|      |                        |      | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |

Signature:

Designation: Head Of SubProgramme

Date:

### SubProgramme: 09 Government Chief Whip

#### Output: 02 Government business in Parliament coordinated

|               |                                                                    |      |                    |          |                    |          |          |
|---------------|--------------------------------------------------------------------|------|--------------------|----------|--------------------|----------|----------|
| <b>221002</b> | <b>Workshops and Seminars</b>                                      |      | <b>400,000.000</b> |          |                    |          |          |
| 221002-1      | Workshops, Meetings, Seminars - Hire of Venue-2153                 | Plan | 400,000.000        | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| <b>221008</b> | <b>Computer supplies and Information Technology (IT)</b>           |      | <b>20,000.000</b>  |          |                    |          |          |
| 221008-1      | ICT - Assorted Computer Accessories-706                            | Plan | 20,000.000         | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |
| <b>221011</b> | <b>Printing, Stationery, Photocopying and Binding</b>              |      | <b>80,000.000</b>  |          |                    |          |          |
| 221011-1      | Office Supplies - Assorted Printing Materials and Consumables-1368 | Plan | 80,000.000         | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |
| <b>221012</b> | <b>Small Office Equipment</b>                                      |      | <b>10,000.000</b>  |          |                    |          |          |
| 221012-1      | Office Equipment and Supplies - Assorted Items-1287                | Plan | 10,000.000         | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| <b>222002</b> | <b>Postage and Courier</b>                                         |      | <b>10,000.000</b>  |          |                    |          |          |
| 222002-1      | Postal and Courier Services - Postage and Courier Expenses-1388    | Plan | 10,000.000         | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |
| <b>222003</b> | <b>Information and communications technology (ICT)</b>             |      | <b>23,000.000</b>  |          |                    |          |          |
| 222003-1      | ICT - Assorted Communications Equipment-705                        | Plan | 23,000.000         | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |
| <b>223003</b> | <b>Rent – (Produced Assets) to private entities</b>                |      | <b>61,300.000</b>  |          |                    |          |          |
| 223003-1      | Rent to Private Entities - Office Space-1545                       | Plan | 61,300.000         | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| <b>223004</b> | <b>Guard and Security services</b>                                 |      | <b>10,000.000</b>  |          |                    |          |          |
| 223004-1      | Guard Services - Facilitation and Allowances-670                   | Plan | 10,000.000         | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |
| <b>223005</b> | <b>Electricity</b>                                                 |      | <b>8,300.000</b>   |          |                    |          |          |
| 223005-1      | Electricity - Utility Bills-463                                    | Plan | 8,300.000          | Non Wage | Direct Procurement | 7/3/2018 | 7/3/2018 |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                     |                                                             | Office of the Prime Minister         |                       |                   |                    |                         |                        |
|---------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                               |                                                             | 2018-2019                            |                       |                   |                    |                         |                        |
| S/No                                                          | Subject of Procurement                                      | Plan                                 | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                               |                                                             |                                      | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 223006                                                        | Water                                                       |                                      | 8,400,000             |                   |                    |                         |                        |
| 223006-1                                                      | Water - Utility Bills-2084                                  | Plan                                 | 8,400,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 224004                                                        | Cleaning and Sanitation                                     |                                      | 5,700,000             |                   |                    |                         |                        |
| 224004-1                                                      | Cleaning and Sanitation - Assorted Cleaning Materials-298   | Plan                                 | 5,700,000             | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 225001                                                        | Consultancy Services- Short term                            |                                      | 441,783,297           |                   |                    |                         |                        |
| 225001-1                                                      | Short Term Consultancy Services - Consultancy Expenses-1603 | Plan                                 | 441,783,297           | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 227004                                                        | Fuel, Lubricants and Oils                                   |                                      | 33,400,000            |                   |                    |                         |                        |
| 227004-1                                                      | Fuel, Oils and Lubricants - Entitled officers-614           | Plan                                 | 33,400,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 228003                                                        | Maintenance – Machinery, Equipment & Furniture              |                                      | 10,000,000            |                   |                    |                         |                        |
| 228003-1                                                      | Machinery and Equipment - Assorted Equipment-1002           | Plan                                 | 10,000,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| Total For Sub-Programme : Government Chief Whip 1,121,883.297 |                                                             |                                      |                       |                   |                    |                         |                        |
| Prepared by                                                   |                                                             | Name: Dombó James Collins; US/SPS/PM |                       |                   |                    |                         |                        |
|                                                               |                                                             | Signature:                           |                       |                   |                    |                         |                        |
|                                                               |                                                             | Designation: Head Of SubProgramme    |                       |                   |                    |                         |                        |
|                                                               |                                                             | Date:                                |                       |                   |                    |                         |                        |
| SubProgramme: 1294 Government Evaluation Facility Project     |                                                             |                                      |                       |                   |                    |                         |                        |
| Output: 06 Functioning National Monitoring and Evaluation     |                                                             |                                      |                       |                   |                    |                         |                        |
| 221001                                                        | Advertising and Public Relations                            |                                      | 1,800,000             |                   |                    |                         |                        |
| 221001-1                                                      | Media - Media Services-1181                                 | Plan                                 | 1,800,000             | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221008                                                        | Computer supplies and Information Technology (IT)           |                                      | 12,000,000            |                   |                    |                         |                        |
| 221008-1                                                      | ICT - Assorted ICT Services-713                             | Plan                                 | 12,000,000            | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 222001                                                        | Telecommunications                                          |                                      | 1,000,000             |                   |                    |                         |                        |
| 222001-1                                                      | Telecommunication Services - Assorted Equipment-1879        | Plan                                 | 1,000,000             | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                               |                                                                         | Office of the Prime Minister      |                       |                   |                    |                         |                        |
|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                                         |                                                                         | 2018-2019                         |                       |                   |                    |                         |                        |
| S/No                                                                    | Subject of Procurement                                                  | Plan                              | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                                         |                                                                         |                                   | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 222003                                                                  | <i>Information and communications technology (ICT)</i>                  |                                   | 10,000.000            |                   |                    |                         |                        |
| 222003-1                                                                | ICT - Assorted ICT Services-714                                         | Plan                              | 10,000.000            | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 224004                                                                  | <i>Cleaning and Sanitation</i>                                          |                                   | 1,000.000             |                   |                    |                         |                        |
| 224004-1                                                                | Cleaning and Sanitation - Assorted Cleaning Materials-298               | Plan                              | 1,000.000             | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 225001                                                                  | <i>Consultancy Services- Short term</i>                                 |                                   | 284,661.355           |                   |                    |                         |                        |
| 225001-1                                                                | Short Term Consultancy Services-1593                                    | Plan                              | 284,661.355           | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 227004                                                                  | <i>Fuel, Lubricants and Oils</i>                                        |                                   | 4,000.000             |                   |                    |                         |                        |
| 227004-1                                                                | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                              | 4,000.000             | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228003                                                                  | <i>Maintenance – Machinery, Equipment &amp; Furniture</i>               |                                   | 1,000.000             |                   |                    |                         |                        |
| 228003-1                                                                | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                              | 1,000.000             | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| <i>Total For Sub-Programme : Government Evaluation Facility Project</i> |                                                                         |                                   | 315,461.355           |                   |                    |                         |                        |
| Prepared by                                                             |                                                                         | Name: Lubanga Timothy: AC/M&E     |                       |                   |                    |                         |                        |
|                                                                         |                                                                         | Signature:                        |                       |                   |                    |                         |                        |
|                                                                         |                                                                         | Designation: Head Of SubProgramme |                       |                   |                    |                         |                        |
|                                                                         |                                                                         | Date:                             |                       |                   |                    |                         |                        |
| <i>SubProgramme: 16 Monitoring and Evaluation</i>                       |                                                                         |                                   |                       |                   |                    |                         |                        |
| <b>Output: 03 M &amp; E for Local Governments</b>                       |                                                                         |                                   |                       |                   |                    |                         |                        |
| 221001                                                                  | <i>Advertising and Public Relations</i>                                 |                                   | 42,637.481            |                   |                    |                         |                        |
| 221001-1                                                                | Media - Advertising Expenses-1165                                       | Plan                              | 42,637.481            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221002                                                                  | <i>Workshops and Seminars</i>                                           |                                   | 584,133.493           |                   |                    |                         |                        |
| 221002-1                                                                | Workshops, Meetings, Seminars - Hire of Venue-2153                      | Plan                              | 584,133.493           | Non Wage          | Direct Procurement | 7/5/2018                | 7/5/2018               |
| 221008                                                                  | <i>Computer supplies and Information Technology (IT)</i>                |                                   | 30,000.000            |                   |                    |                         |                        |
| 221008-1                                                                | ICT - Assorted Computer Accessories-706                                 | Plan                              | 30,000.000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                        |                                                             | Office of the Prime Minister |                       |                   |                    |                         |                                              |
|------------------------------------------------------------------|-------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|----------------------------------------------|
| Financial Year:                                                  |                                                             | 2018-2019                    |                       |                   |                    |                         |                                              |
| S/No                                                             | Subject of Procurement                                      | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Contract Finalization Procurement Start Date |
| <b>221011</b>                                                    | <b>Printing, Stationery, Photocopying and Binding</b>       |                              | <b>62,637,481</b>     |                   |                    |                         |                                              |
| 221011-1                                                         | Office Supplies - Assorted Materials and Consumables-1366   | Plan                         | 62,637,481            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>221012</b>                                                    | <b>Small Office Equipment</b>                               |                              | <b>3,500,000</b>      |                   |                    |                         |                                              |
| 221012-1                                                         | Office Equipment and Supplies - Assorted Equipment-1286     | Plan                         | 3,500,000             | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018                                     |
| <b>225001</b>                                                    | <b>Consultancy Services- Short term</b>                     |                              | <b>3,377,599,137</b>  |                   |                    |                         |                                              |
| 225001-1                                                         | Short Term Consultancy Services-1593                        | Plan                         | 3,377,599,137         | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>225002</b>                                                    | <b>Consultancy Services- Long-term</b>                      |                              | <b>1,000,000,000</b>  |                   |                    |                         |                                              |
| 225002-1                                                         | Long Term Consultancy Services-950                          | Plan                         | 1,000,000,000         | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>Output: 06 Functioning National Monitoring and Evaluation</b> |                                                             |                              |                       |                   |                    |                         |                                              |
| <b>221001</b>                                                    | <b>Advertising and Public Relations</b>                     |                              | <b>7,200,000</b>      |                   |                    |                         |                                              |
| 221001-1                                                         | Media - Advertising Expenses-1165                           | Plan                         | 7,200,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>221007</b>                                                    | <b>Books, Periodicals &amp; Newspapers</b>                  |                              | <b>7,360,000</b>      |                   |                    |                         |                                              |
| 221007-1                                                         | Printed Publications - Assorted Textbooks and Journals-1395 | Plan                         | 7,360,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>221008</b>                                                    | <b>Computer supplies and Information Technology (IT)</b>    |                              | <b>49,080,000</b>     |                   |                    |                         |                                              |
| 221008-1                                                         | ICT - Expenses-750                                          | Plan                         | 49,080,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018                                     |
| <b>221011</b>                                                    | <b>Printing, Stationery, Photocopying and Binding</b>       |                              | <b>53,866,000</b>     |                   |                    |                         |                                              |
| 221011-1                                                         | Office Supplies - Assorted Materials and Consumables-1366   | Plan                         | 53,866,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>221012</b>                                                    | <b>Small Office Equipment</b>                               |                              | <b>7,800,000</b>      |                   |                    |                         |                                              |
| 221012-1                                                         | Office Equipment and Supplies - Assorted Items-1287         | Plan                         | 7,800,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018                                     |
| <b>222001</b>                                                    | <b>Telecommunications</b>                                   |                              | <b>10,600,000</b>     |                   |                    |                         |                                              |
| 222001-1                                                         | Telecommunication Services - Assorted Equipment-1879        | Plan                         | 10,600,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018                                     |
| <b>222003</b>                                                    | <b>Information and communications technology (ICT)</b>      |                              | <b>25,000,000</b>     |                   |                    |                         |                                              |
| 222003-1                                                         | ICT - Expenses-751                                          | Plan                         | 25,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018                                     |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister          |                                                                         |                    |                       |                            |                       |                         |
|-----------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|-----------------------|----------------------------|-----------------------|-------------------------|
| Financial Year: 2018-2019                                       |                                                                         |                    |                       |                            |                       |                         |
| S/No                                                            | Subject of Procurement                                                  | Plan               | Basic Data            |                            | Contract Finalization |                         |
|                                                                 |                                                                         |                    | Estimated Cost (UGX ) | Source of Funding          | Procurement Method    | Contract Signature Date |
| 223003                                                          | <b>Rent – (Produced Assets) to private entities</b>                     |                    | 70,000,000            |                            |                       |                         |
| 223003-1                                                        | Rent to Private Entities - Office Space-1545                            | Plan               | 70,000,000            | Non Wage                   | Direct Procurement    | 7/2/2018                |
| 223004                                                          | <b>Guard and Security services</b>                                      |                    | 11,000,000            |                            |                       |                         |
| 223004-1                                                        | Guard Services - Access Control Systems-668                             | Plan               | 11,000,000            | Non Wage                   | Direct Procurement    | 7/2/2018                |
| 224004                                                          | <b>Cleaning and Sanitation</b>                                          |                    | 6,100,000             |                            |                       |                         |
| 224004-1                                                        | Cleaning and Sanitation - Assorted Cleaning Materials-297               | Plan               | 6,100,000             | Non Wage                   | Direct Procurement    | 7/2/2018                |
| 225001                                                          | <b>Consultancy Services- Short term</b>                                 |                    | 1,022,530,114         |                            |                       |                         |
| 225001-1                                                        | Short Term Consultancy Services-1593                                    | Plan               | 1,022,530,114         | Non Wage                   | Direct Procurement    | 7/4/2018                |
| 227004                                                          | <b>Fuel, Lubricants and Oils</b>                                        |                    | 36,700,000            |                            |                       |                         |
| 227004-1                                                        | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan               | 36,700,000            | Non Wage                   | Direct Procurement    | 7/3/2018                |
| 228002                                                          | <b>Maintenance - Vehicles</b>                                           |                    | 70,000,000            |                            |                       |                         |
| 228002-1                                                        | Vehicle Maintenance - Car Wash Services-2073                            | Plan               | 70,000,000            | Non Wage                   | Direct Procurement    | 7/3/2018                |
| 228003                                                          | <b>Maintenance – Machinery, Equipment &amp; Furniture</b>               |                    | 10,700,000            |                            |                       |                         |
| 228003-1                                                        | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan               | 10,700,000            | Non Wage                   | Direct Procurement    | 7/2/2018                |
| <b>Total For Sub-Programme : Monitoring and Evaluation</b>      |                                                                         |                    | <b>6,488,443,706</b>  |                            |                       |                         |
|                                                                 |                                                                         | <b>Prepared by</b> | Name:                 | Lubanga Timothy: Ag. C/M&E |                       |                         |
|                                                                 |                                                                         |                    | Signature:            |                            |                       |                         |
|                                                                 |                                                                         |                    | Designation:          | Head Of SubProgramme       |                       |                         |
|                                                                 |                                                                         |                    | Date:                 |                            |                       |                         |
| <b>SubProgramme: 17 Policy Implementation and Coordination</b>  |                                                                         |                    |                       |                            |                       |                         |
| <b>Output: 01 Government policy implementation coordination</b> |                                                                         |                    |                       |                            |                       |                         |
| 221002                                                          | <b>Workshops and Seminars</b>                                           |                    | 80,000,000            |                            |                       |                         |
| 221002-1                                                        | Workshops, Meetings, Seminars - Food and Refreshments-2149              | Plan               | 80,000,000            | Non Wage                   | Direct Procurement    | 7/3/2018                |
| 221003                                                          | <b>Staff Training</b>                                                   |                    | 13,000,000            |                            |                       |                         |
| 221003-1                                                        | Staff Training - Capacity Building-1710                                 | Plan               | 13,000,000            | Non Wage                   | Direct Procurement    | 7/2/2018                |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: |                                                                  | Office of the Prime Minister |                       |                   |                    |                         |                        |
|---------------------------|------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:           |                                                                  | 2018-2019                    |                       |                   |                    |                         |                        |
| S/No                      | Subject of Procurement                                           | Plan                         | Basic Data            |                   |                    | Contract Finalization   |                        |
|                           |                                                                  |                              | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 221005                    | Hire of Venue (chairs, projector, etc)                           |                              | 81,000,000            |                   |                    |                         |                        |
| 221005-1                  | Hire of Venue - Hire of Projector-695                            | Plan                         | 81,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221007                    | Books, Periodicals & Newspapers                                  |                              | 5,000,000             |                   |                    |                         |                        |
| 221007-1                  | Printed Publications - Assorted Textbooks and Journals-1395      | Plan                         | 5,000,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221008                    | Computer supplies and Information Technology (IT)                |                              | 15,000,000            |                   |                    |                         |                        |
| 221008-1                  | ICT - Assorted Hardware and Software Maintenance and Support-711 | Plan                         | 15,000,000            | Non Wage          | Direct Procurement | 7/5/2018                | 7/5/2018               |
| 221009                    | Welfare and Entertainment                                        |                              | 35,702,000            |                   |                    |                         |                        |
| 221009-1                  | Welfare - Entertainment Expenses-2104                            | Plan                         | 35,702,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 221011                    | Printing, Stationery, Photocopying and Binding                   |                              | 30,000,000            |                   |                    |                         |                        |
| 221011-1                  | Office Supplies - Assorted Materials and Consumables-1366        | Plan                         | 30,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221012                    | Small Office Equipment                                           |                              | 14,000,000            |                   |                    |                         |                        |
| 221012-1                  | Office Equipment and Supplies - Assorted Items-1287              | Plan                         | 14,000,000            | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 222001                    | Telecommunications                                               |                              | 2,000,000             |                   |                    |                         |                        |
| 222001-1                  | Telecommunication Services - Assorted Equipment-1879             | Plan                         | 2,000,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 222003                    | Information and communications technology (ICT)                  |                              | 4,700,000             |                   |                    |                         |                        |
| 222003-1                  | ICT - Assorted ICT Services-714                                  | Plan                         | 4,700,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 223003                    | Rent – (Produced Assets) to private entities                     |                              | 12,600,000            |                   |                    |                         |                        |
| 223003-1                  | Rent to Private Entities - Office Space-1545                     | Plan                         | 12,600,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 223004                    | Guard and Security services                                      |                              | 2,060,000             |                   |                    |                         |                        |
| 223004-1                  | Guard Services - Facilitation and Allowances-670                 | Plan                         | 2,060,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 223005                    | Electricity                                                      |                              | 1,720,000             |                   |                    |                         |                        |
| 223005-1                  | Electricity - Utility Bills-463                                  | Plan                         | 1,720,000             | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223006                    | Water                                                            |                              | 1,710,000             |                   |                    |                         |                        |
| 223006-1                  | Water - Utility Bills-2084                                       | Plan                         | 1,710,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister                    |                                                                  |                                   |                       |                   |                       |                         |
|---------------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|-----------------------|-------------------|-----------------------|-------------------------|
| Financial Year: 2018-2019                                                 |                                                                  |                                   |                       |                   |                       |                         |
| S/No                                                                      | Subject of Procurement                                           | Plan                              | Basic Data            |                   | Contract Finalization |                         |
|                                                                           |                                                                  |                                   | Estimated Cost (UGX ) | Source of Funding | Procurement Method    | Contract Signature Date |
| 224004                                                                    | Cleaning and Sanitation                                          |                                   | 1,200,000             |                   |                       |                         |
| 224004-1                                                                  | Cleaning and Sanitation - Assorted Cleaning Materials-297        | Plan                              | 1,200,000             | Non Wage          | Direct Procurement    | 7/2/2018                |
| 225001                                                                    | Consultancy Services- Short term                                 |                                   | 89,571,473            |                   |                       |                         |
| 225001-1                                                                  | Short Term Consultancy Services-1593                             | Plan                              | 89,571,473            | Non Wage          | Direct Procurement    | 7/3/2018                |
| 227004                                                                    | Fuel, Lubricants and Oils                                        |                                   | 6,800,000             |                   |                       |                         |
| 227004-1                                                                  | Fuel, Oils and Lubricants - Entitled officers-614                | Plan                              | 6,800,000             | Non Wage          | Direct Procurement    | 7/3/2018                |
| 228002                                                                    | Maintenance - Vehicles                                           |                                   | 20,000,000            |                   |                       |                         |
| 228002-1                                                                  | Vehicle Maintenance - Car Wash Services-2073                     | Plan                              | 20,000,000            | Non Wage          | Direct Procurement    | 7/4/2018                |
| 228003                                                                    | Maintenance – Machinery, Equipment & Furniture                   |                                   | 2,000,000             |                   |                       |                         |
| 228003-1                                                                  | Machinery and Equipment - Assorted Equipment-1002                | Plan                              | 2,000,000             | Non Wage          | Direct Procurement    | 7/3/2018                |
| Total For Sub-Programme : Policy Implementation and Coordination          |                                                                  |                                   | 418,063.473           |                   |                       |                         |
| Prepared by                                                               |                                                                  | Name: Bakunzi Maureen; Ag. C/SCI  |                       |                   |                       |                         |
|                                                                           |                                                                  | Signature:                        |                       |                   |                       |                         |
|                                                                           |                                                                  | Designation: Head Of SubProgramme |                       |                   |                       |                         |
|                                                                           |                                                                  | Date:                             |                       |                   |                       |                         |
| SubProgramme: 20 1st Deputy Prime Minister/Deputy Leader of Govt Business |                                                                  |                                   |                       |                   |                       |                         |
| Output: 01 Government policy implementation coordination                  |                                                                  |                                   |                       |                   |                       |                         |
| 221008                                                                    | Computer supplies and Information Technology (IT)                |                                   | 10,000,000            |                   |                       |                         |
| 221008-1                                                                  | ICT - Assorted Hardware and Software Maintenance and Support-711 | Plan                              | 10,000,000            | Non Wage          | Direct Procurement    | 7/4/2018                |
| 221009                                                                    | Welfare and Entertainment                                        |                                   | 7,113,000             |                   |                       |                         |
| 221009-1                                                                  | Welfare - Assorted Welfare Items-2093                            | Plan                              | 7,113,000             | Non Wage          | Direct Procurement    | 7/3/2018                |
| 221011                                                                    | Printing, Stationery, Photocopying and Binding                   |                                   | 15,000,000            |                   |                       |                         |
| 221011-1                                                                  | Office Supplies - Assorted Office Items-1367                     | Plan                              | 15,000,000            | Non Wage          | Direct Procurement    | 7/4/2018                |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                                       |                                                        |              |                       |                                |                    |                         |                        |
|------------------------------------------------------------------------------------|--------------------------------------------------------|--------------|-----------------------|--------------------------------|--------------------|-------------------------|------------------------|
| 2018-2019                                                                          |                                                        |              |                       |                                |                    |                         |                        |
| S/No                                                                               | Subject of Procurement                                 | Plan         | Basic Data            |                                |                    | Contract Finalization   |                        |
|                                                                                    |                                                        |              | Estimated Cost (UGX ) | Source of Funding              | Procurement Method | Contract Signature Date | Procurement Start Date |
| 222001                                                                             | Telecommunications                                     |              | 1,000,000             |                                |                    |                         |                        |
| 2222001-1                                                                          | Telecommunication Services - Assorted Equipment-1879   | Plan         | 1,000,000             | Non Wage                       | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 223003                                                                             | Rent – (Produced Assets) to private entities           |              | 7,000,000             |                                |                    |                         |                        |
| 2223003-1                                                                          | Rent to Private Entities - Office Space-1545           | Plan         | 7,000,000             | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 223005                                                                             | Electricity                                            |              | 1,000,000             |                                |                    |                         |                        |
| 2223005-1                                                                          | Electricity - Utility Bills-463                        | Plan         | 1,000,000             | Non Wage                       | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 223006                                                                             | Water                                                  |              | 1,000,000             |                                |                    |                         |                        |
| 2223006-1                                                                          | Water - Utility Bills-2084                             | Plan         | 1,000,000             | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 227004                                                                             | Fuel, Lubricants and Oils                              |              | 14,000,000            |                                |                    |                         |                        |
| 2227004-1                                                                          | Fuel, Oils and Lubricants - Entitled officers-614      | Plan         | 14,000,000            | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 228002                                                                             | Maintenance - Vehicles                                 |              | 30,000,000            |                                |                    |                         |                        |
| 2228002-1                                                                          | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075 | Plan         | 30,000,000            | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Total For Sub-Programme : 1st Deputy Prime Minister/Deputy Leader of Govt Business |                                                        |              | 86,113,000            |                                |                    |                         |                        |
| Prepared by                                                                        |                                                        | Name:        |                       | Dombo James Collins; US/SPS/PM |                    |                         |                        |
|                                                                                    |                                                        | Signature:   |                       |                                |                    |                         |                        |
|                                                                                    |                                                        | Designation: |                       | Head Of SubProgramme           |                    |                         |                        |
|                                                                                    |                                                        | Date:        |                       |                                |                    |                         |                        |
| SubProgramme: 24 Prime Minister's Delivery Unit                                    |                                                        |              |                       |                                |                    |                         |                        |
| Output: 06 Functioning National Monitoring and Evaluation                          |                                                        |              |                       |                                |                    |                         |                        |
| 221001                                                                             | Advertising and Public Relations                       |              | 30,000,000            |                                |                    |                         |                        |
| 2221001-1                                                                          | Media - Advertising Expenses-1165                      | Plan         | 30,000,000            | Non Wage                       | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 221002                                                                             | Workshops and Seminars                                 |              | 200,000,000           |                                |                    |                         |                        |
| 2221002-1                                                                          | Workshops, Meetings, Seminars - Allowances-2144        | Plan         | 200,000,000           | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221003                                                                             | Staff Training                                         |              | 40,000,000            |                                |                    |                         |                        |
| 2221003-1                                                                          | Staff Training - Capacity Building-1710                | Plan         | 40,000,000            | Non Wage                       | Direct Procurement | 7/3/2018                | 7/3/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: |                                                                  | Office of the Prime Minister |                       |                   |                    |                         |
|---------------------------|------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|
| Financial Year:           |                                                                  | 2018-2019                    |                       |                   |                    |                         |
| S/No                      | Subject of Procurement                                           | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Finalization   |
|                           |                                                                  |                              |                       |                   |                    | Contract Signature Date |
|                           |                                                                  |                              |                       |                   |                    | Procurement Start Date  |
| <b>221007</b>             | <b>Books, Periodicals &amp; Newspapers</b>                       |                              | <b>10,000,000</b>     |                   |                    |                         |
| 221007-1                  | Printed Publications - Assorted Items-1394                       | Plan                         | 10,000,000            | Non Wage          | Direct Procurement | 7/4/2018 7/4/2018       |
| <b>221008</b>             | <b>Computer supplies and Information Technology (IT)</b>         |                              | <b>25,000,000</b>     |                   |                    |                         |
| 221008-1                  | ICT - Assorted Hardware and Software Maintenance and Support-711 | Plan                         | 25,000,000            | Non Wage          | Direct Procurement | 7/5/2018 7/5/2018       |
| <b>221009</b>             | <b>Welfare and Entertainment</b>                                 |                              | <b>20,000,000</b>     |                   |                    |                         |
| 221009-1                  | Welfare - Entertainment Expenses-2104                            | Plan                         | 20,000,000            | Non Wage          | Direct Procurement | 7/4/2018 7/4/2018       |
| <b>221010</b>             | <b>Special Meals and Drinks</b>                                  |                              | <b>20,000,000</b>     |                   |                    |                         |
| 221010-1                  | Foodstuff - Special Meals (Visitors)-606                         | Plan                         | 20,000,000            | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>221011</b>             | <b>Printing, Stationery, Photocopying and Binding</b>            |                              | <b>100,000,000</b>    |                   |                    |                         |
| 221011-1                  | Office Supplies - Assorted Materials and Consumables-1366        | Plan                         | 100,000,000           | Non Wage          | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>221012</b>             | <b>Small Office Equipment</b>                                    |                              | <b>10,000,000</b>     |                   |                    |                         |
| 221012-1                  | Office Equipment and Supplies - Assorted Office Items-1289       | Plan                         | 10,000,000            | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>222001</b>             | <b>Telecommunications</b>                                        |                              | <b>5,633,000</b>      |                   |                    |                         |
| 222001-1                  | Telecommunication Services - Assorted Equipment-1879             | Plan                         | 5,633,000             | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>222003</b>             | <b>Information and communications technology (ICT)</b>           |                              | <b>13,197,000</b>     |                   |                    |                         |
| 222003-1                  | ICT - Assorted Communications Equipment-705                      | Plan                         | 13,197,000            | Non Wage          | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>223003</b>             | <b>Rent – (Produced Assets) to private entities</b>              |                              | <b>35,400,000</b>     |                   |                    |                         |
| 223003-1                  | Rent to Private Entities - Office Space-1545                     | Plan                         | 35,400,000            | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>223004</b>             | <b>Guard and Security services</b>                               |                              | <b>5,794,000</b>      |                   |                    |                         |
| 223004-1                  | Guard Services - Facilitation and Allowances-670                 | Plan                         | 5,794,000             | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>223005</b>             | <b>Electricity</b>                                               |                              | <b>4,830,000</b>      |                   |                    |                         |
| 223005-1                  | Electricity - Utility Bills-463                                  | Plan                         | 4,830,000             | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |
| <b>223006</b>             | <b>Water</b>                                                     |                              | <b>4,820,000</b>      |                   |                    |                         |
| 223006-1                  | Water - Utility Bills-2084                                       | Plan                         | 4,820,000             | Non Wage          | Direct Procurement | 7/3/2018 7/3/2018       |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                                |                                                                         | Office of the Prime Minister |                       |                                |                    |                         |                        |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|--------------------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                                          |                                                                         | 2018-2019                    |                       |                                |                    |                         |                        |
| S/No                                                                     | Subject of Procurement                                                  | Plan                         | Basic Data            |                                |                    | Contract Finalization   |                        |
|                                                                          |                                                                         |                              | Estimated Cost (UGX ) | Source of Funding              | Procurement Method | Contract Signature Date | Procurement Start Date |
| 224004                                                                   | Cleaning and Sanitation                                                 |                              | 3,219,000             |                                |                    |                         |                        |
| 224004-1                                                                 | Cleaning and Sanitation - Assorted Cleaning Materials-298               | Plan                         | 3,219,000             | Non Wage                       | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 225001                                                                   | Consultancy Services- Short term                                        |                              | 250,000,000           |                                |                    |                         |                        |
| 225001-1                                                                 | Short Term Consultancy Services-1593                                    | Plan                         | 250,000,000           | Non Wage                       | Direct Procurement | 7/5/2018                | 7/5/2018               |
| 227004                                                                   | Fuel, Lubricants and Oils                                               |                              | 19,300,000            |                                |                    |                         |                        |
| 227004-1                                                                 | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                         | 19,300,000            | Non Wage                       | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 228002                                                                   | Maintenance - Vehicles                                                  |                              | 150,000,000           |                                |                    |                         |                        |
| 228002-1                                                                 | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075                  | Plan                         | 150,000,000           | Non Wage                       | Direct Procurement | 7/6/2018                | 7/6/2018               |
| 228003                                                                   | Maintenance – Machinery, Equipment & Furniture                          |                              | 5,632,000             |                                |                    |                         |                        |
| 228003-1                                                                 | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 5,632,000             | Non Wage                       | Direct Procurement | 7/4/2018                | 7/4/2018               |
| Total For Sub-Programme : Prime Minister's Delivery Unit                 |                                                                         |                              | 952,825,000           |                                |                    |                         |                        |
| Prepared by                                                              |                                                                         | Name:                        |                       | Dombo James Collins; US/SPS/PM |                    |                         |                        |
|                                                                          |                                                                         | Signature:                   |                       |                                |                    |                         |                        |
|                                                                          |                                                                         | Designation:                 |                       | Head Of SubProgramme           |                    |                         |                        |
|                                                                          |                                                                         | Date:                        |                       |                                |                    |                         |                        |
| Programme: 02 Disaster Preparedness and Refugees Management              |                                                                         |                              |                       |                                |                    |                         |                        |
| SubProgramme: 0922 Humanitarian Assistance                               |                                                                         |                              |                       |                                |                    |                         |                        |
| Output: 03 IDPs returned and resettled, Refugees settled and repatriated |                                                                         |                              |                       |                                |                    |                         |                        |
| 221007                                                                   | Books, Periodicals & Newspapers                                         |                              | 8,000,000             |                                |                    |                         |                        |
| 221007-1                                                                 | Newspapers - Assorted Newspapers-1273                                   | Plan                         | 8,000,000             | GoU                            | Direct Procurement | N/A                     | N/A                    |
| 222001                                                                   | Telecommunications                                                      |                              | 4,000,000             |                                |                    |                         |                        |
| 222001-1                                                                 | Telecommunication Services - Fixed Line Phone Services-1883             | Plan                         | 4,000,000             | GoU                            | Micro Procurement  | N/A                     | N/A                    |
| 222003                                                                   | Information and communications technology (ICT)                         |                              | 40,000,000            |                                |                    |                         |                        |
| 222003-1                                                                 | ICT - Software Subscription, Maintenance and Support-844                | Plan                         | 40,000,000            | GoU                            | Quotations         | N/A                     | N/A                    |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                      |                                                                         |      |                       |                      |                        |                         |                        |
|-------------------------------------------------------------------|-------------------------------------------------------------------------|------|-----------------------|----------------------|------------------------|-------------------------|------------------------|
| 2018-2019                                                         |                                                                         |      |                       |                      |                        |                         |                        |
| S/No                                                              | Subject of Procurement                                                  | Plan | Basic Data            |                      |                        | Contract Finalization   |                        |
|                                                                   |                                                                         |      | Estimated Cost (UGX ) | Source of Funding    | Procurement Method     | Contract Signature Date | Procurement Start Date |
| 224004                                                            | Cleaning and Sanitation                                                 |      | 10,000,000            |                      |                        |                         |                        |
| 224004-1                                                          | Cleaning and Sanitation - Cleaning Services-307                         | Plan | 10,000,000            | GoU                  | Quotations             | N/A                     | N/A                    |
| 224006                                                            | Agricultural Supplies                                                   |      | 1,520,309,965         |                      |                        |                         |                        |
| 224006-1                                                          | Agricultural Supplies - Feeds-38                                        | Plan | 1,520,309,965         | GoU                  | Open Bidding           | N/A                     | N/A                    |
| 227004                                                            | Fuel, Lubricants and Oils                                               |      | 60,000,000            |                      |                        |                         |                        |
| 227004-1                                                          | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan | 60,000,000            | GoU                  | Quotations Procurement | N/A                     | N/A                    |
| 228003                                                            | Maintenance – Machinery, Equipment & Furniture                          |      | 16,000,000            |                      |                        |                         |                        |
| 228003-1                                                          | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan | 16,000,000            | GoU                  | Quotations             | N/A                     | N/A                    |
| Output: 04 Relief to disaster victims                             |                                                                         |      |                       |                      |                        |                         |                        |
| 224006                                                            | Agricultural Supplies                                                   |      | 3,000,000,000         |                      |                        |                         |                        |
| 224006-1                                                          | Agricultural Supplies - Feeds-38                                        | Plan | 3,000,000,000         | GoU                  | Direct Procurement     | 7/2/2018                | 7/2/2018               |
| 228002                                                            | Maintenance - Vehicles                                                  |      | 200,000,000           |                      |                        |                         |                        |
| 228002-1                                                          | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075                  | Plan | 200,000,000           | GoU                  | Restricted Bidding     | N/A                     | N/A                    |
| Output: 72 Government Buildings and Administrative Infrastructure |                                                                         |      |                       |                      |                        |                         |                        |
| 312101                                                            | Non-Residential Buildings                                               |      | 800,000,000           |                      |                        |                         |                        |
| 312101-1                                                          | Building Construction - Walls-271                                       | Plan | 200,000,000           | GoU                  | Quotations             | N/A                     | N/A                    |
| 312101-2                                                          | Building Construction - Backfilling-207                                 | Plan | 600,000,000           | GoU                  | Open Bidding           | 7/2/2018                | 10/30/2018             |
| Total For Sub-Programme : Humanitarian Assistance                 |                                                                         |      | 5,658,309,965         |                      |                        |                         |                        |
| Prepared by                                                       |                                                                         |      | Name:                 | Owor Martin: C/RDPM  |                        |                         |                        |
|                                                                   |                                                                         |      | Signature:            |                      |                        |                         |                        |
|                                                                   |                                                                         |      | Designation:          | Head Of SubProgramme |                        |                         |                        |
|                                                                   |                                                                         |      | Date:                 |                      |                        |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

|                           |                              |  |
|---------------------------|------------------------------|--|
| Name of Procuring Entity: | Office of the Prime Minister |  |
| Financial Year:           | 2018-2019                    |  |

| S/No                                                                             | Subject of Procurement                                            | Plan | Basic Data            |                      |                    | Contract Finalization   |                        |
|----------------------------------------------------------------------------------|-------------------------------------------------------------------|------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
|                                                                                  |                                                                   |      | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 1293 Support to Refugee Settlement                                 |                                                                   |      |                       |                      |                    |                         |                        |
| Output: 72 Government Buildings and Administrative Infrastructure                |                                                                   |      |                       |                      |                    |                         |                        |
| 312101                                                                           | Non-Residential Buildings                                         |      | 171,774.222           |                      |                    |                         |                        |
| 312101-1                                                                         | Building Construction - Building Costs-209                        | Plan | 171,774.222           | GoU                  | Quotations         | N/A                     | N/A                    |
| Total For Sub-Programme : Support to Refugee Settlement                          |                                                                   |      | 171,774.222           |                      |                    |                         |                        |
| Prepared by                                                                      |                                                                   |      | Name:                 | Kazungu Apollo; C/RM |                    |                         |                        |
|                                                                                  |                                                                   |      | Signature:            |                      |                    |                         |                        |
|                                                                                  |                                                                   |      | Designation:          | Head Of SubProgramme |                    |                         |                        |
|                                                                                  |                                                                   |      | Date:                 |                      |                    |                         |                        |
| SubProgramme: 1499 Development Response for Displacement IMPACTS Project (DRDIP) |                                                                   |      |                       |                      |                    |                         |                        |
| Output: 06 Refugees and host community livelihoods improved                      |                                                                   |      |                       |                      |                    |                         |                        |
| 221001                                                                           | Advertising and Public Relations                                  |      | 325,774.098           |                      |                    |                         |                        |
| 221001-1                                                                         | Newspapers - Adverts-1268                                         | Plan | 325,774.098           | Ext.Fin              | Direct Procurement | N/A                     | N/A                    |
| 221007                                                                           | Books, Periodicals & Newspapers                                   |      | 93,557.942            |                      |                    |                         |                        |
| 221007-1                                                                         | Newspapers - Others-1279                                          | Plan | 93,557.942            | Ext.Fin              | Direct Procurement | N/A                     | N/A                    |
| 221008                                                                           | Computer supplies and Information Technology (IT)                 |      | 406,548.817           |                      |                    |                         |                        |
| 221008-1                                                                         | ICT - Computers-733                                               | Plan | 406,548.817           | Ext.Fin              | Open Bidding       | N/A                     | N/A                    |
| 221011                                                                           | Printing, Stationery, Photocopying and Binding                    |      | 44,907.812            |                      |                    |                         |                        |
| 221011-1                                                                         | Office Supplies - Assorted Binding Materials and Consumables-1365 | Plan | 44,907.812            | Ext.Fin              | Direct Procurement | N/A                     | N/A                    |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                                                      |                                                           | Office of the Prime Minister |                       |                   |                    |                         |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|
| Financial Year:                                                                                |                                                           | 2018-2019                    |                       |                   |                    |                         |
| S/No                                                                                           | Subject of Procurement                                    | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Finalization   |
|                                                                                                |                                                           |                              |                       |                   |                    | Contract Signature Date |
|                                                                                                |                                                           |                              |                       |                   |                    | Procurement Start Date  |
| <b>222001</b>                                                                                  | <b>Telecommunications</b>                                 |                              | <b>26,730.840</b>     |                   |                    |                         |
| 222001-1                                                                                       | Telecommunication Services - Assorted Equipment-1879      | Plan                         | 26,730.840            | Ext.Fin           | Direct Procurement | N/A                     |
| <b>222003</b>                                                                                  | <b>Information and communications technology (ICT)</b>    |                              | <b>320,770.085</b>    |                   |                    |                         |
| 222003-1                                                                                       | ICT - Assorted Communications Equipment-705               | Plan                         | 320,770.085           | Ext.Fin           | Open Bidding       | N/A                     |
| <b>225001</b>                                                                                  | <b>Consultancy Services- Short term</b>                   |                              | <b>874,520.548</b>    |                   |                    |                         |
| 225001-1                                                                                       | Short Term Consultancy Services-1593                      | Plan                         | 874,520.548           | Ext.Fin           | RFP with EOI       | N/A                     |
| <b>227002</b>                                                                                  | <b>Travel abroad</b>                                      |                              | <b>216,438.320</b>    |                   |                    |                         |
| 227002-1                                                                                       | Travel Abroad - Air Ticket-1947                           | Plan                         | 216,438.320           | Ext.Fin           | Direct Procurement | N/A                     |
| <b>227004</b>                                                                                  | <b>Fuel, Lubricants and Oils</b>                          |                              | <b>64,154.017</b>     |                   |                    |                         |
| 227004-1                                                                                       | Fuel, Oils and Lubricants - Fuel Expenses-616             | Plan                         | 64,154.017            | Ext.Fin           | Direct Procurement | N/A                     |
| <b>228002</b>                                                                                  | <b>Maintenance - Vehicles</b>                             |                              | <b>85,461.681</b>     |                   |                    |                         |
| 228002-1                                                                                       | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075    | Plan                         | 85,461.681            | Ext.Fin           | Direct Procurement | N/A                     |
| <b>228003</b>                                                                                  | <b>Maintenance – Machinery, Equipment &amp; Furniture</b> |                              | <b>53,461.681</b>     |                   |                    |                         |
| 228003-1                                                                                       | Office Equipment Maintenance - Assorted Office Items-1338 | Plan                         | 53,461.681            | Ext.Fin           | Direct Procurement | N/A                     |
| <b>Output: 75 Purchase of Motor Vehicles and Other Transport Equipment</b>                     |                                                           |                              |                       |                   |                    |                         |
| <b>312201</b>                                                                                  | <b>Transport Equipment</b>                                |                              | <b>195,272.757</b>    |                   |                    |                         |
| 312201-1                                                                                       | Transport Equipment - Administrative Vehicles-1899        | Plan                         | 195,272.757           | Ext.Fin           | Restricted Bidding | N/A                     |
| <b>Total For Sub-Programme : Development Response for Displacement IMPACTS Project (DRDIP)</b> |                                                           |                              | <b>2,707,598.598</b>  |                   |                    |                         |
| Prepared by                                                                                    |                                                           | Name:                        | Apollo Kazungu: C/RM  |                   |                    |                         |
|                                                                                                |                                                           | Signature:                   |                       |                   |                    |                         |
|                                                                                                |                                                           | Designation:                 | Head Of SubProgramme  |                   |                    |                         |
|                                                                                                |                                                           | Date:                        |                       |                   |                    |                         |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                          |                                                                         | Office of the Prime Minister |                       |                   |                        |                         |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|-------------------|------------------------|-------------------------|
| Financial Year:                                                    |                                                                         | 2018-2019                    |                       |                   |                        |                         |
| S/No                                                               | Subject of Procurement                                                  | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method     | Contract Finalization   |
|                                                                    |                                                                         |                              |                       |                   |                        | Contract Signature Date |
|                                                                    |                                                                         |                              |                       |                   |                        | Procurement Start Date  |
| <i>SubProgramme: 18 Disaster Preparedness and Management</i>       |                                                                         |                              |                       |                   |                        |                         |
| <b>Output: 01 Effective preparedness and response to disasters</b> |                                                                         |                              |                       |                   |                        |                         |
| <b>221007</b>                                                      | <b>Books, Periodicals &amp; Newspapers</b>                              |                              | <b>4,800,000</b>      |                   |                        |                         |
| 221007-1                                                           | Newspapers - Bulletin-1274                                              | Plan                         | 4,800,000             | Non Wage          | Micro Procurement      | N/A                     |
| <b>221008</b>                                                      | <b>Computer supplies and Information Technology (IT)</b>                |                              | <b>30,000,000</b>     |                   |                        |                         |
| 221008-1                                                           | ICT - Assorted Computer Consumables-709                                 | Plan                         | 30,000,000            | Non Wage          | Quotations Procurement | N/A                     |
| <b>221011</b>                                                      | <b>Printing, Stationery, Photocopying and Binding</b>                   |                              | <b>85,000,000</b>     |                   |                        |                         |
| 221011-1                                                           | Office Supplies - Assorted Stationery-1369                              | Plan                         | 85,000,000            | Non Wage          | Quotations             | N/A                     |
| <b>221012</b>                                                      | <b>Small Office Equipment</b>                                           |                              | <b>20,000,000</b>     |                   |                        |                         |
| 221012-1                                                           | Office Equipment and Supplies - Assorted Items-1287                     | Plan                         | 20,000,000            | Non Wage          | Direct Procurement     | N/A                     |
| <b>222001</b>                                                      | <b>Telecommunications</b>                                               |                              | <b>14,000,000</b>     |                   |                        |                         |
| 222001-1                                                           | Telecommunication Services - Telecommunication Expenses-1886            | Plan                         | 14,000,000            | Non Wage          | Direct Procurement     | N/A                     |
| <b>222003</b>                                                      | <b>Information and communications technology (ICT)</b>                  |                              | <b>32,000,000</b>     |                   |                        |                         |
| 222003-1                                                           | ICT - Maintenance and Support-785                                       | Plan                         | 32,000,000            | Non Wage          | Quotations             | N/A                     |
| <b>224004</b>                                                      | <b>Cleaning and Sanitation</b>                                          |                              | <b>8,000,000</b>      |                   |                        |                         |
| 224004-1                                                           | Cleaning and Sanitation - Cleaning Services-307                         | Plan                         | 8,000,000             | Non Wage          | Direct Procurement     | N/A                     |
| <b>227002</b>                                                      | <b>Travel abroad</b>                                                    |                              | <b>20,000,000</b>     |                   |                        |                         |
| 227002-1                                                           | Travel Abroad - Air Ticket-1947                                         | Plan                         | 20,000,000            | Non Wage          | Quotations             | N/A                     |
| <b>227004</b>                                                      | <b>Fuel, Lubricants and Oils</b>                                        |                              | <b>48,000,000</b>     |                   |                        |                         |
| 227004-1                                                           | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                         | 48,000,000            | Non Wage          | Direct Procurement     | N/A                     |
| <b>228002</b>                                                      | <b>Maintenance - Vehicles</b>                                           |                              | <b>500,000,000</b>    |                   |                        |                         |
| 228002-1                                                           | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075                  | Plan                         | 500,000,000           | Non Wage          | Open Bidding           | N/A                     |
| <b>228003</b>                                                      | <b>Maintenance – Machinery, Equipment &amp; Furniture</b>               |                              | <b>14,000,000</b>     |                   |                        |                         |
| 228003-1                                                           | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 14,000,000            | Non Wage          | Quotations             | N/A                     |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                             |                                                                         |             |                       |                          |                    |                         |                        |
|--------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|-----------------------|--------------------------|--------------------|-------------------------|------------------------|
| 2018-2019                                                                |                                                                         |             |                       |                          |                    |                         |                        |
| S/No                                                                     | Subject of Procurement                                                  | Plan        | Basic Data            |                          |                    | Contract Finalization   |                        |
|                                                                          |                                                                         |             | Estimated Cost (UGX ) | Source of Funding        | Procurement Method | Contract Signature Date | Procurement Start Date |
| Output: 04 Relief to disaster victims                                    |                                                                         |             |                       |                          |                    |                         |                        |
| 224006                                                                   | Agricultural Supplies                                                   |             | 1,800,000.000         |                          |                    |                         |                        |
| 224006-1                                                                 | Agricultural Supplies - Beans-24                                        | Plan        | 800,000.000           | Non Wage                 | Open Bidding       | N/A                     | N/A                    |
| 224006-2                                                                 | Agricultural Supplies - Feeds-38                                        | Plan        | 1,000,000.000         | Non Wage                 | Open Bidding       | N/A                     | N/A                    |
| Total For Sub-Programme : Disaster Preparedness and Management           |                                                                         |             | 2,575,800.000         |                          |                    |                         |                        |
|                                                                          |                                                                         | Prepared by | Name:                 | Owor John Martin; C/RDPM |                    |                         |                        |
|                                                                          |                                                                         |             | Signature:            |                          |                    |                         |                        |
|                                                                          |                                                                         |             | Designation:          | Head Of SubProgramme     |                    |                         |                        |
|                                                                          |                                                                         |             | Date:                 |                          |                    |                         |                        |
| SubProgramme: 19 Refugees Management                                     |                                                                         |             |                       |                          |                    |                         |                        |
| Output: 03 IDPs returned and resettled, Refugees settled and repatriated |                                                                         |             |                       |                          |                    |                         |                        |
| 222001                                                                   | Telecommunications                                                      |             | 4,000.000             |                          |                    |                         |                        |
| 222001-1                                                                 | Telecommunication Services - Airtime and Mobile Phone Services -1878    | Plan        | 4,000.000             | Non Wage                 | Micro Procurement  | N/A                     | N/A                    |
| 222003                                                                   | Information and communications technology (ICT)                         |             | 8,000.000             |                          |                    |                         |                        |
| 222003-1                                                                 | ICT - Maintenance and Support-785                                       | Plan        | 8,000.000             | Non Wage                 | Quotations         | N/A                     | N/A                    |
| 224004                                                                   | Cleaning and Sanitation                                                 |             | 2,000.000             |                          |                    |                         |                        |
| 224004-1                                                                 | Cleaning and Sanitation - Cleaning Services-307                         | Plan        | 2,000.000             | Non Wage                 | Direct Procurement | N/A                     | N/A                    |
| 227004                                                                   | Fuel, Lubricants and Oils                                               |             | 12,000.000            |                          |                    |                         |                        |
| 227004-1                                                                 | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan        | 12,000.000            | Non Wage                 | Direct Procurement | N/A                     | N/A                    |
| 228002                                                                   | Maintenance - Vehicles                                                  |             | 147,300.826           |                          |                    |                         |                        |
| 228002-1                                                                 | Vehicle Maintenance - Motor Vehicle Spare Parts - 2075                  | Plan        | 147,300.826           | Non Wage                 | Restricted Bidding | N/A                     | N/A                    |
| 228003                                                                   | Maintenance – Machinery, Equipment & Furniture                          |             | 6,000.000             |                          |                    |                         |                        |
| 228003-1                                                                 | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan        | 6,000.000             | Non Wage                 | Quotations         | N/A                     | N/A                    |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                           |                                                                              | Office of the Prime Minister |                               |                   |                        |                         |                        |
|---------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------|-------------------------------|-------------------|------------------------|-------------------------|------------------------|
| Financial Year:                                                     |                                                                              | 2018-2019                    |                               |                   |                        |                         |                        |
| S/No                                                                | Subject of Procurement                                                       | Plan                         | Basic Data                    |                   |                        | Contract Finalization   |                        |
|                                                                     |                                                                              |                              | Estimated Cost (UGX )         | Source of Funding | Procurement Method     | Contract Signature Date | Procurement Start Date |
| 228004                                                              | Maintenance – Other                                                          |                              | 10,000,000                    |                   |                        |                         |                        |
| 228004-1                                                            | Office Equipment Maintenance - Maintenance, Repair and Support Services-1354 | Plan                         | 10,000,000                    | Non Wage          | Direct Procurement     | N/A                     | N/A                    |
| Output: 06 Refugees and host community livelihoods improved         |                                                                              |                              |                               |                   |                        |                         |                        |
| 224006                                                              | Agricultural Supplies                                                        |                              | 312,000,000                   |                   |                        |                         |                        |
| 224006-1                                                            | Agricultural Supplies - Seedlings-93                                         | Plan                         | 300,000,000                   | Non Wage          | Open Bidding           | N/A                     | N/A                    |
| 224006-2                                                            | Equipment - Hand Hoes-526                                                    | Plan                         | 12,000,000                    | Non Wage          | Quotations Procurement | N/A                     | N/A                    |
| 227004                                                              | Fuel, Lubricants and Oils                                                    |                              | 40,000,000                    |                   |                        |                         |                        |
| 227004-1                                                            | Fuel, Oils and Lubricants - Fuel Expenses-616                                | Plan                         | 40,000,000                    | Non Wage          | Direct Procurement     | N/A                     | N/A                    |
| Output: 07 Grant of asylum and repatriation refugees                |                                                                              |                              |                               |                   |                        |                         |                        |
| 221011                                                              | Printing, Stationery, Photocopying and Binding                               |                              | 20,000,000                    |                   |                        |                         |                        |
| 221011-1                                                            | Office Supplies - Printing and Assorted Stationery-1374                      | Plan                         | 20,000,000                    | Non Wage          | Quotations             | N/A                     | N/A                    |
| 228001                                                              | Maintenance - Civil                                                          |                              | 20,000,000                    |                   |                        |                         |                        |
| 228001-1                                                            | Building and Facility Maintenance - Civil Works-185                          | Plan                         | 20,000,000                    | Non Wage          | Quotations             | N/A                     | N/A                    |
| Total For Sub-Programme : Refugees Management                       |                                                                              |                              | 581,300,826                   |                   |                        |                         |                        |
| Prepared by                                                         |                                                                              | Name:                        | Menhya Simon Gerald; Ag. C/RM |                   |                        |                         |                        |
|                                                                     |                                                                              | Signature:                   |                               |                   |                        |                         |                        |
|                                                                     |                                                                              | Designation:                 | Head Of SubProgramme          |                   |                        |                         |                        |
|                                                                     |                                                                              | Date:                        |                               |                   |                        |                         |                        |
| Programme: 03 Affirmative Action Programs                           |                                                                              |                              |                               |                   |                        |                         |                        |
| SubProgramme: 0022 Support to LRDP                                  |                                                                              |                              |                               |                   |                        |                         |                        |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment |                                                                              |                              |                               |                   |                        |                         |                        |
| 312201                                                              | Transport Equipment                                                          |                              | 450,000,000                   |                   |                        |                         |                        |
| 312201-1                                                            | Transport Equipment - Pick Ups-1922                                          | Plan                         | 150,000,000                   | GoU               | Restricted Bidding     | 7/3/2018                | 10/1/2018              |
| 312201-2                                                            | Transport Equipment - Station Wagons-1930                                    | Plan                         | 300,000,000                   | GoU               | Open Bidding           | 7/3/2018                | 10/1/2018              |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

|                           |                              |  |
|---------------------------|------------------------------|--|
| Name of Procuring Entity: | Office of the Prime Minister |  |
| Financial Year:           | 2018-2019                    |  |

| S/No                                                     | Subject of Procurement                   | Plan | Basic Data             |                   |                    | Contract Finalization   |                        |
|----------------------------------------------------------|------------------------------------------|------|------------------------|-------------------|--------------------|-------------------------|------------------------|
|                                                          |                                          |      | Estimated Cost ( UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| Output: 77 Purchase of Specialised Machinery & Equipment |                                          |      |                        |                   |                    |                         |                        |
| 312202                                                   | Machinery and Equipment                  |      | 150,000,000            |                   |                    |                         |                        |
| 312202-1                                                 | Machinery and Equipment - Tractors- 1145 | Plan | 150,000,000            | GoU               | Restricted Bidding | 8/6/2018                | 11/4/2018              |
| Total For Sub-Programme : Support to LRDP                |                                          |      | 600,000,000            |                   |                    |                         |                        |

|             |              |                      |
|-------------|--------------|----------------------|
| Prepared by | Name:        | Lamaro Ketty; US/P&D |
|             | Signature:   |                      |
|             | Designation: | Head Of SubProgramme |
|             | Date:        |                      |

|                                                                    |                                                                         |      |            |          |                    |          |          |
|--------------------------------------------------------------------|-------------------------------------------------------------------------|------|------------|----------|--------------------|----------|----------|
| <b>SubProgramme: 04 Northern Uganda Rehabilitation</b>             |                                                                         |      |            |          |                    |          |          |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b> |                                                                         |      |            |          |                    |          |          |
| 221010                                                             | <i>Special Meals and Drinks</i>                                         |      | 16,766,388 |          |                    |          |          |
| 221010-1                                                           | Foodstuff - Assorted Food Items -584                                    | Plan | 16,766,388 | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| 222001                                                             | <i>Telecommunications</i>                                               |      | 2,000,000  |          |                    |          |          |
| 222001-1                                                           | Telecommunication Services - Airtime and Mobile Phone Services -1878    | Plan | 2,000,000  | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| 222002                                                             | <i>Postage and Courier</i>                                              |      | 8,000,000  |          |                    |          |          |
| 222002-1                                                           | Postal and Courier Services - Mail Postage (Letters and Documents)-1386 | Plan | 8,000,000  | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| 222003                                                             | <i>Information and communications technology (ICT)</i>                  |      | 4,000,000  |          |                    |          |          |
| 222003-1                                                           | ICT - Expenses-751                                                      | Plan | 4,000,000  | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |
| 223003                                                             | <i>Rent – (Produced Assets) to private entities</i>                     |      | 12,000,000 |          |                    |          |          |
| 223003-1                                                           | Rent to Private Entities - Office Space-1545                            | Plan | 12,000,000 | Non Wage | Direct Procurement | 7/2/2018 | 7/2/2018 |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister                  |                                                   |              |                       |                      |                    |                         |                        |
|-------------------------------------------------------------------------|---------------------------------------------------|--------------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                                               |                                                   |              |                       |                      |                    |                         |                        |
| S/No                                                                    | Subject of Procurement                            | Plan         | Basic Data            |                      |                    | Contract Finalization   |                        |
|                                                                         |                                                   |              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| 223004                                                                  | Guard and Security services                       |              | 2,000,000             |                      |                    |                         |                        |
| 223004-1                                                                | Guard Services - Facilitation and Allowances-670  | Plan         | 2,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223005                                                                  | Electricity                                       |              | 2,000,000             |                      |                    |                         |                        |
| 223005-1                                                                | Electricity - Utility Bills-463                   | Plan         | 2,000,000             | Non Wage             | Direct Procurement | 7/9/2018                | 7/9/2018               |
| 223006                                                                  | Water                                             |              | 2,000,000             |                      |                    |                         |                        |
| 223006-1                                                                | Water - Utility Bills-2084                        | Plan         | 2,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224004                                                                  | Cleaning and Sanitation                           |              | 1,000,000             |                      |                    |                         |                        |
| 224004-1                                                                | Cleaning and Sanitation - Cleaning Sevices-306    | Plan         | 1,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228003                                                                  | Maintenance – Machinery, Equipment & Furniture    |              | 2,000,000             |                      |                    |                         |                        |
| 228003-1                                                                | Machinery and Equipment - Assorted Equipment-1002 | Plan         | 2,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Total For Sub-Programme : Northern Uganda Rehabilitation                |                                                   |              | 51,766.388            |                      |                    |                         |                        |
| Prepared by                                                             |                                                   | Name:        |                       | Lamaro Ketty; US/P&D |                    |                         |                        |
|                                                                         |                                                   | Signature:   |                       |                      |                    |                         |                        |
|                                                                         |                                                   | Designation: |                       | Head Of SubProgramme |                    |                         |                        |
|                                                                         |                                                   | Date:        |                       |                      |                    |                         |                        |
| SubProgramme: 06 Luwero-Rwenzori Triangle                               |                                                   |              |                       |                      |                    |                         |                        |
| Output: 02 Payment of gratuity and coordination of war debts' clearance |                                                   |              |                       |                      |                    |                         |                        |
| 221007                                                                  | Books, Periodicals & Newspapers                   |              | 30,000,000            |                      |                    |                         |                        |
| 221007-1                                                                | Newspapers - Assorted Newspapers-1273             | Plan         | 30,000,000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221008                                                                  | Computer supplies and Information Technology (IT) |              | 60,000,000            |                      |                    |                         |                        |
| 221008-1                                                                | ICT - Assorted Computer Accessories-706           | Plan         | 60,000,000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: |                                                                         | Office of the Prime Minister |                       |                   |                    |                         |                        |
|---------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:           |                                                                         | 2018-2019                    |                       |                   |                    |                         |                        |
| S/No                      | Subject of Procurement                                                  | Plan                         | Basic Data            |                   |                    | Contract Finalization   |                        |
|                           |                                                                         |                              | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 221011                    | Printing, Stationery, Photocopying and Binding                          |                              | 60,000,000            |                   |                    |                         |                        |
| 221011-1                  | Office Supplies - Printing and Assorted Stationery-1374                 | Plan                         | 60,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 222001                    | Telecommunications                                                      |                              | 114,000,000           |                   |                    |                         |                        |
| 222001-1                  | Telecommunication Services - Airtime and Mobile Phone Services -1878    | Plan                         | 114,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 222003                    | Information and communications technology (ICT)                         |                              | 268,000,000           |                   |                    |                         |                        |
| 222003-1                  | ICT - Maintenance and Support-785                                       | Plan                         | 268,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223003                    | Rent – (Produced Assets) to private entities                            |                              | 720,000,000           |                   |                    |                         |                        |
| 223003-1                  | Rent to Private Entities - Office Space-1545                            | Plan                         | 720,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223005                    | Electricity                                                             |                              | 98,000,000            |                   |                    |                         |                        |
| 223005-1                  | Electricity - Utility Bills-463                                         | Plan                         | 98,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223006                    | Water                                                                   |                              | 98,000,000            |                   |                    |                         |                        |
| 223006-1                  | Water - Utility Bills-2084                                              | Plan                         | 98,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224004                    | Cleaning and Sanitation                                                 |                              | 64,000,000            |                   |                    |                         |                        |
| 224004-1                  | Cleaning and Sanitation - Cleaning Services-306                         | Plan                         | 64,000,000            | Non Wage          | Direct Procurement | 8/6/2018                | 8/6/2018               |
| 227001                    | Travel inland                                                           |                              | 200,000,000           |                   |                    |                         |                        |
| 227001-1                  | Travel Inland - Fuel-2024                                               | Plan                         | 200,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 227004                    | Fuel, Lubricants and Oils                                               |                              | 392,000,000           |                   |                    |                         |                        |
| 227004-1                  | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                         | 392,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228002                    | Maintenance - Vehicles                                                  |                              | 200,000,000           |                   |                    |                         |                        |
| 228002-1                  | Vehicle Maintenance - Service, Repair and Maintenance-2079              | Plan                         | 200,000,000           | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228003                    | Maintenance – Machinery, Equipment & Furniture                          |                              | 114,000,000           |                   |                    |                         |                        |
| 228003-1                  | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 114,000,000           | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                     |  |                                                                      |  |              |                       |                      |                       |                         |                        |
|------------------------------------------------------------------|--|----------------------------------------------------------------------|--|--------------|-----------------------|----------------------|-----------------------|-------------------------|------------------------|
| 2018-2019                                                        |  |                                                                      |  |              |                       |                      |                       |                         |                        |
| Name of Procuring Entity:                                        |  | Subject of Procurement                                               |  | Plan         | Basic Data            |                      | Contract Finalization |                         |                        |
| Financial Year:                                                  |  | S/No                                                                 |  |              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method    | Contract Signature Date | Procurement Start Date |
| Output: 06 Pacification and development                          |  |                                                                      |  |              |                       |                      |                       |                         |                        |
| 224006                                                           |  | Agricultural Supplies                                                |  |              | 804,000,000           |                      |                       |                         |                        |
| 224006-1                                                         |  | Equipment - Iron Sheets-529                                          |  | Plan         | 304,000,000           | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 224006-2                                                         |  | Equipment - Pumps-551                                                |  | Plan         | 500,000,000           | Non Wage             | Direct Procurement    | 7/3/2018                | 7/3/2018               |
| Total For Sub-Programme : Luwero-Rwenzori Triangle 3,222,000,000 |  |                                                                      |  |              |                       |                      |                       |                         |                        |
| Prepared by                                                      |  |                                                                      |  | Name:        |                       | Lamaro Ketty; US/P&D |                       |                         |                        |
|                                                                  |  |                                                                      |  | Signature:   |                       |                      |                       |                         |                        |
|                                                                  |  |                                                                      |  | Designation: |                       | Head Of SubProgramme |                       |                         |                        |
|                                                                  |  |                                                                      |  | Date:        |                       |                      |                       |                         |                        |
| SubProgramme: 07 Karamoja HQs                                    |  |                                                                      |  |              |                       |                      |                       |                         |                        |
| Output: 05 Coordination of the implementation of KIDDP           |  |                                                                      |  |              |                       |                      |                       |                         |                        |
| 221001                                                           |  | Advertising and Public Relations                                     |  |              | 40,000,000            |                      |                       |                         |                        |
| 221001-1                                                         |  | Media - Advertising Expenses-1165                                    |  | Plan         | 40,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 221007                                                           |  | Books, Periodicals & Newspapers                                      |  |              | 20,000,000            |                      |                       |                         |                        |
| 221007-1                                                         |  | Newspapers - Assorted Newspapers-1273                                |  | Plan         | 20,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 221008                                                           |  | Computer supplies and Information Technology (IT)                    |  |              | 200,000,000           |                      |                       |                         |                        |
| 221008-1                                                         |  | ICT - Assorted Computer Accessories-706                              |  | Plan         | 200,000,000           | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 221011                                                           |  | Printing, Stationery, Photocopying and Binding                       |  |              | 50,000,000            |                      |                       |                         |                        |
| 221011-1                                                         |  | Office Supplies - Assorted Printing Materials and Consumables-1368   |  | Plan         | 50,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 222001                                                           |  | Telecommunications                                                   |  |              | 10,000,000            |                      |                       |                         |                        |
| 222001-1                                                         |  | Telecommunication Services - Airtime and Mobile Phone Services -1878 |  | Plan         | 10,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 222003                                                           |  | Information and communications technology (ICT)                      |  |              | 20,000,000            |                      |                       |                         |                        |
| 222003-1                                                         |  | ICT - Maintenance and Support-785                                    |  | Plan         | 20,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |
| 223003                                                           |  | Rent – (Produced Assets) to private entities                         |  |              | 56,000,000            |                      |                       |                         |                        |
| 223003-1                                                         |  | Rent to Private Entities - Office Space-1545                         |  | Plan         | 56,000,000            | Non Wage             | Direct Procurement    | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                   |                                                                               | Office of the Prime Minister |                       |                      |                    |                         |
|-------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|-----------------------|----------------------|--------------------|-------------------------|
| Financial Year:                                             |                                                                               | 2018-2019                    |                       |                      |                    |                         |
| S/No                                                        | Subject of Procurement                                                        | Plan                         | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Finalization   |
|                                                             |                                                                               |                              |                       |                      |                    | Contract Signature Date |
|                                                             |                                                                               |                              |                       |                      |                    | Procurement Start Date  |
| <b>223005</b>                                               | <b>Electricity</b>                                                            |                              | <b>8,000,000</b>      |                      |                    |                         |
| 223005-1                                                    | Electricity - Utility Bills-463                                               | Plan                         | 8,000,000             | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>223006</b>                                               | <b>Water</b>                                                                  |                              | <b>8,000,000</b>      |                      |                    |                         |
| 223006-1                                                    | Water - Utility Bills-2084                                                    | Plan                         | 8,000,000             | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>224004</b>                                               | <b>Cleaning and Sanitation</b>                                                |                              | <b>6,000,000</b>      |                      |                    |                         |
| 224004-1                                                    | Cleaning and Sanitation - Cleaning Services-306                               | Plan                         | 6,000,000             | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>225001</b>                                               | <b>Consultancy Services- Short term</b>                                       |                              | <b>200,000,000</b>    |                      |                    |                         |
| 225001-1                                                    | Short Term Consultancy Services-1593                                          | Plan                         | 200,000,000           | Non Wage             | Restricted Bidding | 8/14/2018 11/12/2018    |
| <b>227001</b>                                               | <b>Travel inland</b>                                                          |                              | <b>100,000,000</b>    |                      |                    |                         |
| 227001-1                                                    | Travel Inland - Fuel-2024                                                     | Plan                         | 100,000,000           | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>227002</b>                                               | <b>Travel abroad</b>                                                          |                              | <b>80,000,000</b>     |                      |                    |                         |
| 227002-1                                                    | Travel Abroad - Air Ticket-1947                                               | Plan                         | 80,000,000            | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>227004</b>                                               | <b>Fuel, Lubricants and Oils</b>                                              |                              | <b>30,000,000</b>     |                      |                    |                         |
| 227004-1                                                    | Fuel, Oils and Lubricants - Entitled officers-614                             | Plan                         | 30,000,000            | Non Wage             | Direct Procurement | 7/10/2018 7/10/2018     |
| <b>228002</b>                                               | <b>Maintenance - Vehicles</b>                                                 |                              | <b>200,000,000</b>    |                      |                    |                         |
| 228002-1                                                    | Vehicle Maintenance - Service, Repair and Maintenance-2079                    | Plan                         | 200,000,000           | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>228003</b>                                               | <b>Maintenance – Machinery, Equipment &amp; Furniture</b>                     |                              | <b>10,000,000</b>     |                      |                    |                         |
| 228003-1                                                    | Medical Equipment Maintenance - Maintenance, Repair and Support Services-1208 | Plan                         | 10,000,000            | Non Wage             | Direct Procurement | 7/2/2018 7/2/2018       |
| <b>Total For Sub-Programme : Karamoja HQs 1,038,000,000</b> |                                                                               |                              |                       |                      |                    |                         |
| <b>Prepared by</b>                                          |                                                                               |                              |                       |                      |                    |                         |
|                                                             |                                                                               |                              | Name:                 | Lamaro Ketty; US/P&D |                    |                         |
|                                                             |                                                                               |                              | Signature:            |                      |                    |                         |
|                                                             |                                                                               |                              | Designation:          | Head Of SubProgramme |                    |                         |
|                                                             |                                                                               |                              | Date:                 |                      |                    |                         |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                             |                                                                      | Office of the Prime Minister |                       |                   |                    |                         |
|-----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|
| Financial Year:                                                       |                                                                      | 2018-2019                    |                       |                   |                    |                         |
| S/No                                                                  | Subject of Procurement                                               | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Finalization   |
|                                                                       |                                                                      |                              |                       |                   |                    | Contract Signature Date |
|                                                                       |                                                                      |                              |                       |                   |                    | Procurement Start Date  |
| <i>SubProgramme: 0932 Post-war Recovery, and Presidential Pledges</i> |                                                                      |                              |                       |                   |                    |                         |
| <b>Output: 01 Implementation of PRDP coordinated and monitored</b>    |                                                                      |                              |                       |                   |                    |                         |
| <b>221001</b>                                                         | <b>Advertising and Public Relations</b>                              |                              | <b>40,000,000</b>     |                   |                    |                         |
| 221001-1                                                              | Media - Advertising Expenses-1165                                    | Plan                         | 40,000,000            | GoU               | Direct Procurement | 7/4/2018                |
| <b>221007</b>                                                         | <b>Books, Periodicals &amp; Newspapers</b>                           |                              | <b>10,000,000</b>     |                   |                    |                         |
| 221007-1                                                              | Newspapers - Assorted Newspapers-1273                                | Plan                         | 10,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>221008</b>                                                         | <b>Computer supplies and Information Technology (IT)</b>             |                              | <b>40,000,000</b>     |                   |                    |                         |
| 221008-1                                                              | ICT - Assorted Computer Accessories-706                              | Plan                         | 40,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>221011</b>                                                         | <b>Printing, Stationery, Photocopying and Binding</b>                |                              | <b>60,000,000</b>     |                   |                    |                         |
| 221011-1                                                              | Office Supplies - Assorted Stationery-1369                           | Plan                         | 60,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>222001</b>                                                         | <b>Telecommunications</b>                                            |                              | <b>84,000,000</b>     |                   |                    |                         |
| 222001-1                                                              | Telecommunication Services - Airtime and Mobile Phone Services -1878 | Plan                         | 84,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>222003</b>                                                         | <b>Information and communications technology (ICT)</b>               |                              | <b>200,000,000</b>    |                   |                    |                         |
| 222003-1                                                              | ICT - Maintenance and Support-785                                    | Plan                         | 200,000,000           | GoU               | Direct Procurement | 7/2/2018                |
| <b>223003</b>                                                         | <b>Rent – (Produced Assets) to private entities</b>                  |                              | <b>530,000,000</b>    |                   |                    |                         |
| 223003-1                                                              | Rent to Private Entities - Office Space-1545                         | Plan                         | 530,000,000           | GoU               | Direct Procurement | 7/2/2018                |
| <b>223005</b>                                                         | <b>Electricity</b>                                                   |                              | <b>72,000,000</b>     |                   |                    |                         |
| 223005-1                                                              | Electricity - Utility Bills-463                                      | Plan                         | 72,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>223006</b>                                                         | <b>Water</b>                                                         |                              | <b>72,000,000</b>     |                   |                    |                         |
| 223006-1                                                              | Water - Utility Bills-2084                                           | Plan                         | 72,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>224004</b>                                                         | <b>Cleaning and Sanitation</b>                                       |                              | <b>48,000,000</b>     |                   |                    |                         |
| 224004-1                                                              | Cleaning and Sanitation - Cleaning Services-306                      | Plan                         | 48,000,000            | GoU               | Direct Procurement | 7/2/2018                |
| <b>227001</b>                                                         | <b>Travel Inland</b>                                                 |                              | <b>100,000,000</b>    |                   |                    |                         |
| 227001-1                                                              | Travel Inland - Fuel-2024                                            | Plan                         | 100,000,000           | GoU               | Direct Procurement | 7/2/2018                |
| <b>228002</b>                                                         | <b>Maintenance - Vehicles</b>                                        |                              | <b>200,000,000</b>    |                   |                    |                         |
| 228002-1                                                              | Vehicle Maintenance - Service, Repair and Maintenance-2079           | Plan                         | 200,000,000           | GoU               | Direct Procurement | 7/2/2018                |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                                         |                                                                         |           |                       |                   |                    |                         |                        |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Name of Procuring Entity:                                                            |                                                                         | 2018-2019 |                       |                   |                    |                         |                        |
| Financial Year:                                                                      |                                                                         |           |                       |                   |                    |                         |                        |
| S/No                                                                                 | Subject of Procurement                                                  | Plan      | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                                                      |                                                                         |           | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 228003                                                                               | Maintenance – Machinery, Equipment & Furniture                          |           | 84,000,000            |                   |                    |                         |                        |
| 228003-1                                                                             | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan      | 84,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 06 Pacification and development                                              |                                                                         |           |                       |                   |                    |                         |                        |
| 224006                                                                               | Agricultural Supplies                                                   |           | 550,000,000           |                   |                    |                         |                        |
| 224006-1                                                                             | Equipment - Hand Hoes-526                                               | Plan      | 100,000,000           | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224006-2                                                                             | Equipment - Iron Sheets-529                                             | Plan      | 450,000,000           | GoU               | Direct Procurement | 7/16/2018               | 7/16/2018              |
| 227002                                                                               | Travel abroad                                                           |           | 20,000,000            |                   |                    |                         |                        |
| 227002-1                                                                             | Travel Abroad - Air Ticket-1947                                         | Plan      | 20,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 07 Restocking Programme                                                      |                                                                         |           |                       |                   |                    |                         |                        |
| 224006                                                                               | Agricultural Supplies                                                   |           | 18,600,000,000        |                   |                    |                         |                        |
| 224006-1                                                                             | Agricultural Supplies - Cattle-28                                       | Plan      | 18,600,000,000        | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 72 Government Buildings and Administrative Infrastructure                    |                                                                         |           |                       |                   |                    |                         |                        |
| 312101                                                                               | Non-Residential Buildings                                               |           | 1,170,000,000         |                   |                    |                         |                        |
| 312101-1                                                                             | Building Construction - General Construction Works-227                  | Plan      | 100,000,000           | GoU               | Quotations         | 7/2/2018                | 8/1/2018               |
| 312101-2                                                                             | Building Construction - Contractor-216                                  | Plan      | 1,070,000,000         | GoU               | Open Bidding       | 7/2/2018                | 10/30/2018             |
| 312102                                                                               | Residential Buildings                                                   |           | 1,055,000,000         |                   |                    |                         |                        |
| 312102-1                                                                             | Building Construction - Contractor-217                                  | Plan      | 1,055,000,000         | GoU               | Open Bidding       | 8/20/2018               | 12/18/2018             |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment                  |                                                                         |           |                       |                   |                    |                         |                        |
| 312201                                                                               | Transport Equipment                                                     |           | 300,000,000           |                   |                    |                         |                        |
| 312201-1                                                                             | Transport Equipment - Station Wagons-1930                               | Plan      | 300,000,000           | GoU               | Open Bidding       | 7/2/2018                | 9/30/2018              |
| Total For Sub-Programme : Post-war Recovery, and Presidential Pledges 23,235,000,000 |                                                                         |           |                       |                   |                    |                         |                        |

|                    |  |              |                      |
|--------------------|--|--------------|----------------------|
| <b>Prepared by</b> |  | Name:        | Lamaro Ketty; US/P&D |
|                    |  | Signature:   |                      |
|                    |  | Designation: | Head Of SubProgramme |
|                    |  | Date:        |                      |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                           |                                                                      | Office of the Prime Minister |                       |                   |                    |                         |                        |
|---------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                                     |                                                                      | 2018-2019                    |                       |                   |                    |                         |                        |
| S/No                                                                | Subject of Procurement                                               | Plan                         | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                                     |                                                                      |                              | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 1078 Karamoja Intergrated Development Programme(KIDP) |                                                                      |                              |                       |                   |                    |                         |                        |
| Output: 06 Pacification and development                             |                                                                      |                              |                       |                   |                    |                         |                        |
| 221008                                                              | Computer supplies and Information Technology (IT)                    |                              | 40,000,000            |                   |                    |                         |                        |
| 221008-1                                                            | ICT - Assorted Computer Accessories-706                              | Plan                         | 40,000,000            | GoU               | Direct Procurement | 8/21/2018               | 8/21/2018              |
| 221011                                                              | Printing, Stationery, Photocopying and Binding                       |                              | 60,000,000            |                   |                    |                         |                        |
| 221011-1                                                            | Office Supplies - Assorted Printing Materials and Consumables-1368   | Plan                         | 60,000,000            | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 222001                                                              | Telecommunications                                                   |                              | 36,000,000            |                   |                    |                         |                        |
| 222001-1                                                            | Telecommunication Services - Airtime and Mobile Phone Services -1878 | Plan                         | 36,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 222003                                                              | Information and communications technology (ICT)                      |                              | 80,000,000            |                   |                    |                         |                        |
| 222003-1                                                            | ICT - Maintenance and Support-785                                    | Plan                         | 80,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223003                                                              | Rent – (Produced Assets) to private entities                         |                              | 240,000,000           |                   |                    |                         |                        |
| 223003-1                                                            | Rent to Private Entities - Office Space-1545                         | Plan                         | 240,000,000           | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223005                                                              | Electricity                                                          |                              | 30,000,000            |                   |                    |                         |                        |
| 223005-1                                                            | Electricity - Utility Bills-463                                      | Plan                         | 30,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223006                                                              | Water                                                                |                              | 30,000,000            |                   |                    |                         |                        |
| 223006-1                                                            | Water - Utility Bills-2084                                           | Plan                         | 30,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224004                                                              | Cleaning and Sanitation                                              |                              | 20,000,000            |                   |                    |                         |                        |
| 224004-1                                                            | Cleaning and Sanitation - Cleaning Services-306                      | Plan                         | 20,000,000            | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224006                                                              | Agricultural Supplies                                                |                              | 5,300,000,000         |                   |                    |                         |                        |
| 224006-1                                                            | Agricultural Supplies - Cattle-28                                    | Plan                         | 2,400,000,000         | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224006-2                                                            | Agricultural Supplies - Irrigation Water-60                          | Plan                         | 750,000,000           | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224006-3                                                            | Equipment - Iron Sheets-529                                          | Plan                         | 260,000,000           | GoU               | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224006-4                                                            | Agricultural Supplies - Assorted Items-14                            | Plan                         | 50,000,000            | GoU               | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 224006-5                                                            | Equipment - Hand Hoes-526                                            | Plan                         | 90,000,000            | GoU               | Direct Procurement | 7/24/2018               | 7/24/2018              |
| 224006-6                                                            | Agricultural Supplies - Civil Works-30                               | Plan                         | 1,750,000,000         | GoU               | Direct Procurement | 8/15/2018               | 8/15/2018              |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Office of the Prime Minister                                               |  |                                                                         |              |                       |                      |                    |                         |                        |
|----------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| 2018-2019                                                                  |  |                                                                         |              |                       |                      |                    |                         |                        |
| Financial Year:                                                            |  | Subject of Procurement                                                  | Plan         | Basic Data            |                      |                    | Contract Finalization   |                        |
| S/No                                                                       |  |                                                                         |              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| 227004                                                                     |  | Fuel, Lubricants and Oils                                               |              | 128,000,000           |                      |                    |                         |                        |
| 227004-1                                                                   |  | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan         | 128,000,000           | GoU                  | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228002                                                                     |  | Maintenance - Vehicles                                                  |              | 71,697,000            |                      |                    |                         |                        |
| 228002-1                                                                   |  | Vehicle Maintenance - Service, Repair and Maintenance-2079              | Plan         | 71,697,000            | GoU                  | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228003                                                                     |  | Maintenance – Machinery, Equipment & Furniture                          |              | 36,000,000            |                      |                    |                         |                        |
| 228003-1                                                                   |  | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan         | 36,000,000            | GoU                  | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 72 Government Buildings and Administrative Infrastructure          |  |                                                                         |              |                       |                      |                    |                         |                        |
| 312101                                                                     |  | Non-Residential Buildings                                               |              | 350,000,000           |                      |                    |                         |                        |
| 312101-1                                                                   |  | Building Construction - Contractor-216                                  | Plan         | 350,000,000           | GoU                  | Restricted Bidding | 7/2/2018                | 9/30/2018              |
| 312102                                                                     |  | Residential Buildings                                                   |              | 2,500,000,000         |                      |                    |                         |                        |
| 312102-1                                                                   |  | Building Construction - Students Hostel-267                             | Plan         | 2,500,000,000         | GoU                  | Open Bidding       | 8/20/2018               | 12/18/2018             |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment        |  |                                                                         |              |                       |                      |                    |                         |                        |
| 312201                                                                     |  | Transport Equipment                                                     |              | 750,000,000           |                      |                    |                         |                        |
| 312201-1                                                                   |  | Transport Equipment - Pick Ups-1922                                     | Plan         | 150,000,000           | GoU                  | Restricted Bidding | 7/9/2018                | 10/7/2018              |
| 312201-2                                                                   |  | Transport Equipment - Station Wagons-1930                               | Plan         | 600,000,000           | GoU                  | Open Bidding       | 7/9/2018                | 10/7/2018              |
| Output: 77 Purchase of Specialised Machinery & Equipment                   |  |                                                                         |              |                       |                      |                    |                         |                        |
| 312202                                                                     |  | Machinery and Equipment                                                 |              | 150,000,000           |                      |                    |                         |                        |
| 312202-1                                                                   |  | Machinery and Equipment - Tractors-1145                                 | Plan         | 150,000,000           | GoU                  | Restricted Bidding | 8/8/2018                | 11/6/2018              |
| Total For Sub-Programme : Karamoja Intergrated Development Programme(KIDP) |  |                                                                         |              | 9,821,697,000         |                      |                    |                         |                        |
| Prepared by                                                                |  |                                                                         | Name:        |                       | Lamaro Ketty; US/P&D |                    |                         |                        |
|                                                                            |  |                                                                         | Signature:   |                       |                      |                    |                         |                        |
|                                                                            |  |                                                                         | Designation: |                       | Head Of SubProgramme |                    |                         |                        |
|                                                                            |  |                                                                         | Date:        |                       |                      |                    |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                           |                                                        | Office of the Prime Minister |                       |                      |                    |                         |                        |
|---------------------------------------------------------------------|--------------------------------------------------------|------------------------------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                                     |                                                        | 2018-2019                    |                       |                      |                    |                         |                        |
| S/No                                                                | Subject of Procurement                                 | Plan                         | Basic Data            |                      |                    | Contract Finalization   |                        |
|                                                                     |                                                        |                              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 1251 Support to Teso Development                      |                                                        |                              |                       |                      |                    |                         |                        |
| Output: 72 Government Buildings and Administrative Infrastructure   |                                                        |                              |                       |                      |                    |                         |                        |
| 312101                                                              | Non-Residential Buildings                              |                              | 240,000.000           |                      |                    |                         |                        |
| 312101-1                                                            | Building Construction - General Construction Works-227 | Plan                         | 40,000.000            | GoU                  | Direct Procurement | 7/5/2018                | 7/5/2018               |
| 312101-2                                                            | Building Construction - Offices-248                    | Plan                         | 200,000.000           | GoU                  | Quotations         | 7/5/2018                | 8/4/2018               |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment |                                                        |                              |                       |                      |                    |                         |                        |
| 312201                                                              | Transport Equipment                                    |                              | 542,250.000           |                      |                    |                         |                        |
| 312201-1                                                            | Transport Equipment - Station Wagons-1930              | Plan                         | 300,000.000           | GoU                  | Open Bidding       | 7/2/2018                | 9/30/2018              |
| 312201-2                                                            | Transport Equipment - Ambulance-1900                   | Plan                         | 242,250.000           | GoU                  | Open Bidding       | 7/5/2018                | 10/3/2018              |
| Total For Sub-Programme : Support to Teso Development               |                                                        |                              | 782,250.000           |                      |                    |                         |                        |
| Prepared by                                                         |                                                        | Name:                        |                       | Lamaro Ketty; US/P&D |                    |                         |                        |
|                                                                     |                                                        | Signature:                   |                       |                      |                    |                         |                        |
|                                                                     |                                                        | Designation:                 |                       | Head Of SubProgramme |                    |                         |                        |
|                                                                     |                                                        | Date:                        |                       |                      |                    |                         |                        |
| SubProgramme: 1252 Support to Bunyoro Development                   |                                                        |                              |                       |                      |                    |                         |                        |
| Output: 06 Pacification and development                             |                                                        |                              |                       |                      |                    |                         |                        |
| 224006                                                              | Agricultural Supplies                                  |                              | 215,000.000           |                      |                    |                         |                        |
| 224006-1                                                            | Equipment - Hand Hoes-526                              | Plan                         | 130,000.000           | GoU                  | Direct Procurement | 7/6/2018                | 7/6/2018               |
| 224006-2                                                            | Equipment - Iron Sheets-529                            | Plan                         | 85,000.000            | GoU                  | Direct Procurement | 7/6/2018                | 7/6/2018               |
| Total For Sub-Programme : Support to Bunyoro Development            |                                                        |                              | 215,000.000           |                      |                    |                         |                        |
| Prepared by                                                         |                                                        | Name:                        |                       | Lamaro Ketty; US/P&D |                    |                         |                        |
|                                                                     |                                                        | Signature:                   |                       |                      |                    |                         |                        |
|                                                                     |                                                        | Designation:                 |                       | Head Of SubProgramme |                    |                         |                        |
|                                                                     |                                                        | Date:                        |                       |                      |                    |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister                            |                                                                  |      |                       |                      |                    |                         |                        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------|------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                                                         |                                                                  |      |                       |                      |                    |                         |                        |
| S/No                                                                              | Subject of Procurement                                           | Plan | Basic Data            |                      |                    | Contract Finalization   |                        |
|                                                                                   |                                                                  |      | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 1317 Drylands Intergrated Development Project                       |                                                                  |      |                       |                      |                    |                         |                        |
| Output: 06 Pacification and development                                           |                                                                  |      |                       |                      |                    |                         |                        |
| 224006                                                                            | Agricultural Supplies                                            |      | 6,985,400.000         |                      |                    |                         |                        |
| 224006-1                                                                          | Agricultural Supplies - Assorted Items-14                        | Plan | 6,985,400.000         | Ext.Fin              | Open Bidding       | 7/2/2018                | 9/30/2018              |
| Output: 72 Government Buildings and Administrative Infrastructure                 |                                                                  |      |                       |                      |                    |                         |                        |
| 312101                                                                            | Non-Residential Buildings                                        |      | 3,232,000.000         |                      |                    |                         |                        |
| 312101-1                                                                          | Building Construction - General Construction Works-227           | Plan | 3,232,000.000         | Ext.Fin              | Open Bidding       | 7/2/2018                | 10/30/2018             |
| 312102                                                                            | Residential Buildings                                            |      | 1,000,000.000         |                      |                    |                         |                        |
| 312102-1                                                                          | Building Construction - Building Costs-210                       | Plan | 1,000,000.000         | Ext.Fin              | Open Bidding       | 7/3/2018                | 10/31/2018             |
| Output: 73 Roads, Streets and Highways                                            |                                                                  |      |                       |                      |                    |                         |                        |
| 312103                                                                            | Roads and Bridges.                                               |      | 1,120,000.000         |                      |                    |                         |                        |
| 312103-1                                                                          | Roads and Bridges - Contractors-1561                             | Plan | 1,120,000.000         | Ext.Fin              | Open Bidding       | 7/2/2018                | 10/30/2018             |
| Total For Sub-Programme : Drylands Intergrated Development Project 12,337,400.000 |                                                                  |      |                       |                      |                    |                         |                        |
| Prepared by                                                                       |                                                                  |      | Name:                 | Lanaro Ketty; US/P&D |                    |                         |                        |
|                                                                                   |                                                                  |      | Signature:            |                      |                    |                         |                        |
|                                                                                   |                                                                  |      | Designation:          | Head Of SubProgramme |                    |                         |                        |
|                                                                                   |                                                                  |      | Date:                 |                      |                    |                         |                        |
| SubProgramme: 1380 Northern Uganda Social Action Fund (NUSAF) 3                   |                                                                  |      |                       |                      |                    |                         |                        |
| Output: 01 Implementation of PRDP coordinated and monitored                       |                                                                  |      |                       |                      |                    |                         |                        |
| 221001                                                                            | Advertising and Public Relations                                 |      | 834,438.920           |                      |                    |                         |                        |
| 221001-1                                                                          | Media - Adverts-1166                                             | Plan | 834,438.920           | Ext.Fin              | Direct Procurement | 7/10/2018               | 7/10/2018              |
| 221007                                                                            | Books, Periodicals & Newspapers                                  |      | 179,729.728           |                      |                    |                         |                        |
| 221007-1                                                                          | Newspapers - Assorted Newspapers-1273                            | Plan | 179,729.728           | Ext.Fin              | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221008                                                                            | Computer supplies and Information Technology (IT)                |      | 1,041,335.568         |                      |                    |                         |                        |
| 221008-1                                                                          | ICT - Assorted Hardware and Software Maintenance and Support-711 | Plan | 1,041,335.568         | Ext.Fin              | Open Bidding       | 7/10/2018               | 10/8/2018              |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                                             |                                                                      | Office of the Prime Minister |                       |                                     |                        |                         |                        |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------|-------------------------------------|------------------------|-------------------------|------------------------|
| Financial Year:                                                                       |                                                                      | 2018-2019                    |                       |                                     |                        |                         |                        |
| S/No                                                                                  | Subject of Procurement                                               | Plan                         | Basic Data            |                                     |                        | Contract Finalization   |                        |
|                                                                                       |                                                                      |                              | Estimated Cost (UGX ) | Source of Funding                   | Procurement Method     | Contract Signature Date | Procurement Start Date |
| 221011                                                                                | Printing, Stationery, Photocopying and Binding                       |                              | 86,270,272            |                                     |                        |                         |                        |
| 221011-1                                                                              | Office Supplies - Assorted Printing Materials and Consumables-1368   | Plan                         | 86,270,272            | Ext.Fin                             | Quotations Procurement | 7/10/2018               | 8/9/2018               |
| 222001                                                                                | Telecommunications                                                   |                              | 51,351,352            |                                     |                        |                         |                        |
| 222001-1                                                                              | Telecommunication Services - Airtime and Mobile Phone Services -1878 | Plan                         | 51,351,352            | Ext.Fin                             | Direct Procurement     | 7/2/2018                | 7/2/2018               |
| 222003                                                                                | Information and communications technology (ICT)                      |                              | 821,621,620           |                                     |                        |                         |                        |
| 222003-1                                                                              | ICT - Assorted ICT Services-714                                      | Plan                         | 821,621,620           | Ext.Fin                             | Open Bidding           | 7/9/2018                | 10/7/2018              |
| 223003                                                                                | Rent – (Produced Assets) to private entities                         |                              | 757,160,288           |                                     |                        |                         |                        |
| 223003-1                                                                              | Rent to Private Entities - Office Space-1545                         | Plan                         | 757,160,288           | Ext.Fin                             | Direct Procurement     | 7/2/2018                | 7/2/2018               |
| 225001                                                                                | Consultancy Services- Short term                                     |                              | 2,567,567,568         |                                     |                        |                         |                        |
| 225001-1                                                                              | Short Term Consultancy Services-1593                                 | Plan                         | 2,567,567,568         | Ext.Fin                             | Open Bidding           | 9/3/2018                | 12/2/2018              |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment                   |                                                                      |                              |                       |                                     |                        |                         |                        |
| 312201                                                                                | Transport Equipment                                                  |                              | 4,296,000,646         |                                     |                        |                         |                        |
| 312201-1                                                                              | Transport Equipment - Pick Ups-1922                                  | Plan                         | 4,296,000,646         | GoU                                 | Open Bidding           | 7/16/2018               | 10/14/2018             |
| Total For Sub-Programme : Northern Uganda Social Action Fund 10,635,475.962 (NUSAF) 3 |                                                                      |                              |                       |                                     |                        |                         |                        |
| Prepared by                                                                           |                                                                      | Name:                        |                       | Dr. Limlim Robert; Director NUSAF 3 |                        |                         |                        |
|                                                                                       |                                                                      | Signature:                   |                       |                                     |                        |                         |                        |
|                                                                                       |                                                                      | Designation:                 |                       | Head Of SubProgramme                |                        |                         |                        |
|                                                                                       |                                                                      | Date:                        |                       |                                     |                        |                         |                        |
| SubProgramme: 1486 Development Initiative for Northern Uganda                         |                                                                      |                              |                       |                                     |                        |                         |                        |
| Output: 06 Pacification and development                                               |                                                                      |                              |                       |                                     |                        |                         |                        |
| 224006                                                                                | Agricultural Supplies                                                |                              | 17,494,623,544        |                                     |                        |                         |                        |
| 224006-1                                                                              | Agricultural Supplies - Assorted Supplies-19                         | Plan                         | 17,494,623,544        | Ext.Fin                             | Direct Procurement     | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                                           |                                                                      | Office of the Prime Minister |                       |                      |                    |                         |                        |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                                                     |                                                                      | 2018-2019                    |                       |                      |                    |                         |                        |
| S/No                                                                                | Subject of Procurement                                               | Plan                         | Basic Data            |                      |                    | Contract Finalization   |                        |
|                                                                                     |                                                                      |                              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| Output: 72 Government Buildings and Administrative Infrastructure                   |                                                                      |                              |                       |                      |                    |                         |                        |
| 312101                                                                              | Non-Residential Buildings                                            |                              | 100,000,000.000       |                      |                    |                         |                        |
| 312101-1                                                                            | Building Construction - General Construction Works-227               | Plan                         | 100,000,000.000       | Ext.Fin              | Open Bidding       | 7/2/2018                | 10/30/2018             |
| Output: 75 Purchase of Motor Vehicles and Other Transport Equipment                 |                                                                      |                              |                       |                      |                    |                         |                        |
| 312201                                                                              | Transport Equipment                                                  |                              | 2,000,000.000         |                      |                    |                         |                        |
| 312201-1                                                                            | Transport Equipment - Assorted Vehicles-1901                         | Plan                         | 2,000,000.000         | Ext.Fin              | Open Bidding       | 7/9/2018                | 10/7/2018              |
| Total For Sub-Programme : Development Initiative for Northern Uganda 119,494,623.54 |                                                                      |                              |                       |                      |                    |                         |                        |
| 4                                                                                   |                                                                      |                              |                       |                      |                    |                         |                        |
| Prepared by                                                                         |                                                                      | Name:                        |                       | Ketty Lamaro: US/P&D |                    |                         |                        |
|                                                                                     |                                                                      | Signature:                   |                       |                      |                    |                         |                        |
|                                                                                     |                                                                      | Designation:                 |                       | Head Of SubProgramme |                    |                         |                        |
|                                                                                     |                                                                      | Date:                        |                       |                      |                    |                         |                        |
| SubProgramme: 21 Teso Affairs                                                       |                                                                      |                              |                       |                      |                    |                         |                        |
| Output: 01 Implementation of PRDP coordinated and monitored                         |                                                                      |                              |                       |                      |                    |                         |                        |
| 221001                                                                              | Advertising and Public Relations                                     |                              | 8,000.000             |                      |                    |                         |                        |
| 221001-1                                                                            | Media - Advertising Expenses-1165                                    | Plan                         | 8,000.000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221007                                                                              | Books, Periodicals & Newspapers                                      |                              | 4,000.000             |                      |                    |                         |                        |
| 221007-1                                                                            | Newspapers - Assorted Newspapers-1273                                | Plan                         | 4,000.000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221011                                                                              | Printing, Stationery, Photocopying and Binding                       |                              | 20,000.000            |                      |                    |                         |                        |
| 221011-1                                                                            | Office Supplies - Assorted Materials and Consumables-1366            | Plan                         | 20,000.000            | Non Wage             | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 222001                                                                              | Telecommunications                                                   |                              | 6,000.000             |                      |                    |                         |                        |
| 222001-1                                                                            | Telecommunication Services - Airtime and Mobile Phone Services -1878 | Plan                         | 6,000.000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 222003                                                                              | Information and communications technology (ICT)                      |                              | 14,000.000            |                      |                    |                         |                        |
| 222003-1                                                                            | ICT - Maintenance and Support-785                                    | Plan                         | 14,000.000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:               |                                                                         | Office of the Prime Minister |                       |                      |                    |                         |                        |
|-----------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|----------------------|--------------------|-------------------------|------------------------|
| Financial Year:                         |                                                                         | 2018-2019                    |                       |                      |                    |                         |                        |
| S/No                                    | Subject of Procurement                                                  | Plan                         | Basic Data            |                      |                    | Contract Finalization   |                        |
|                                         |                                                                         |                              | Estimated Cost (UGX ) | Source of Funding    | Procurement Method | Contract Signature Date | Procurement Start Date |
| 223003                                  | Rent – (Produced Assets) to private entities                            |                              | 36,000,000            |                      |                    |                         |                        |
| 223003-1                                | Rent to Private Entities - Office Space-1545                            | Plan                         | 36,000,000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223005                                  | Electricity                                                             |                              | 4,000,000             |                      |                    |                         |                        |
| 223005-1                                | Electricity - Utility Bills-463                                         | Plan                         | 4,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 223006                                  | Water                                                                   |                              | 4,000,000             |                      |                    |                         |                        |
| 223006-1                                | Water - Utility Bills-2084                                              | Plan                         | 4,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 224004                                  | Cleaning and Sanitation                                                 |                              | 4,000,000             |                      |                    |                         |                        |
| 224004-1                                | Cleaning and Sanitation - Cleaning Services-306                         | Plan                         | 4,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 227001                                  | Travel inland                                                           |                              | 40,000,000            |                      |                    |                         |                        |
| 227001-1                                | Travel Inland - Fuel-2024                                               | Plan                         | 40,000,000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 227002                                  | Travel abroad                                                           |                              | 20,000,000            |                      |                    |                         |                        |
| 227002-1                                | Travel Abroad - Air Ticket-1947                                         | Plan                         | 20,000,000            | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 227004                                  | Fuel, Lubricants and Oils                                               |                              | 8,000,000             |                      |                    |                         |                        |
| 227004-1                                | Fuel, Oils and Lubricants - Entitled officers-614                       | Plan                         | 8,000,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228002                                  | Maintenance - Vehicles                                                  |                              | 60,000,000            |                      |                    |                         |                        |
| 228002-1                                | Vehicle Maintenance - Service, Repair and Maintenance-2079              | Plan                         | 60,000,000            | Non Wage             | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 228003                                  | Maintenance – Machinery, Equipment & Furniture                          |                              | 2,400,000             |                      |                    |                         |                        |
| 228003-1                                | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 2,400,000             | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Output: 06 Pacification and development |                                                                         |                              |                       |                      |                    |                         |                        |
| 224006                                  | Agricultural Supplies                                                   |                              | 190,000,000           |                      |                    |                         |                        |
| 224006-1                                | Equipment - Iron Sheets-529                                             | Plan                         | 190,000,000           | Non Wage             | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Total For Sub-Programme : Teso Affairs  |                                                                         |                              | 420,400,000           |                      |                    |                         |                        |
| Prepared by                             |                                                                         |                              | Name:                 | Lamaro Ketty; US/P&D |                    |                         |                        |
|                                         |                                                                         |                              | Signature:            |                      |                    |                         |                        |
|                                         |                                                                         |                              | Designation:          | Head Of SubProgramme |                    |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                   |                                                                      | Office of the Prime Minister |                       |                   |                    |                         |                        |           |
|-------------------------------------------------------------|----------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|-----------|
| Financial Year:                                             |                                                                      | 2018-2019                    |                       |                   |                    |                         |                        |           |
| S/No                                                        | Subject of Procurement                                               | Plan                         | Basic Data            |                   |                    | Contract Finalization   |                        |           |
|                                                             |                                                                      |                              | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |           |
| Date:                                                       |                                                                      |                              |                       |                   |                    |                         |                        |           |
| SubProgramme: 22 Bunyoro Affairs                            |                                                                      |                              |                       |                   |                    |                         |                        |           |
| Output: 01 Implementation of PRDP coordinated and monitored |                                                                      |                              |                       |                   |                    |                         |                        |           |
| 221011                                                      | Printing, Stationery, Photocopying and Binding                       |                              | 20,000,000            |                   |                    |                         |                        |           |
| 221011-1                                                    | Office Supplies - Assorted Printing Materials and Consumables-1368   | Plan                         | 20,000,000            | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 221012                                                      | Small Office Equipment                                               |                              | 10,000,000            |                   |                    |                         |                        |           |
| 221012-1                                                    | Office Equipment and Supplies - Assorted Equipment-1286              | Plan                         | 10,000,000            | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 222001                                                      | Telecommunications                                                   |                              | 2,400,000             |                   |                    |                         |                        |           |
| 222001-1                                                    | Telecommunication Services - Airtime and Mobile Phone Services -1878 | Plan                         | 2,400,000             | Non Wage          | Direct Procurement | 8/13/2018               |                        | 8/13/2018 |
| 222003                                                      | Information and communications technology (ICT)                      |                              | 6,000,000             |                   |                    |                         |                        |           |
| 222003-1                                                    | ICT - Maintenance and Support-785                                    | Plan                         | 6,000,000             | Non Wage          | Direct Procurement | 7/3/2018                |                        | 7/3/2018  |
| 223003                                                      | Rent – (Produced Assets) to private entities                         |                              | 16,000,000            |                   |                    |                         |                        |           |
| 223003-1                                                    | Rent to Private Entities - Office Space-1545                         | Plan                         | 16,000,000            | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 223005                                                      | Electricity                                                          |                              | 2,200,000             |                   |                    |                         |                        |           |
| 223005-1                                                    | Electricity - Utility Bills-463                                      | Plan                         | 2,200,000             | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 223006                                                      | Water                                                                |                              | 2,200,000             |                   |                    |                         |                        |           |
| 223006-1                                                    | Water - Utility Bills-2084                                           | Plan                         | 2,200,000             | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 224004                                                      | Cleaning and Sanitation                                              |                              | 1,400,000             |                   |                    |                         |                        |           |
| 224004-1                                                    | Cleaning and Sanitation - Cleaning Services-306                      | Plan                         | 1,400,000             | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 227004                                                      | Fuel, Lubricants and Oils                                            |                              | 8,000,000             |                   |                    |                         |                        |           |
| 227004-1                                                    | Fuel, Oils and Lubricants - Entitled officers-614                    | Plan                         | 8,000,000             | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |
| 228002                                                      | Maintenance - Vehicles                                               |                              | 40,000,000            |                   |                    |                         |                        |           |
| 228002-1                                                    | Vehicle Maintenance - Service, Repair and Maintenance-2079           | Plan                         | 40,000,000            | Non Wage          | Direct Procurement | 7/2/2018                |                        | 7/2/2018  |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                                                           |                                                                         | Office of the Prime Minister |                       |                   |                    |                       |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-----------------------|
| Financial Year:                                                                     |                                                                         | 2018-2019                    |                       |                   |                    |                       |
| S/No                                                                                | Subject of Procurement                                                  | Plan                         | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Finalization |
| 228003                                                                              | <i>Maintenance – Machinery, Equipment &amp; Furniture</i>               |                              | 2,400,000             |                   |                    |                       |
| 228003-1                                                                            | Machinery and Equipment - Maintenance, Repair and Support Services-1079 | Plan                         | 2,400,000             | Non Wage          | Direct Procurement | 7/2/2018 7/2/2018     |
| <b>Total For Sub-Programme : Bunyoro Affairs 110,600,000</b>                        |                                                                         |                              |                       |                   |                    |                       |
| <b>Prepared by</b> Name: Lamaro Ketty; US/P&D                                       |                                                                         |                              |                       |                   |                    |                       |
| Signature:                                                                          |                                                                         |                              |                       |                   |                    |                       |
| Designation: Head Of SubProgramme                                                   |                                                                         |                              |                       |                   |                    |                       |
| Date:                                                                               |                                                                         |                              |                       |                   |                    |                       |
| <b>Programme: 49 Administration and Support Services</b>                            |                                                                         |                              |                       |                   |                    |                       |
| <b>SubProgramme: 0019 Strengthening and Re-tooling the OPM</b>                      |                                                                         |                              |                       |                   |                    |                       |
| <b>Output: 01 Ministerial and Top Management Services</b>                           |                                                                         |                              |                       |                   |                    |                       |
| 221008                                                                              | <i>Computer supplies and Information Technology (IT)</i>                |                              | 400,000,000           |                   |                    |                       |
| 221008-1                                                                            | ICT - Assorted Computer Accessories-706                                 | Plan                         | 400,000,000           | GoU               | Direct Procurement | 7/3/2018 7/3/2018     |
| <b>Output: 75 Purchase of Motor Vehicles and Other Transport Equipment</b>          |                                                                         |                              |                       |                   |                    |                       |
| 312201                                                                              | <i>Transport Equipment</i>                                              |                              | 650,000,000           |                   |                    |                       |
| 312201-1                                                                            | Transport Equipment - Administrative Vehicles-1899                      | Plan                         | 650,000,000           | GoU               | Open Bidding       | 7/10/2018 10/8/2018   |
| 312203                                                                              | <i>Furniture &amp; Fixtures</i>                                         |                              | 150,000,000           |                   |                    |                       |
| 312203-1                                                                            | Furniture and Fixtures - Furniture Expenses-640                         | Plan                         | 150,000,000           | GoU               | Quotations         | 11/13/2018 12/13/2018 |
| <b>Total For Sub-Programme : Strengthening and Re-tooling the OPM 1,200,000,000</b> |                                                                         |                              |                       |                   |                    |                       |
| <b>Prepared by</b> Name: Wanja Joel; US/F&A                                         |                                                                         |                              |                       |                   |                    |                       |
| Signature:                                                                          |                                                                         |                              |                       |                   |                    |                       |
| Designation: Head Of SubProgramme                                                   |                                                                         |                              |                       |                   |                    |                       |
| Date:                                                                               |                                                                         |                              |                       |                   |                    |                       |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister |                                                                    |      |                                   |                   |                    |                         |                        |
|--------------------------------------------------------|--------------------------------------------------------------------|------|-----------------------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                              |                                                                    |      |                                   |                   |                    |                         |                        |
| S/No                                                   | Subject of Procurement                                             | Plan | Basic Data                        |                   |                    | Contract Finalization   |                        |
|                                                        |                                                                    |      | Estimated Cost (UGX )             | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 02 Finance and Administration            |                                                                    |      |                                   |                   |                    |                         |                        |
| Output: 01 Ministerial and Top Management Services     |                                                                    |      |                                   |                   |                    |                         |                        |
| 221007                                                 | Books, Periodicals & Newspapers                                    |      | 40,000,000                        |                   |                    |                         |                        |
| 221007-1                                               | Newspapers - Assorted Newspapers-1273                              | Plan | 40,000,000                        | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221008                                                 | Computer supplies and Information Technology (IT)                  |      | 100,000,000                       |                   |                    |                         |                        |
| 221008-1                                               | ICT - Hardware Repair, Maintenance and Support-769                 | Plan | 100,000,000                       | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 221009                                                 | Welfare and Entertainment                                          |      | 100,000,000                       |                   |                    |                         |                        |
| 221009-1                                               | Welfare - Assorted Welfare Items-2093                              | Plan | 100,000,000                       | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221011                                                 | Printing, Stationery, Photocopying and Binding                     |      | 200,000,000                       |                   |                    |                         |                        |
| 221011-1                                               | Office Supplies - Assorted Printing Materials and Consumables-1368 | Plan | 200,000,000                       | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 228002                                                 | Maintenance - Vehicles                                             |      | 400,000,000                       |                   |                    |                         |                        |
| 228002-1                                               | Vehicle Maintenance - Service, Repair and Maintenance-2079         | Plan | 400,000,000                       | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Total For Sub-Programme : Finance and Administration   |                                                                    |      | 840,000,000                       |                   |                    |                         |                        |
| Prepared by                                            |                                                                    |      | Name: Wanjala Joel; US/F&A        |                   |                    |                         |                        |
|                                                        |                                                                    |      | Signature:                        |                   |                    |                         |                        |
|                                                        |                                                                    |      | Designation: Head Of SubProgramme |                   |                    |                         |                        |
|                                                        |                                                                    |      | Date:                             |                   |                    |                         |                        |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity:                          |                                                                   | Office of the Prime Minister |                       |                   |                    |                         |                        |
|----------------------------------------------------|-------------------------------------------------------------------|------------------------------|-----------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year:                                    |                                                                   | 2018-2019                    |                       |                   |                    |                         |                        |
| S/No                                               | Subject of Procurement                                            | Plan                         | Basic Data            |                   |                    | Contract Finalization   |                        |
|                                                    |                                                                   |                              | Estimated Cost (UGX ) | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 15 Internal Audit                    |                                                                   |                              |                       |                   |                    |                         |                        |
| Output: 01 Ministerial and Top Management Services |                                                                   |                              |                       |                   |                    |                         |                        |
| 221011                                             | Printing, Stationery, Photocopying and Binding                    |                              | 12,000,000            |                   |                    |                         |                        |
| 221011-1                                           | Office Supplies - Assorted Materials and Consumables-1366         | Plan                         | 12,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228002                                             | Maintenance - Vehicles                                            |                              | 20,000,000            |                   |                    |                         |                        |
| 228002-1                                           | Vehicle Maintenance - Service, Repair and Maintenance-2079        | Plan                         | 20,000,000            | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| Total For Sub-Programme : Internal Audit           |                                                                   |                              | 32,000,000            |                   |                    |                         |                        |
| Prepared by                                        |                                                                   | Name:                        | Sowate Samson; AC/IA  |                   |                    |                         |                        |
|                                                    |                                                                   | Signature:                   |                       |                   |                    |                         |                        |
|                                                    |                                                                   | Designation:                 | Head Of SubProgramme  |                   |                    |                         |                        |
|                                                    |                                                                   | Date:                        |                       |                   |                    |                         |                        |
| SubProgramme: 23 Policy and Planning               |                                                                   |                              |                       |                   |                    |                         |                        |
| Output: 01 Ministerial and Top Management Services |                                                                   |                              |                       |                   |                    |                         |                        |
| 221007                                             | Books, Periodicals & Newspapers                                   |                              | 8,000,000             |                   |                    |                         |                        |
| 221007-1                                           | Newspapers - Assorted Newspapers-1273                             | Plan                         | 8,000,000             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221008                                             | Computer supplies and Information Technology (IT)                 |                              | 30,000,000            |                   |                    |                         |                        |
| 221008-1                                           | ICT - Assorted Computer Accessories-706                           | Plan                         | 30,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| 221011                                             | Printing, Stationery, Photocopying and Binding                    |                              | 120,000,000           |                   |                    |                         |                        |
| 221011-1                                           | Office Supplies - Assorted Binding Materials and Consumables-1365 | Plan                         | 20,000,000            | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |

# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister |                                                                       |      |                                         |                   |                    |                         |                        |
|--------------------------------------------------------|-----------------------------------------------------------------------|------|-----------------------------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                              |                                                                       |      |                                         |                   |                    |                         |                        |
| S/No                                                   | Subject of Procurement                                                | Plan | Basic Data                              |                   |                    | Contract Finalization   |                        |
|                                                        |                                                                       |      | Estimated Cost (UGX )                   | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| 221011-2                                               | Office Supplies - Printing, Photocopying, Binding and Stationery-1375 | Plan | 100,000,000                             | Non Wage          | Quotations         | 11/13/2018              | 12/13/2018             |
| 221012                                                 | Small Office Equipment                                                |      | 10,990,685                              |                   |                    |                         |                        |
| 221012-1                                               | Office Equipment and Supplies - Assorted Items-1287                   | Plan | 10,990,685                              | Non Wage          | Direct Procurement | 7/4/2018                | 7/4/2018               |
| 228002                                                 | Maintenance - Vehicles                                                |      | 40,000,000                              |                   |                    |                         |                        |
| 228002-1                                               | Vehicle Maintenance - Service, Repair and Maintenance-2079            | Plan | 40,000,000                              | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Output: 02 Policy Planning and Budgeting               |                                                                       |      |                                         |                   |                    |                         |                        |
| 225001                                                 | Consultancy Services- Short term                                      |      | 100,000,000                             |                   |                    |                         |                        |
| 225001-1                                               | Short Term Consultancy Services-1593                                  | Plan | 100,000,000                             | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Total For Sub-Programme : Policy and Planning          |                                                                       |      | 308,990,685                             |                   |                    |                         |                        |
| Prepared by                                            |                                                                       |      | Name: Kalule John; AC/Finance &Planning |                   |                    |                         |                        |
|                                                        |                                                                       |      | Signature:                              |                   |                    |                         |                        |
|                                                        |                                                                       |      | Designation: Head Of SubProgramme       |                   |                    |                         |                        |
|                                                        |                                                                       |      | Date:                                   |                   |                    |                         |                        |

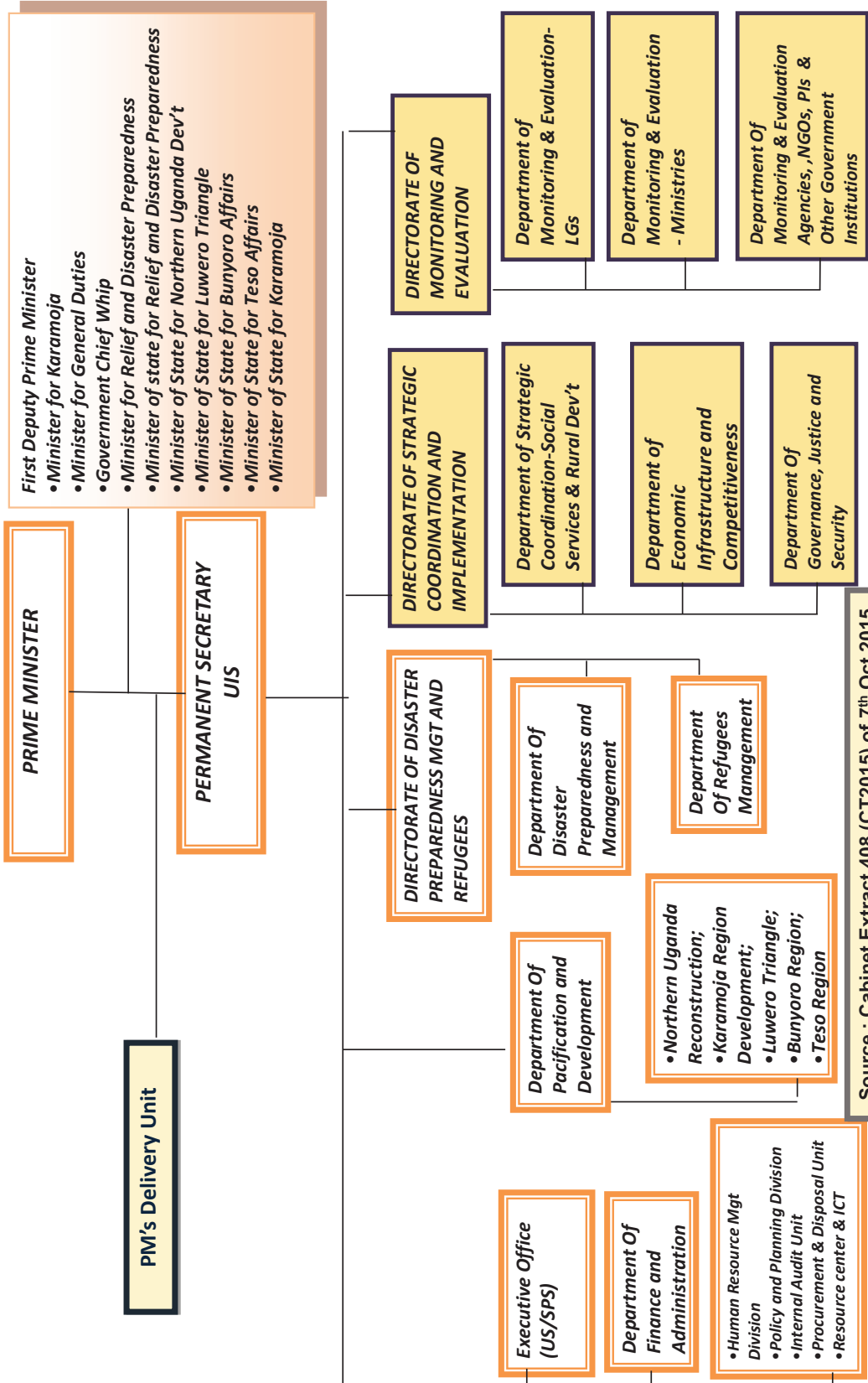
# Vote: 003 Office of the Prime Minister

## PROCUREMENT PLAN

| Name of Procuring Entity: Office of the Prime Minister |                                                            |              |                           |                   |                    |                         |                        |
|--------------------------------------------------------|------------------------------------------------------------|--------------|---------------------------|-------------------|--------------------|-------------------------|------------------------|
| Financial Year: 2018-2019                              |                                                            |              |                           |                   |                    |                         |                        |
| S/No                                                   | Subject of Procurement                                     | Plan         | Basic Data                |                   |                    | Contract Finalization   |                        |
|                                                        |                                                            |              | Estimated Cost (UGX )     | Source of Funding | Procurement Method | Contract Signature Date | Procurement Start Date |
| SubProgramme: 25 Human Resource Management             |                                                            |              |                           |                   |                    |                         |                        |
| Output: 19 Human Resource Management Services          |                                                            |              |                           |                   |                    |                         |                        |
| 221011                                                 | Printing, Stationery, Photocopying and Binding             |              | 20,000,000                |                   |                    |                         |                        |
| 221011-1                                               | Office Supplies - Assorted Materials and Consumables-1366  | Plan         | 20,000,000                | Non Wage          | Direct Procurement | 7/2/2018                | 7/2/2018               |
| 228002                                                 | Maintenance - Vehicles                                     |              | 50,000,000                |                   |                    |                         |                        |
| 228002-1                                               | Vehicle Maintenance - Service, Repair and Maintenance-2079 | Plan         | 50,000,000                | Non Wage          | Direct Procurement | 7/3/2018                | 7/3/2018               |
| Total For Sub-Programme : Human Resource Management    |                                                            |              | 70,000,000                |                   |                    |                         |                        |
| Prepared by                                            |                                                            | Name:        | Annet Musinguzi: AC/HRM   |                   |                    |                         |                        |
|                                                        |                                                            | Signature:   |                           |                   |                    |                         |                        |
|                                                        |                                                            | Designation: | Head Of SubProgramme      |                   |                    |                         |                        |
|                                                        |                                                            | Date:        |                           |                   |                    |                         |                        |
| Total For Vote : 003 205,934,058.021                   |                                                            |              |                           |                   |                    |                         |                        |
| Prepared by                                            |                                                            | Name:        |                           |                   |                    |                         |                        |
|                                                        |                                                            | Signature:   |                           |                   |                    |                         |                        |
|                                                        |                                                            | Designation: |                           |                   |                    |                         |                        |
|                                                        |                                                            | Date:        |                           |                   |                    |                         |                        |
| Approved by                                            |                                                            | Name:        | Christine Guwatudde Kintu |                   |                    |                         |                        |
|                                                        |                                                            | Signature:   |                           |                   |                    |                         |                        |
|                                                        |                                                            | Designation: | Accounting Officer        |                   |                    |                         |                        |
|                                                        |                                                            | Date:        |                           |                   |                    |                         |                        |

## **Annex 4: Vote 003 Approved Macro Structure and Costed Establishment**

# Vote 003 Approved Macro Structure



Source : Cabinet Extract 408 (CT2015) of 7<sup>th</sup> Oct 2015

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    | Post Title                                        | Salary | Montly    | Existing      | Approved      | Exist. Annual      | Approved           |
|----|---------------------------------------------------|--------|-----------|---------------|---------------|--------------------|--------------------|
|    |                                                   | Scale  | Salary    | Establishment | Establishment | Salary             | AnnualSalary       |
|    | <b>EXECUTIVE OFFICE</b>                           |        |           |               |               |                    |                    |
| 1  | Senior PrivateSecretary/Undersecretary            | UISE   | 1,859,451 | 1             | 1             | 22,313,412         | 22,313,412         |
| 2  | Assistant Commissioner Policy Analysis            | UIE    | 1,657,677 | 0             | 1             | -                  | 19,892,124         |
| 3  | Press secretary                                   | UIE    | 1,657,677 | 0             | 1             | -                  | 19,892,124         |
| 4  | Political Assistant                               |        |           | 1             | 1             | -                  | -                  |
| 5  | Private Personal Assistant (PM)                   | U2     | Private   | 0             | 1             |                    |                    |
| 6  | Principal Legal Officer                           | U2     | Private   | 0             | 1             |                    |                    |
| 7  | Principal Economist                               | U2     | Private   | 0             | 1             |                    |                    |
| 8  | Principal Research Officer/Speech writer          | U2     | Private   | 0             | 1             |                    |                    |
| 9  | Principal Information Officer                     | U2     | Private   | 1             | 1             |                    |                    |
| 10 | Principal Public Relations Officer                | U2     | 1,247,467 | 1             | 1             | 14,969,604         | 14,969,604         |
| 11 | Principal Communications Officer                  | U2     | 1,247,467 | 0             | 1             | -                  | 14,969,604         |
| 12 | Principal Assistant Secretary (Admin)             | U2     | 1,247,467 | 1             | 1             | 14,969,604         | 14,969,604         |
| 13 | Principal Personal Secretary                      | U2     | 1,247,467 | 1             | 1             | 14,969,604         | 14,969,604         |
| 14 | Senior Protocol Officer                           | U3     | 933,461   | 0             | 1             | -                  | 11,201,532         |
| 15 | Senior Communications Officer                     | U3     | 933,461   | 0             | 1             | -                  | 11,201,532         |
| 16 | Senior Public Relation Officer                    | U3     | 933,461   | 1             | 1             | 11,201,532         | 11,201,532         |
| 17 | Senior Assistant Secretary (Admin)                | U3     | 933,461   | 1             | 1             | 11,201,532         | 11,201,532         |
| 18 | Senior Economist-Parliamentary affairs            | U3     | Private   | 0             | 1             |                    |                    |
| 19 | Senior Personal Secretary                         | U3     | 933,461   | 1             | 2             | 11,201,532         | 22,403,064         |
| 20 | Economist-Parliamentary Affairs                   | U4     | Private   | 0             | 1             |                    |                    |
| 21 | Information Officer-Television Producer           | U4     | 876,222   | 1             | 1             | 10,514,664         | 10,514,664         |
| 22 | Information Officer-Radio Producer                | U4     | 876,222   | 0             | 1             | -                  | 10,514,664         |
| 23 | Stenographer Secretary                            | U5     | 462,852   | 1             | 1             | 5,554,224          | 5,554,224          |
| 24 | Assistant Records Officer                         | U5     | Private   | 0             | 1             |                    |                    |
| 25 | Radio Technician                                  | U5     | 462,852   | 1             | 1             | 5,554,224          | 5,554,224          |
| 26 | TV Cameraman                                      | U5     | 462,852   | 1             | 1             | 5,554,224          | 5,554,224          |
| 27 | Photographer                                      | U5     | 462,852   | 0             | 1             | -                  | 5,554,224          |
| 28 | TV Technician                                     | U6     | 426,265   | 1             | 1             | 5,115,180          | 5,115,180          |
| 29 | Office Attendant                                  | U8     | 221,987   | 1             | 4             | 2,663,844          | 10,655,376         |
| 30 | Driver                                            | U8     | 221,987   | 4             | 9             | 10,655,376         | 23,974,596         |
|    | <b>Sub-Total</b>                                  |        |           | <b>19</b>     | <b>42</b>     | <b>146,438,556</b> | <b>272,176,644</b> |
|    |                                                   |        |           |               |               |                    |                    |
|    | <b>OFFICE OF THE SECOND DEPUTY PRIME MINISTER</b> |        |           |               |               |                    |                    |
| 1  | Principal Assistant Secretary                     | U2     | 1,247,467 | 0             | 1             | -                  | 14,969,604         |
| 2  | Principal Personal Secretary                      | U2     | 1,247,467 | 1             | 0             | 14,969,604         | -                  |
| 3  | Senior Assistant Secretary                        | U3     | 933,461   | 0             | 1             | -                  | 11,201,532         |
| 4  | Senior Personal Secretary                         | U3     | 933,461   | 1             | 0             | 11,201,532         | -                  |
| 5  | Stenographer Secretary                            | U5     | 462,852   | 1             | 1             | 5,554,224          | 5,554,224          |
| 6  | Political Assistant                               |        |           | 1             | 1             | -                  | -                  |
| 7  | Office Attendant                                  | U8     | 221,987   | 1             | 1             | 2,663,844          | 2,663,844          |
| 8  | Driver                                            | U8     | 221,987   | 1             | 2             | 2,663,844          | 5,327,688          |
|    | <b>Sub-Total</b>                                  |        |           | <b>6</b>      | <b>7</b>      | <b>37,053,048</b>  | <b>39,716,892</b>  |
|    |                                                   |        |           |               |               |                    |                    |
|    | <b>OFFICE OF THE CHIEF WHIP</b>                   |        |           |               |               |                    |                    |
| 1  | Principal Assistant Secretary                     | U2     | 1,247,467 | 0             | 1             | -                  | 14,969,604         |
| 2  | Senior Assistant Secretary                        | U3     | 933,461   | 1             | 1             | 11,201,532         | 11,201,532         |
| 3  | Senior Personal Secretary                         | U3     | 933,461   | 1             | 1             | 11,201,532         | 11,201,532         |
| 4  | Senior Economist                                  | U3     | 1,046,396 | 1             | 1             | 12,556,752         | 12,556,752         |
| 5  | Senior Legal Officer                              | U3     | 1,046,396 | 1             | 1             | 12,556,752         | 12,556,752         |
| 6  | Political Assistant                               |        |           | 1             | 1             | -                  | -                  |
| 7  | Economist                                         | U4     | 876,222   | 0             | 2             | -                  | 21,029,328         |
| 8  | Legal Officer                                     | U4     | 876,222   | 0             | 1             | -                  | 10,514,664         |
| 9  | Office Attendant                                  | U8     | 221,987   | 1             | 1             | 2,663,844          | 2,663,844          |
| 10 | Driver                                            | U8     | 221,987   | 1             | 2             | 2,663,844          | 5,327,688          |
|    | <b>Sub-Total</b>                                  |        |           | <b>7</b>      | <b>12</b>     | <b>52,844,256</b>  | <b>102,021,696</b> |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|                                                    |                                                  |      |           |           |           |                    |                    |
|----------------------------------------------------|--------------------------------------------------|------|-----------|-----------|-----------|--------------------|--------------------|
| <b>OFFICE OF THE MINISTER FOR GENERAL DUTIES</b>   |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Senior Assistant Secretary                       | U3   | 933,461   | 2         | 1         | 22,403,064         | 11,201,532         |
| 2                                                  | Political Assistant                              |      |           | 0         | 1         | -                  | -                  |
| 3                                                  | Senior Personal Secretary                        | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 4                                                  | Office Attendant                                 | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 5                                                  | Driver                                           | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>5</b>  | <b>5</b>  | <b>38,932,284</b>  | <b>27,730,752</b>  |
| <b>OFFICE OF THE DEPUTY HEAD OF PUBLIC SERVICE</b> |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Deputy Head of Public serv                       | U1SE | 4,099,486 | 0         | 1         | -                  | 49,193,832         |
| 2                                                  | Principal Personal Secretary                     | U2   | 1,247,467 | 0         | 1         | -                  | 14,969,604         |
| 3                                                  | Office Attendant                                 | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
| 4                                                  | Driver                                           | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>0</b>  | <b>4</b>  | <b>0</b>           | <b>69,491,124</b>  |
| <b>Totals For Executive Office</b>                 |                                                  |      |           | <b>37</b> | <b>70</b> | <b>275,268,144</b> | <b>511,137,108</b> |
| <b>FINANCE AND ADMINISTRATION</b>                  |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Permanent Secretary                              | U1SE | 3,768,835 | 1         | 1         | 45,226,020         | 45,226,020         |
| 2                                                  | Undersecretary-Finance and Administration        | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 3                                                  | Principal Assistant Secretary [Administration]   | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 4                                                  | Senior Assistant Secretary [Administration]      | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 5                                                  | Assistant Secretary [Administration]             | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 6                                                  | Personal Secretary                               | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 7                                                  | Senior Principal Stores Assistant                | U4   | 876,222   | 1         | 1         | 10,514,664         | 10,514,664         |
| 8                                                  | Senior Assistant Records Officer/Records Officer | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 9                                                  | Assistant Records Officer                        | U5   | 462,852   | 1         | 1         | 5,554,224          | 5,554,224          |
| 10                                                 | Senior Office Supervisor                         | U5   | 462,852   | 1         | 1         | 5,554,224          | 5,554,224          |
| 11                                                 | Principal Stores Assistant                       | U5   | 528,588   | 1         | 1         | 6,343,056          | 6,343,056          |
| 12                                                 | Stenographer Secretary                           | U5   | 462,852   | 1         | 1         | 5,554,224          | 5,554,224          |
| 13                                                 | Senior Stores Assistant                          | U6   | 426,265   | 1         | 1         | 5,115,180          | 5,115,180          |
| 14                                                 | Records Assistant                                | U7   | 343,792   | 1         | 1         | 4,125,504          | 4,125,504          |
| 15                                                 | Telephone Operator                               | U7   | 343,792   | 1         | 1         | 4,125,504          | 4,125,504          |
| 16                                                 | Receptionist                                     | U7   | 343,792   | 4         | 4         | 16,502,016         | 16,502,016         |
| 17                                                 | Office Attendant                                 | U8   | 221,987   | 6         | 6         | 15,983,064         | 15,983,064         |
| 18                                                 | Driver                                           | U8   | 221,987   | 4         | 4         | 10,655,376         | 10,655,376         |
| 19                                                 | Askari/Watchman                                  | U8   | 200,296   | 1         | 1         | 2,403,552          | 2,403,552          |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>31</b> | <b>31</b> | <b>223,401,936</b> | <b>223,401,936</b> |
| <b>HUMAN RESOURCES MANAGEMENT</b>                  |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Assistant Commissioner                           | UIE  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 2                                                  | Principal Human Resource Officer                 | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 3                                                  | Senior Human Resource Officer                    | U3   | 933,461   | 1         | 2         | 11,201,532         | 22,403,064         |
| 4                                                  | Human Resource Officer                           | U4   | 723,868   | 1         | 3         | 8,686,416          | 26,059,248         |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>3</b>  | <b>7</b>  | <b>34,857,552</b>  | <b>83,324,040</b>  |
| <b>FINANCE AND ACCOUNTS</b>                        |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Principal Accountant                             | U2   | 1,345,330 | 1         | 1         | 16,143,960         | 16,143,960         |
| 2                                                  | Senior Accountant                                | U3   | 1,046,396 | 1         | 1         | 12,556,752         | 12,556,752         |
| 3                                                  | Accountant                                       | U4   | 876,222   | 1         | 3         | 10,514,664         | 31,543,992         |
| 4                                                  | Senior Accounts Assistant                        | U5   | 528,588   | 3         | 2         | 19,029,168         | 12,686,112         |
| 5                                                  | Accounts Assistant                               | U7   | 343,792   | 3         | 1         | 12,376,512         | 4,125,504          |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>9</b>  | <b>8</b>  | <b>70,621,056</b>  | <b>77,056,320</b>  |
| <b>Totals For F&amp;A</b>                          |                                                  |      |           | <b>43</b> | <b>46</b> | <b>328,880,544</b> | <b>383,782,296</b> |
| <b>PROCUREMENT UNIT</b>                            |                                                  |      |           |           |           |                    |                    |
| 1                                                  | Assistant Commissioner - Procurement             | U1E  | 1,700,392 | 0         | 1         | -                  | 20,404,704         |
| 2                                                  | Principal Procurement Officer                    | U2   | 1,345,330 | 1         | 0         | 16,143,960         | -                  |
| 3                                                  | Senior Procurement Officer                       | U3   | 1,046,396 | 1         | 1         | 12,556,752         | 12,556,752         |
| 4                                                  | Procurement Officer                              | U4   | 876,222   | 1         | 2         | 10,514,664         | 21,029,328         |
| <b>Sub-Total</b>                                   |                                                  |      |           | <b>3</b>  | <b>4</b>  | <b>39,215,376</b>  | <b>53,990,784</b>  |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|                                                                                          |      |           |          |           |                   |                    |  |
|------------------------------------------------------------------------------------------|------|-----------|----------|-----------|-------------------|--------------------|--|
| <b>INTERNAL AUDIT UNIT</b>                                                               |      |           |          |           |                   |                    |  |
| 1 Assistant Commissioner- Internal Audit                                                 | U1E  | 1,700,392 | 0        | 1         | -                 | 20,404,704         |  |
| 2 Principal Internal Auditor                                                             | U2   | 1,345,330 | 1        | 0         | 16,143,960        | -                  |  |
| 3 Senior Internal Auditor                                                                | U3   | 1,046,396 | 1        | 1         | 12,556,752        | 12,556,752         |  |
| 4 Internal Auditor                                                                       | U4   | 876,222   | 2        | 2         | 21,029,328        | 21,029,328         |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>4</b> | <b>4</b>  | <b>49,730,040</b> | <b>53,990,784</b>  |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>POLICY AND PLANNING</b>                                                               |      |           |          |           |                   |                    |  |
| 1 Assistant Commissioner Policy and Planning                                             | UIE  | 1,700,392 | -        | 1         | -                 | 20,404,704         |  |
| 2 Principal Economist/planning and Budgeting                                             | U2   | 1,345,330 | 1        | 1         | 16,143,960        | 16,143,960         |  |
| 3 Senior Economist/Planning & Budgeting                                                  | U3   | 1,046,396 | 1        | 1         | 12,556,752        | 12,556,752         |  |
| 4 Senior Economist/Monitoring and Evaluation                                             | U3   | 1,046,396 | -        | 1         | -                 | 12,556,752         |  |
| 5 Senior Policy Analyst                                                                  | U3   | 933,461   | 1        | 1         | 11,201,532        | 11,201,532         |  |
| 6 Economist/Planning & Budgeting                                                         | U4   | 876,222   | -        | 1         | -                 | 10,514,664         |  |
| 7 Economist/Monitoring and Evaluation                                                    | U4   | 876,222   | -        | 1         | -                 | 10,514,664         |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>3</b> | <b>7</b>  | <b>39,902,244</b> | <b>93,893,028</b>  |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>INFORMATION AND COMMUNICATION (I&amp;C)</b>                                           |      |           |          |           |                   |                    |  |
| 1 Principal Information Scientist-Website& Resource Centre                               | U2   | 1,345,330 | 1        | 1         | 16,143,960        | 16,143,960         |  |
| 2 Information Scientist                                                                  | U4   | 876,222   | 1        | 1         | 10,514,664        | 10,514,664         |  |
| 3 Librarian                                                                              | U4   | 876,222   | 1        | 1         | 10,514,664        | 10,514,664         |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>3</b> | <b>3</b>  | <b>37,173,288</b> | <b>37,173,288</b>  |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>DIRECTORATE OF STRATEGIC COORDINATION AND IMPLEMENTATION</b>                          |      |           |          |           |                   |                    |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>OFFICE OF THE DIRECTOR</b>                                                            |      |           |          |           |                   |                    |  |
| 1 Director                                                                               | U1SE | 2,369,300 | 0        | 1         | -                 | 28,431,600         |  |
| 2 Senior Personal Secretary                                                              | U3   | 933,461   | 0        | 0         | -                 | -                  |  |
| 3 Personal Secretary                                                                     | U4   | 723,878   | 0        | 1         | -                 | 8,686,536          |  |
| 4 Stenographer Secretary                                                                 | U5   | 426,265   | 0        | 1         | -                 | 5,115,180          |  |
| 5 Office Attendant                                                                       | U8   | 221,987   | 0        | 1         | -                 | 2,663,844          |  |
| 6 Driver                                                                                 | U8   | 221,987   | 0        | 1         | -                 | 2,663,844          |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>0</b> | <b>5</b>  | <b>-</b>          | <b>47,561,004</b>  |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>DEPARTMENT OF STRATEGIC COORDINATION-SOCIAL SERVICES AND RURAL DEVELOPMENT</b>        |      |           |          |           |                   |                    |  |
| 1 Commissioner - Strategic Coordination- Social Services & RD                            | U1SE | 1,859,451 | 1        | 1         | 22,313,412        | 22,313,412         |  |
| 2 Assistant Commissioner                                                                 | U1E  | 1,657,677 | 1        | 1         | 19,892,124        | 19,892,124         |  |
| 3 Principle Policy Analyst                                                               | U2   | 1,247,467 | 1        | 1         | 14,969,604        | 14,969,604         |  |
| 4 Principle Economist                                                                    | U2   | 1,345,330 | 0        | 1         | -                 | 16,143,960         |  |
| 5 Senior Policy Analyst                                                                  | U3   | 933,461   | 1        | 1         | 11,201,532        | 11,201,532         |  |
| 6 Senior Economist                                                                       | U3   | 1,046,396 | 0        | 1         | -                 | 12,556,752         |  |
| 7 Policy Analyst                                                                         | U4   | 723,868   | 1        | 1         | 8,686,416         | 8,686,416          |  |
| 8 Economist                                                                              | U4   | 876,222   | 0        | 1         | -                 | 10,514,664         |  |
| 9 Personal Secretary                                                                     | U4   | 723,868   | 1        | 1         | 8,686,416         | 8,686,416          |  |
| 10 Office Attendant                                                                      | U8   | 221,987   | 0        | 1         | -                 | 2,663,844          |  |
| 11 Driver                                                                                | U8   | 221,987   | 1        | 2         | 2,663,844         | 5,327,688          |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>7</b> | <b>12</b> | <b>88,413,348</b> | <b>132,956,412</b> |  |
|                                                                                          |      |           |          |           |                   |                    |  |
| <b>DEPARTMENT OF STRATEGIC COORDINATION- ECONOMIC INFRASTRUCTURE AND COMPETITIVENESS</b> |      |           |          |           |                   |                    |  |
| 1 Commissioner - Strategic Coordination- Econ. Infr. & Compt.                            | U1SE | 1,859,451 | 0        | 1         | -                 | 22,313,412         |  |
| 2 Assistant Commissioner                                                                 | U1E  | 1,657,677 | 0        | 1         | -                 | 19,892,124         |  |
| 3 Principle Policy Analyst                                                               | U2   | 1,247,467 | 0        | 1         | -                 | 14,969,604         |  |
| 4 Principle Economist                                                                    | U2   | 1,345,330 | 0        | 1         | -                 | 16,143,960         |  |
| 5 Senior Policy Analyst                                                                  | U3   | 933,461   | 0        | 1         | -                 | 11,201,532         |  |
| 6 Senior Economist                                                                       | U3   | 1,046,396 | 0        | 1         | -                 | 12,556,752         |  |
| 7 Policy Analyst                                                                         | U4   | 723,868   | 0        | 1         | -                 | 8,686,416          |  |
| 8 Economist                                                                              | U4   | 876,222   | 0        | 1         | -                 | 10,514,664         |  |
| 9 Personal Secretary                                                                     | U4   | 723,868   | 0        | 1         | -                 | 8,686,416          |  |
| 10 Office Attendant                                                                      | U8   | 221,987   | 0        | 1         | -                 | 2,663,844          |  |
| 11 Driver                                                                                | U8   | 221,987   | 0        | 2         | -                 | 5,327,688          |  |
| <b>Sub-Total</b>                                                                         |      |           | <b>0</b> | <b>12</b> | <b>-</b>          | <b>132,956,412</b> |  |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    |                                                                                          |      |           |           |           |                    |                    |
|----|------------------------------------------------------------------------------------------|------|-----------|-----------|-----------|--------------------|--------------------|
|    | <b>DEPARTMENT OF STRATEGIC COORDINATION- ECONOMIC INFRASTRUCTURE AND COMPETITIVENESS</b> |      |           |           |           |                    |                    |
| 1  | Commissioner - Strategic Coordination- Econ. Infr. & Compt.                              | U1SE | 1,859,451 | 0         | 1         | -                  | 22,313,412         |
| 2  | Assistant Commissioner                                                                   | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 3  | Principle Policy Analyst                                                                 | U2   | 1,247,467 | 0         | 1         | -                  | 14,969,604         |
| 4  | Principle Economist                                                                      | U2   | 1,345,330 | 0         | 1         | -                  | 16,143,960         |
| 5  | Senior Policy Analyst                                                                    | U3   | 933,461   | 0         | 1         | -                  | 11,201,532         |
| 6  | Senior Economist                                                                         | U3   | 1,046,396 | 0         | 1         | -                  | 12,556,752         |
| 7  | Policy Analyst                                                                           | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 8  | Economist                                                                                | U4   | 876,222   | 0         | 1         | -                  | 10,514,664         |
| 9  | Personal Secretary                                                                       | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 10 | Office Attendant                                                                         | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
| 11 | Driver                                                                                   | U8   | 221,987   | 0         | 2         | -                  | 5,327,688          |
|    | <b>Sub-Total</b>                                                                         |      |           | <b>0</b>  | <b>12</b> | <b>-</b>           | <b>132,956,412</b> |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF STRATEGIC COORDINATION-GOVERNANCE, JUSTICE &amp; SECURITY</b>           |      |           |           |           |                    |                    |
| 1  | Commissioner - Strategic Coordination- Gov., Justice & Sec                               | U1SE | 1,859,451 | 0         | 1         | -                  | 22,313,412         |
| 2  | Assistant Commissioner                                                                   | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 3  | Principle Economist                                                                      | U2   | 1,345,330 | 0         | 1         | -                  | 16,143,960         |
| 4  | Principle Policy Analyst                                                                 | U2   | 1,247,467 | 0         | 1         | -                  | 14,969,604         |
| 5  | Senior Economist                                                                         | U3   | 933,461   | 0         | 1         | -                  | 11,201,532         |
| 6  | Senior Policy Analyst                                                                    | U3   | 933,461   | 0         | 1         | -                  | 11,201,532         |
| 7  | Policy Analyst                                                                           | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 8  | Economist                                                                                | U4   | 876,222   | 0         | 1         | -                  | 10,514,664         |
| 9  | Personal Secretary                                                                       | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 10 | Office Attendant                                                                         | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
| 11 | Driver                                                                                   | U8   | 221,987   | 0         | 2         | -                  | 5,327,688          |
|    | <b>Sub-Total</b>                                                                         |      |           | <b>0</b>  | <b>12</b> | <b>-</b>           | <b>131,601,192</b> |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>Total For the Directorate of Strategic Coordination</b>                               |      |           | <b>7</b>  | <b>41</b> | <b>88,413,348</b>  | <b>445,075,020</b> |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>DIRECTORATE OF MONITORING, EVALUATION AND INSPECTION</b>                              |      |           |           |           |                    |                    |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>OFFICE OF THE DIRECTOR MONOTORING, EVALUATION AND INSPECTION</b>                      |      |           |           |           |                    |                    |
| 1  | Director                                                                                 | U1SE | 2,369,300 | 1         | 1         | 28,431,600         | 28,431,600         |
| 2  | Personal Secretary                                                                       | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 3  | Stenographer Secretary                                                                   | U5   | 462,852   | 0         | 1         | -                  | 5,554,224          |
| 4  | Office Attendant                                                                         | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 5  | Driver                                                                                   | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                                         |      |           | <b>4</b>  | <b>5</b>  | <b>42,445,704</b>  | <b>47,999,928</b>  |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF MONITORING AND EVALUATION-LOCAL GOVERNMENTS</b>                         |      |           |           |           |                    |                    |
| 1  | Commissioner - Monitoring and Evaluation                                                 | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Assistant Commissioner-                                                                  | U1 E | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 3  | Principal Economist M&E-(LGs)                                                            | U2   | 1,223,027 | 1         | 1         | 14,676,324         | 14,676,324         |
| 4  | Principal Systems Analyst                                                                | U2   | 1,771,568 | 1         | 0         | 21,258,816         | -                  |
| 5  | Senior Systems Analyst                                                                   | U3   | 1,242,821 | 1         | 0         | 14,913,852         | -                  |
| 6  | Senior Economist M&E-(LGs)                                                               | U3   | 1,046,396 | 1         | 3         | 12,556,752         | 37,670,256         |
| 7  | Systems Analyst                                                                          | U4   | 1,094,258 | 1         | 0         |                    |                    |
| 8  | Economist                                                                                | U4   | 876,222   | 1         | 0         | 10,514,664         | -                  |
| 9  | Personal Secretary                                                                       | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 10 | Pool Stenographer                                                                        | U6   | 426,265   | 1         | 0         | 5,115,180          | -                  |
| 11 | Driver                                                                                   | U8   | 221,987   | 1         | 2         | 2,663,844          | 5,327,688          |
| 12 | Office Attendant                                                                         | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                                         |      |           | <b>12</b> | <b>10</b> | <b>135,255,228</b> | <b>111,230,064</b> |
|    |                                                                                          |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF MONITORING AND EVALUATION-GOVERNMENT MINISTRIES</b>                     |      |           |           |           |                    |                    |
| 1  | Commissioner - Monitoring and Evaluation                                                 | U1SE | 1,859,451 | 0         | 1         | -                  | 22,313,412         |
| 2  | Assistant Commissioner-                                                                  | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 3  | Principal Economist M&E-(GM)                                                             | U2   | 1,223,027 | 0         | 1         | -                  | 14,676,324         |
| 4  | Senior Economist M&E-(GM)                                                                | U3   | 1,046,396 | 0         | 3         | -                  | 37,670,256         |
| 5  | Personal Secretary                                                                       | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 6  | Driver                                                                                   | U8   | 221,987   | 0         | 2         | -                  | 5,327,688          |
| 7  | Office Attendant                                                                         | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
|    | <b>Sub-Total</b>                                                                         |      |           | <b>0</b>  | <b>10</b> | <b>-</b>           | <b>111,230,064</b> |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    |                                                                                             |      |           |           |           |                    |                    |
|----|---------------------------------------------------------------------------------------------|------|-----------|-----------|-----------|--------------------|--------------------|
|    | <b>DEPARTMENT OF MONITORING AND EVALUATION-GOVERNMENT MINISTRIES</b>                        |      |           |           |           |                    |                    |
| 1  | Commissioner - Monitoring and Evaluation                                                    | U1SE | 1,859,451 | 0         | 1         | -                  | 22,313,412         |
| 2  | Assistant Commissioner-                                                                     | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 3  | Principal Economist M&E-(GM)                                                                | U2   | 1,223,027 | 0         | 1         | -                  | 14,676,324         |
| 4  | Senior Economist M&E-(GM)                                                                   | U3   | 1,046,396 | 0         | 3         | -                  | 37,670,256         |
| 5  | Personal Secretary                                                                          | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 6  | Driver                                                                                      | U8   | 221,987   | 0         | 2         | -                  | 5,327,688          |
| 7  | Office Attendant                                                                            | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
|    | <b>Sub-Total</b>                                                                            |      |           | <b>0</b>  | <b>10</b> | <b>-</b>           | <b>111,230,064</b> |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF MONITORING AND EVALUATION-AGENCIES, NGOS AND OTHER PUBLIC INSTITUTIONS</b> |      |           |           |           |                    |                    |
| 1  | Commissioner - Agencies and Other Pls                                                       | U1SE | 1,859,451 | 0         | 1         | -                  | 22,313,412         |
| 2  | Assistant Commissioner-                                                                     | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 3  | Principal Economist M&E-(ANOPIs)                                                            | U2   | 1,223,027 | 0         | 1         | -                  | 14,676,324         |
| 4  | Senior Economist M&E-(ANOPIs))                                                              | U3   | 1,046,396 | 0         | 3         | -                  | 37,670,256         |
| 5  | Personal Secretary                                                                          | U4   | 723,868   | 0         | 1         | -                  | 8,686,416          |
| 6  | Driver                                                                                      | U8   | 221,987   | 0         | 2         | -                  | 5,327,688          |
| 7  | Office Attendant                                                                            | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
|    | <b>Sub-Total</b>                                                                            |      |           | <b>0</b>  | <b>10</b> | <b>0</b>           | <b>111,230,064</b> |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>ESTERBLISHMENT CONTROLAND PERFORMANCE INSPECTION DIVISION (EC&amp;PI)</b>                |      |           |           |           |                    |                    |
| 1  | Assistant Commissioner - (EC&PI)                                                            | U1E  | 1,657,677 | 0         | 1         | -                  | 19,892,124         |
| 2  | Principal Inspector- Performance Inspection                                                 | U2   | 1,223,027 | 0         | 1         | -                  | 14,676,324         |
| 3  | Senior Inspector-Structures, Systems & Productivity                                         | U3   | 933,461   | 0         | 1         | -                  | 11,201,532         |
| 4  | Senior Inspector-Performance Inspection                                                     | U3   | 933,461   | 0         | 1         | -                  | 11,201,532         |
| 5  | Stenographer Secretary                                                                      | U5   | 462,852   | 0         | 1         | -                  | 5,554,224          |
| 6  | Driver                                                                                      | U8   | 221,987   | 0         | 1         | -                  | 2,663,844          |
|    | <b>Sub-Total</b>                                                                            |      | 221,987   | <b>0</b>  | <b>6</b>  | <b>-</b>           | <b>65,189,580</b>  |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>Total For the Directorate of M&amp;E</b>                                                 |      |           | <b>16</b> | <b>41</b> | <b>177,700,932</b> | <b>446,879,700</b> |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>DIRECTORATE OF DISASTER PREPAREDNESS, MANAGEMENT AND REFUGEES</b>                        |      |           |           |           |                    |                    |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>OFFICE OF THE DIRECTOR</b>                                                               |      |           |           |           |                    |                    |
| 1  | Director                                                                                    | U1SE | 2,369,300 | 1         | 1         | 28,431,600         | 28,431,600         |
| 2  | Senior Personal Secretary (For Ministers)                                                   | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 3  | Personal Secretary                                                                          | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 4  | Political Assistant                                                                         |      |           |           |           |                    |                    |
| 5  | Office Attendant                                                                            | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 6  | Driver                                                                                      | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                                            |      |           | <b>6</b>  | <b>6</b>  | <b>64,848,768</b>  | <b>64,848,768</b>  |
|    |                                                                                             |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF REFUGEES MANAGEMENT</b>                                                    |      |           |           |           |                    |                    |
| 1  | Commissioner - Refugees Management                                                          | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Assistant Commissioner- Refugees Settlement & Local Intgn                                   | U1E  | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 4  | Principal Settlement Commandant (Regions)                                                   | U2   | 1,247,467 | 2         | 2         | 29,939,208         | 29,939,208         |
| 5  | Principal Settlement Officer (Community Serv)                                               | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 6  | Senior Settlement Officer                                                                   | U3   | 933,461   | 3         | 3         | 33,604,596         | 33,604,596         |
| 7  | Senior Settlement Commandant-Regional                                                       | U3   | 933,461   | 3         | 3         | 33,604,596         | 33,604,596         |
| 8  | Settlement Officer                                                                          | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 9  | Settlement Commandant                                                                       | U4   | 723,868   | 4         | 4         | 34,745,664         | 34,745,664         |
| 10 | Personal Secretary                                                                          | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 11 | Assistant Settlement Commandant                                                             | U5   | 462,852   | 10        | 10        | 55,542,240         | 55,542,240         |
| 12 | Assistant Settlement Officer                                                                | U5   | 462,852   | 4         | 4         | 22,216,896         | 22,216,896         |
| 13 | Stenographer Secretary                                                                      | U5   | 462,852   | 1         | 1         | 5,554,224          | 5,554,224          |
| 15 | Office Typist                                                                               | U7   | 343,792   | 2         | 2         | 8,251,008          | 8,251,008          |
| 16 | Driver                                                                                      | U8   | 221,987   | 15        | 15        | 39,957,660         | 39,957,660         |
| 17 | Office Attendant                                                                            | U8   | 221,987   | 3         | 3         | 7,991,532          | 7,991,532          |
|    | <b>Sub-Total</b>                                                                            |      |           | <b>52</b> | <b>52</b> | <b>345,955,596</b> | <b>345,955,596</b> |
|    |                                                                                             |      |           |           |           |                    |                    |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    |                                                                                       |      |           |           |           |                    |                    |
|----|---------------------------------------------------------------------------------------|------|-----------|-----------|-----------|--------------------|--------------------|
|    | <b>DEPARTMENT OF DISASTER PREPAREDNESS AND MANAGEMENT</b>                             |      |           |           |           |                    |                    |
| 1  | Commissioner - Disaster Preparedness &Mgt                                             | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Assistant Commissioner- Disaster Preparedness                                         | U1E  | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 3  | Assistant Commissioner- Disaster Management                                           | U1E  | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 4  | Principal Disaster Preparedness Officer/MDAs                                          | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 6  | Principal Disaster Management Officer/MDAs                                            | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 8  | Senior Disaster Preparedness Officer/Regional                                         | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 11 | Senior Disaster Management Officer/MDAs                                               | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 13 | Disaster Preparedness Officer/MDAs                                                    | U4   | 723,868   | 4         | 4         | 34,745,664         | 34,745,664         |
| 14 | Disaster Management Officer/Central Govt MDAs                                         | U4   | 723,868   | 4         | 4         | 34,745,664         | 34,745,664         |
| 20 | Personal Secretary                                                                    | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 21 | Stenographer Secretary                                                                | U5   | 467,777   | 1         | 1         | 5,613,324          | 5,613,324          |
| 22 | Driver                                                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 25 | Office Attendant                                                                      | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                                      |      |           | <b>21</b> | <b>21</b> | <b>225,961,752</b> | <b>225,961,752</b> |
|    |                                                                                       |      |           |           |           |                    |                    |
|    | <b>Total For the Directorate of Disaster Preparedness and Management and Refugees</b> |      |           | <b>79</b> | <b>79</b> | <b>636,766,116</b> | <b>636,766,116</b> |
|    |                                                                                       |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF PACIFICATION AND DEVELOPMENT</b>                                     |      |           |           |           |                    |                    |
|    |                                                                                       |      |           |           |           |                    |                    |
|    | <b>OFFICE OF THE UNDERSECRETARY PACIFICATION AND DEVELOPMENT</b>                      |      |           |           |           |                    |                    |
| 1  | Under Secretary                                                                       | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Principal Systems Analyst                                                             | U2   | 1,345,330 | 1         | 1         | 16,143,960         | 16,143,960         |
| 3  | Senior Systems Analyst                                                                | U3   | 1,046,296 | 1         | 1         | 12,555,552         | 12,555,552         |
| 4  | Personal Secretary                                                                    | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 5  | Office Attendant                                                                      | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 6  | Driver                                                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                                      |      |           | <b>6</b>  | <b>6</b>  | <b>65,027,028</b>  | <b>65,027,028</b>  |
|    |                                                                                       |      |           |           |           |                    |                    |
|    | <b>Karamoja Region</b>                                                                |      |           |           |           |                    |                    |
| 1  | Assistant Commissioner- Karamoja Programme                                            | U1 E | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 2  | Principal Assistant Secretary                                                         | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 3  | Principal Development Officer-Karamoja Programme                                      | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 4  | Senior Assistant Seretary/PA (For MS)                                                 | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 5  | Senior Economist -M&E Karamoja Programme                                              | U3   | 1,046,296 | 1         | 1         | 12,555,552         | 12,555,552         |
| 6  | Senior Personal Secretary                                                             | U3   | 933,461   | 2         | 2         | 22,403,064         | 22,403,064         |
| 7  | Economist [Data Analysis]                                                             | U4   | 876,222   | 1         | 1         | 10,514,664         | 10,514,664         |
| 8  | Political Assistant                                                                   |      |           | 1         | 1         |                    |                    |
| 10 | Office Attendant (Minister & Region)                                                  | U8   | 221,987   | 3         | 3         | 7,991,532          | 7,991,532          |
| 11 | Driver                                                                                | U8   | 221,987   | 4         | 4         | 10,655,376         | 10,655,376         |
|    | <b>Sub-Total</b>                                                                      |      |           | <b>17</b> | <b>17</b> | <b>136,354,584</b> | <b>136,354,584</b> |
|    |                                                                                       |      |           |           |           |                    |                    |
|    | <b>Luwero Triangle</b>                                                                |      |           |           |           |                    |                    |
| 1  | Assistant Commissioner- Luwero Programme                                              | U1 E | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 2  | Principal Assistant Secretary                                                         | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 3  | Principal Development Officer-Luwero Programme                                        | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 4  | Senior Assistant Seretary                                                             | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 5  | Senior Economist-M&E Luwero Programme                                                 | U3   | 1,046,296 | 1         | 1         | 12,555,552         | 12,555,552         |
| 6  | Economist [Data Analysis]                                                             | U4   | 876,222   | 1         | 1         | 10,514,664         | 10,514,664         |
| 7  | Political Assistant                                                                   |      |           |           | 1         |                    |                    |
| 8  | Pool Stenographer (Region)                                                            | U6   | 426,265   | 1         | 1         | 5,115,180          | 5,115,180          |
| 9  | Office Attendant (Minister & Region)                                                  | U8   | 221,987   | 2         | 2         | 5,327,688          | 5,327,688          |
| 10 | Driver                                                                                | U8   | 221,987   | 3         | 3         | 7,991,532          | 7,991,532          |
|    | <b>Sub-Total</b>                                                                      |      |           | <b>12</b> | <b>13</b> | <b>102,537,480</b> | <b>102,537,480</b> |
|    |                                                                                       |      |           |           |           |                    |                    |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    |                                                                 |      |           |           |           |                    |                    |
|----|-----------------------------------------------------------------|------|-----------|-----------|-----------|--------------------|--------------------|
|    | <b>Northern Uganda</b>                                          |      |           |           |           |                    |                    |
| 1  | Assistant Commissioner- Northern Uganda Reconstruction Progra   | U1 E | 1,657,677 | 1         | 1         | 19,892,124         | 19,892,124         |
| 2  | Principal Assistant Secretary                                   | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 3  | Principal Development Officer- Northern Uganda Programme        | U2   | 1,247,467 | 1         | 1         | 14,969,604         | 14,969,604         |
| 4  | Senior Assistant Seretary                                       | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 5  | Senior Economist -M&E Northern Uganda Programme                 | U3   | 1,046,296 | 1         | 1         | 12,555,552         | 12,555,552         |
| 6  | Economist [Data Analysis]                                       | U4   | 876,222   | 1         | 1         | 10,514,664         | 10,514,664         |
| 7  | Political Assistant                                             |      |           | 0         | 1         |                    |                    |
| 8  | Pool Stenographer (Region)                                      | U6   | 426,265   | 1         | 1         | 5,115,180          | 5,115,180          |
| 9  | Office Attendant                                                | U8   | 221,987   | 2         | 2         | 5,327,688          | 5,327,688          |
| 10 | Driver                                                          | U8   | 221,987   | 3         | 3         | 7,991,532          | 7,991,532          |
|    | <b>Sub-Total</b>                                                |      |           | <b>12</b> | <b>13</b> | <b>102,537,480</b> | <b>102,537,480</b> |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>Bunyoro Region</b>                                           |      |           |           |           |                    |                    |
| 3  | Senior Assistant Seretary                                       | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 5  | Senior Personal Secretary                                       | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 7  | Political Assistant                                             |      |           |           | 1         |                    |                    |
| 8  | Office Attendant                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 9  | Driver                                                          | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 10 | Pool Stenographer (Region)                                      | U6   | 326,805   | 1         | 1         | 3,921,660          | 3,921,660          |
|    | <b>Sub-Total</b>                                                |      |           | <b>5</b>  | <b>6</b>  | <b>31,652,412</b>  | <b>31,652,412</b>  |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>Teso Region</b>                                              |      |           |           |           |                    |                    |
| 3  | Senior Assistant Seretary                                       | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 5  | Senior Personal Secretary                                       | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 8  | Office Attendant                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 9  | Driver                                                          | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 10 | Pool Stenographer (Region)                                      | U6   | 326,805   | 1         | 1         | 3,921,660          | 3,921,660          |
|    | <b>Sub-Total</b>                                                |      |           | <b>5</b>  | <b>5</b>  | <b>31,652,412</b>  | <b>31,652,412</b>  |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>Total For the Department of Pacification and Development</b> |      |           | <b>57</b> | <b>60</b> | <b>469,761,396</b> | <b>469,761,396</b> |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>DIRECTRATE OF INFORMATION AND NATIONAL GUIDANCE</b>          |      |           |           |           |                    |                    |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>OFFICE OF THE DIRECTOR</b>                                   |      |           |           |           |                    |                    |
| 1  | Director                                                        | U1SE | 1,974,417 | 1         | 1         | 23,693,004         | 23,693,004         |
| 3  | Political Assistant                                             |      |           | 0         | 1         |                    |                    |
| 4  | Personal Secretary                                              | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 5  | Office Attendant                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 6  | Driver                                                          | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                |      |           | <b>4</b>  | <b>5</b>  | <b>37,707,108</b>  | <b>37,707,108</b>  |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>OFFICE OF THE UNDERSECRETARY</b>                             |      |           |           |           |                    |                    |
| 1  | Under Secretary/ Information & National Guidance                | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Senior Assistant Secretary                                      | U3   | 933,461   | 1         | 1         | 11,201,532         | 11,201,532         |
| 3  | Personal Secretary                                              | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 4  | Office Attendant                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
| 5  | Driver                                                          | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub- Total</b>                                               |      |           | <b>5</b>  | <b>5</b>  | <b>47,529,048</b>  | <b>47,529,048</b>  |
|    |                                                                 |      |           |           |           |                    |                    |
|    | <b>DEPARTMENT OF INFORMATION DISSEMINATION</b>                  |      |           |           |           |                    |                    |
| 1  | Commissioner -Information Dissemination                         | U1SE | 1,859,451 | 1         | 1         | 22,313,412         | 22,313,412         |
| 2  | Assistant Commissioner- -Information Dissemination              | U1 E | 1,700,392 | 1         | 1         | 20,404,704         | 20,404,704         |
| 4  | Principal Information Officer                                   | U2   | 1,134,061 | 2         | 2         | 27,217,464         | 27,217,464         |
| 6  | Senior Information Officer                                      | U3   | 1,046,396 | 4         | 4         | 50,227,008         | 50,227,008         |
| 8  | Information Officer                                             | U4   | 876,222   | 6         | 6         | 63,087,984         | 63,087,984         |
| 10 | Personal Secretary                                              | U4   | 723,868   | 1         | 1         | 8,686,416          | 8,686,416          |
| 14 | Pool Stenographer                                               | U6   | 426,265   | 1         | 1         | 5,115,180          | 5,115,180          |
| 15 | Driver                                                          | U8   | 221,987   | 3         | 3         | 7,991,532          | 7,991,532          |
| 16 | Office Attendant                                                | U8   | 221,987   | 1         | 1         | 2,663,844          | 2,663,844          |
|    | <b>Sub-Total</b>                                                |      |           | <b>20</b> | <b>20</b> | <b>207,707,544</b> | <b>207,707,544</b> |
|    |                                                                 |      |           |           |           |                    |                    |

## VOTE 003 APPROVED COSTED ESTABLISHMENT

|    |                                                                   |               |                   |                 |                |                        |                           |
|----|-------------------------------------------------------------------|---------------|-------------------|-----------------|----------------|------------------------|---------------------------|
|    | <b>DEPARTMENT OF NATIONAL GUIDANCE</b>                            |               |                   |                 |                |                        |                           |
| 1  | Commissioner - National Guidance                                  | U1SE          | 1,859,451         | 1               | 1              | 22,313,412             | 22,313,412                |
| 2  | Assistant Commissioner- National Guidance                         | U1E           | 1,657,677         | 1               | 1              | 19,892,124             | 19,892,124                |
| 3  | Principal National Guidance Officer [Research]                    | U2            | 1,247,467         | 2               | 2              | 29,939,208             | 29,939,208                |
| 4  | Principal National Guidance Officer [Comty. Development]          | U2            | 1,247,467         | 1               | 1              | 14,969,604             | 14,969,604                |
| 5  | Principal National Guidance Officer [National Objectives]         | U2            | 1,247,467         | 1               | 1              | 14,969,604             | 14,969,604                |
| 6  | Principal National Guidance Officer [Govt Programmes]             | U2            | 1,247,467         | 1               | 1              | 14,969,604             | 14,969,604                |
| 7  | Senior National Guidance Officer [Research]                       | U3            | 933,461           | 3               | 3              | 33,604,596             | 33,604,596                |
| 8  | Personal Secretary                                                | U4            | 723,868           | 1               | 1              | 8,686,416              | 8,686,416                 |
| 10 | Pool Stenographer                                                 | U6            | 405,239           | 1               | 1              | 4,862,868              | 4,862,868                 |
| 11 | Driver                                                            | U8            | 221,987           | 2               | 2              | 5,327,688              | 5,327,688                 |
| 12 | Office Attendant                                                  | U8            | 221,987           | 1               | 1              | 2,663,844              | 2,663,844                 |
|    | <b>Sub-Total</b>                                                  |               |                   | <b>15</b>       | <b>15</b>      | <b>172,198,968</b>     | <b>172,198,968</b>        |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    | <b>Total For Information and National Guidance Directorate</b>    |               |                   | <b>44</b>       | <b>45</b>      | <b>465,142,668</b>     | <b>465,142,668</b>        |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    | <b>Grand Total</b>                                                |               |                   | <b>296</b>      | <b>406</b>     | <b>2,607,954,096</b>   | <b>3,662,781,768</b>      |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    |                                                                   | <b>Salary</b> | <b>Montly Pay</b> | <b>Approved</b> | <b>Recomm.</b> | <b>Mothly</b>          | <b>Annual</b>             |
|    |                                                                   | <b>Scale</b>  |                   | <b>Posts</b>    | <b>Posts</b>   | <b>Medium Term Pub</b> | <b>Medium Term Public</b> |
|    |                                                                   |               |                   |                 |                | <b>Service Rate</b>    | <b>Service Rate</b>       |
|    | <b>PRIME MINISTER'S DELIVERY UNIT (PMDU)</b>                      |               |                   |                 |                |                        |                           |
| 1  | Head of Delivery Unit                                             | UIS           |                   |                 |                |                        |                           |
| 2  | Deputy Head of the Delivery Unit                                  | UISE          | 7,900,000         | 0               | 1              | -                      | 94,800,000                |
| 3  | Team Leader, Infrastructure, Energy, Minerals, Oil and Gas        | UIE           | 6,500,000         | 0               | 1              | -                      | 78,000,000                |
| 4  | Team Leader, Income and Jobs (Agric, Industry, Trade and Tourism) | UIE           | 5,700,000         | 0               | 1              | -                      | 68,400,000                |
| 5  | Team Leader, Health and Education (Human Capital Development)     | UIE           | 5,700,000         | 0               | 1              | -                      | 68,400,000                |
| 6  | Team Leader, Public Sector Management                             | UIE           | 5,700,000         | 0               | 1              | -                      | 68,400,000                |
| 7  | Team Leader, Research and Data Analysis                           | UIE           | 5,700,000         | 0               | 1              | -                      | 68,400,000                |
| 8  | Principal Officer - Expert - Data                                 | U2            | 5,700,000         | 0               | 1              | -                      | 68,400,000                |
| 9  | Principal Officer - Expert - Data                                 | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 10 | Principal Officer - Expert - Data                                 | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 12 | Principal Officer - Expert - Health                               | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 13 | Principal Officer - Expert - Education                            | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 14 | Principal Officer - Expert - House Hold Incomes                   | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 15 | Principal Officer - Expert -Jobs                                  | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 16 | Principal Officer - Expert - Infrastructure                       | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 17 | Principal Officer - Expert - Energy, and Minerals                 | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 18 | Principal Officer - Expert - PSM -Gis                             | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
| 19 | Principal Officer - Expert - PSM- Agencies and PS                 | U2            | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
|    | <b>Sub-Total</b>                                                  |               | 4,800,000         | 0               | 1              | -                      | 57,600,000                |
|    |                                                                   |               |                   | <b>0</b>        | <b>18</b>      | <b>0</b>               | <b>1,148,400,000</b>      |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    | <b>Grand Total Including the PMDU</b>                             |               |                   | <b>296</b>      | <b>424</b>     | <b>2,607,954,096</b>   | <b>4,811,181,768</b>      |
|    |                                                                   |               |                   |                 |                |                        |                           |
|    |                                                                   |               |                   |                 |                |                        |                           |

## **Annex 5: Staff List**

## Program 01: Strategic Coordination, Monitoring and Evaluation

Sub Program : Executive Office

CostCentre : OPM

District : Kampala

| File Number | Staff Name             | National ID    | Monthly Salary as per payroll | Annual Salary as per Pay Slip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|------------------------|----------------|-------------------------------|-------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/073   | Harold Adroni Omvia    | CM64077101998D | 424,253                       | 5,091,036                     | U6                             | 424,253                                    | 5,091,036                                 | 0                      |
| OPM/P/087   | Barughara Marjorie     | CF510061021XEF | 1,201,696                     | 14,420,353                    | U2                             | 1,201,696                                  | 14,420,353                                | 0                      |
| OPM/P/099   | Oyere Rose             | CF590761003NZH | 479,759                       | 5,757,108                     | U5L                            | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/200   | Anyino Margaret        | CF66054100K2GJ | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/210   | Diogo Stephen          | CM70102100Y9VG | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/314   | Munghinda Apollo Benon | CM76060101RGPJ | 990,589                       | 11,887,068                    | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/315   | Katende Babirye Joyce  | CF69082103U19K | 1,291,880                     | 15,502,560                    | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/342   | Ssali Joseph Mary      | CM69091104YTVF | 990,589                       | 11,887,068                    | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/437   | Kaboole Agnes          | CF73067107K8NE | 479,759                       | 5,757,108                     | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/471   | Mugerwa Michael        | CM630261049YHD | 990,589                       | 11,887,068                    | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/575   | Okumu Jeff             | CM70071100U18C | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/578   | Ombaga Emmanuel        | CM73039100KQUE | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/603   | Nansasi Rose Mary      | CF68099100N1ZC | 798,535                       | 9,582,420                     | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/646   | Musinguzi Sam          | CM79055101T5WH | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/775   | Dombo Collins James    | CM660601046KHD | 1,859,451                     | 22,313,412                    | U1SE                           | 1,859,451                                  | 22,313,412                                | 0                      |
| OPM/P/782   | Kabahukya Evace        | CF52006102LM7C | 798,535                       | 9,582,420                     | U2                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/793   | Nasasira Doreen        | CF9103110159DA | 601,341                       | 7,216,092                     | U4                             | 601,341                                    | 7,216,092                                 | 0                      |
| OPM/P/797   | Wamala Natule Ruth     | CF84082103VGRL | 644,785                       | 7,737,420                     | U4                             | 644,785                                    | 7,737,420                                 | 0                      |
| OPM/P/803   | Manyasa Wesley         | CM810021031F4L | 237,069                       | 2,844,828                     | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/805   | Ekwang Morris Seddy    | CM78001106F6AH | 1,823,634                     | 21,883,608                    | U2                             | 1,823,634                                  | 21,883,608                                | 0                      |
| OPM/P/809   | Asendu Patrick         | CM680771007Z9a | 1,291,880                     | 15,502,560                    | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/818   | Nyombi Brian           | CM97052101G62G | 209,858                       | 2,518,296                     | U8                             | 209,858                                    | 2,518,296                                 | 0                      |

Sub Program : General Duties

CostCentre : OPM

*District :Kampala*

| File Number | Staff Name            | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-----------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/269   | Amito Harriet         | CF760331013HKK | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/644   | Tumwine Abu           | CM68004103F21K | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/702   | Nyakato Alinda Esther | CF77006101214D | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |

*Sub Program : Government Chief Whip**CostCentre : OPM**District :Kampala*

| File Number | Staff Name        | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/211   | Apollo Elizabeth  | CF69076100XZMK | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/514   | Okoth Daniel Don  | CM800391079XAH | 940,366                       | 11,284,392                   | U4                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/536   | Feeta Alfred      | CM82002104GX8F | 940,366                       | 11,284,392                   | U4                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/737   | Kitonsa K Charles | CM60052107JGWF | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/800   | Nannozi Babra     | CF75032100KAPH | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |

*Sub Program : Monitoring and Evaluation**CostCentre : OPM**District :Kampala*

| File Number | Staff Name            | National ID     | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-----------------------|-----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/569   | Nalufusa Teddy        | CF85024107PF5L  | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/826   | Ssali Lella           | CM159036102GL5F | 798,667                       | 9,584,004                    | U4                             | 798,667                                    | 9,584,004                                 | 0                      |
| OPM/P/134   | Lubanga Timothy       | CM72039105GTDE  | 1,728,007                     | 20,736,084                   | U1E                            | 1,728,007                                  | 20,736,084                                | 0                      |
| OPM/P/316   | Muwaniika Abdul       | CM60007100HPAF  | 1,527,241                     | 18,326,892                   | U2                             | 1,527,241                                  | 18,326,892                                | 0                      |
| OPM/P/501   | Adungo Sarah          | CF830971015M8L  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/513   | Wandera Ibrahim       | CM780421058UDF  | 940,366                       | 11,284,392                   | U4                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/551   | Wanala David Scrubiri | CM62068105AATE  | 1,823,634                     | 21,883,608                   | U2                             | 1,823,634                                  | 21,883,608                                | 0                      |
| OPM/P/604   | Byamugisha Albert     | CM570091019CTL  | 1,859,451                     | 22,313,412                   | U1SE                           | 1,859,451                                  | 22,313,412                                | 0                      |
| OPM/P/661   | Kafeero Maijjan       | CM86008101LPUF  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |

|           |                   |                 |           |            |    |           |            |   |
|-----------|-------------------|-----------------|-----------|------------|----|-----------|------------|---|
| OPM/P/670 | Okidiki Simon     | CM80021102JWVWJ | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/695 | Aineomujuni Ezra  | CM88101100Z6CD  | 798,667   | 9,584,004  | U4 | 798,667   | 9,584,004  | 0 |
| OPM/P/716 | Taremba B. Roland | CM82009101ZCGF  | 1,177,688 | 14,132,256 | U4 | 1,177,688 | 14,132,256 | 0 |
| OPM/P/770 | Namakoye Phidely  | CF75026101010H  | 601,341   | 7,216,092  | U4 | 601,341   | 7,216,092  | 0 |
| OPM/P/830 | Kachero Benjamin  | CM86042100W8HF  | 798,667   | 9,584,004  | U4 | 798,667   | 9,584,004  | 0 |
| OPM/P/469 | Kyeyune Saul      | CM81031102TUYJ  | 1,286,135 | 15,433,620 | U3 | 1,286,135 | 15,433,620 | 0 |

**Sub Program : Policy Implementation and Coordination**

**CostCentre : OPM**

**District : Kampala**

| File Number | Staff Name                | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|---------------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/481   | Kavuma Peter              | CM82100105M7EF | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/602   | Bakunzi Maureen Tumusiime | CF64037108KN1F | 1,728,007                     | 20,736,084                   | U1E                            | 1,728,007                                  | 20,736,084                                | 0                      |
| OPM/P/651   | Musiimenta Boaz Busirimo  | CM701061044DRJ | 1,291,880                     | 15,502,560                   | U3                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/821   | Nassali Aminah            | CF9102710168NE | 601,341                       | 7,216,092                    | U4                             | 601,341                                    | 7,216,092                                 | 0                      |
| OPM/P/829   | Ssenkugu Marvin           | CM86012103913K | 798,667                       | 9,584,004                    | U4                             | 798,667                                    | 9,584,004                                 | 0                      |

**Sub Program : 1st Deputy Prime Minister/Deputy Leader of Govt Business**

**CostCentre : OPM**

**District : Kampala**

| File Number                                                                                      | Staff Name       | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|--------------------------------------------------------------------------------------------------|------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/594                                                                                        | Bwesigye Micheal | CM7300910KLX3C | 900,535                       | 10,806,420                   | U3                             | 900,535                                    | 10,806,420                                | 0                      |
| OPM/P/634                                                                                        | Nakayiza Teddy   | CF65099104E1AH | 1,174,436                     | 14,093,232                   | U2                             | 1,174,436                                  | 14,093,232                                | 0                      |
| <b>Total Annual Salary (Ushs) for Program: Strategic Coordination, Monitoring and Evaluation</b> |                  |                | <b>43,495,430</b>             | <b>521,945,161</b>           |                                | <b>43,495,430</b>                          | <b>521,945,161</b>                        | <b>0</b>               |

**Program 02: Disaster Preparedness and Refugees Management**

**Sub Program : Disaster Preparedness and Management**

**CostCentre : OPM**

**District : Kampala**

| File Number | Staff Name            | National ID     | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-----------------------|-----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/119   | Nayiga Annet          | CF64024100UE2F  | 377,781                       | 4,533,372                    | U5                             | 377,781                                    | 4,533,372                                 | 0                      |
| OPM/P/142   | Nakabugo Rose         | CF7105210EXFZD  | 1,690,781                     | 20,289,372                   | U1E                            | 1,690,781                                  | 20,289,372                                | 0                      |
| OPM/P/148   | Titus Muhofa          | CM68060100GLKA  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/158   | Ndagire Maria         | CF5805210ENAS5F | 990,589                       | 11,887,068                   | U2                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/230   | Zaake Haruna          | CM650231019GEG  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/231   | Maxensia Sseviriri    | CF60100104HR6L  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/287   | Owor John Martin      | CM62039101NONH  | 1,859,451                     | 22,313,412                   | U1SE                           | 1,859,451                                  | 22,313,412                                | 0                      |
| OPM/P/325   | Akola Angela Mary     | CF790391004CEA  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/378   | Angwao Christine      | CF70079101D1QK  | 990,589                       | 11,887,068                   | U2                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/465   | Komujuni Pamela       | CF82027109LZXJ  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/519   | Dhikusoka Cyprian     | CM74013109AZCD  | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/524   | Kaina Godfrey         | CM71094100YXPF  | 1,823,634                     | 21,883,608                   | U1SE                           | 1,823,634                                  | 21,883,608                                | 0                      |
| OPM/P/526   | Muke John             | CM6801510CQN2A  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/590   | Ndagire Sarah M       | CF68024100EYHL  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/607   | Odong Martin          | CM76079103HY5E  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/613   | Nyangoma Immaculate   | CF84025101FWRK  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/615   | Okecho Erusiana E     | CM800391090XJH  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/617   | Komakech Charles      | CM7800210C9GFD  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/618   | Kagoda Jacqueline     | CF85013109AV2G  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/619   | Ogwang Jimmy          | CM79021100RZDL  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/622   | Kirungi Raymond       | CM8801010A36QG  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/642   | Taaka Irene           | CF82042105KX2F  | 237,069                       | 2,844,828                    | U5                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/657   | Elungant Solomon      | CM79039105GU0D  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/660   | Ahimbisibwe Catherine | CF82037107DQFG  | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/703   | Wagubi Cosmas         | CM720131024K0D  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/714   | Mugoya Mwanga Roy     | CM82013102Q4XF  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/722   | Tweheyo Vincent       | CM710461019VCD  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/727   | Menhinya Simon Gerald | CM590131086D2F  | 1,690,781                     | 20,289,372                   | U1E                            | 1,690,781                                  | 20,289,372                                | 0                      |
| OPM/P/753   | Musasizi Musa Kagoma  | CM7800710183EJ  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/755   | Lwanga Fredrick       | CM75052108VJ2H  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |

|           |                    |                |         |           |    |         |           |   |
|-----------|--------------------|----------------|---------|-----------|----|---------|-----------|---|
| OPM/P/756 | Rukundo Vincent    | CM78055101T4RE | 237,069 | 2,844,828 | U8 | 237,069 | 2,844,828 | 0 |
| OPM/P/801 | Nkamwesimira Denis | CM68106100CE1J | 237,069 | 2,844,828 | U8 | 237,069 | 2,844,828 | 0 |
| OPM/P/807 | Kawuma Carolyne    | CF84007102FZ7A | 436,677 | 5,240,124 | U5 | 436,677 | 5,240,124 | 0 |

**Sub Program : Refugees Management**

**Cost Centre : OPM**

**District : Kampala**

| File Number | Staff Name                | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|---------------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/126   | Osakan Solomon            | CM67058100JJWL | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/140   | Asimwe Douglas            | CM700371073QXJ | 1,201,688                     | 14,420,256                   | U2                             | 1,201,688                                  | 14,420,256                                | 0                      |
| OPM/P/141   | Emmanuel Turvagenda       | CM65009109ZXDL | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/144   | Jogo Titus                | CM67060103RZCF | 479,759                       | 5,757,108                    | U4                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/147   | Bahikayo Esua             | CM581061002RRC | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/149   | Aziku Patrick Ochatre     | CM60077100U2VF | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/173   | Niege Samuel              | CM6805210714UF | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/191   | Kalule Ibrahim            | CM72105102JN2A | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/216   | Makutubu Moses            | CM59051102RNCG | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/219   | Wasswa Hassan             | CM59012100RAKJ | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/227   | Sebyala Salim             | CM5805210FNUEG | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/228   | Kalaja Joseph             | CM65041102H4UF | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/234   | Natuhereza Grace          | CF7002710175GG | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/259   | Alinaitwe John            | CM72046102TRQA | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/332   | Omondi Walter Wolver      | CM7404210399BF | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/351   | Kibirango Edith           | CF630321010MNH | 479,759                       | 5,757,108                    | U7                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/369   | Kazungu David Appolo      | CM70013101DXGE | 1,859,451                     | 22,313,412                   | U1SE                           | 1,859,451                                  | 22,313,412                                | 0                      |
| OPM/P/535   | Acibo Hellen              | CF84097100PRRJ | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/542   | Tasebula Amos Kiirya      | CM65072103HZRC | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/545   | Kebirungi Jolly           | CF76027104JHYD | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/546   | Abili David               | CM64001104K51F | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/547   | Soyekwo Fred              | CM7701410132AH | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/565   | Kyokutamba Monica Mugisha | CF77061102HY5G | 601,341                       | 7,216,092                    | U4                             | 601,341                                    | 7,216,092                                 | 0                      |

|                                                                                              |                       |                 |                   |                    |    |                   |                    |          |
|----------------------------------------------------------------------------------------------|-----------------------|-----------------|-------------------|--------------------|----|-------------------|--------------------|----------|
| OPM/P/566                                                                                    | Tophious Chali K      | CF770271039P9G  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| OPM/P/567                                                                                    | Kamuza Julius         | CM780621001Q0G  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| OPM/P/568                                                                                    | Mutaawe Mark          | CM83047103NGAC  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| OPM/P/591                                                                                    | Kitaka Timothy        | CM86052105DU0H  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| OPM/P/605                                                                                    | Nasozi Joan           | CF85032101JPTF  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| OPM/P/608                                                                                    | Lutaaya Hussein       | CM78052056P65VE | 237,069           | 2,844,828          | U8 | 237,069           | 2,844,828          | 0        |
| OPM/P/612                                                                                    | Sentamu John Bosco    | CM78016108KJMK  | 798,535           | 9,582,420          | U3 | 798,535           | 9,582,420          | 0        |
| OPM/P/614                                                                                    | Byaruhanga Godfrey    | CM7610611041KCD | 798,535           | 9,582,420          | U4 | 798,535           | 9,582,420          | 0        |
| OPM/P/637                                                                                    | Kukunda Janet         | CF2061102GXXD   | 798,535           | 9,582,420          | U4 | 798,535           | 9,582,420          | 0        |
| OPM/P/749                                                                                    | Musinguzi Vincent M   | CM82052108C03A  | 237,069           | 2,844,828          | U8 | 237,069           | 2,844,828          | 0        |
| OPM/P/777                                                                                    | Kivumbi Tony          | CM62012103T2JC  | 237,069           | 2,844,828          | U8 | 237,069           | 2,844,828          | 0        |
| OPM/P/784                                                                                    | Nkoshaho Peresi Bwita | CM810371063N5L  | 479,759           | 5,757,108          | U5 | 479,759           | 5,757,108          | 0        |
| <b>Total Annual Salary (Ushs) for Program: Disaster Preparedness and Refugees Management</b> |                       |                 | <b>46,188,972</b> | <b>554,267,664</b> |    | <b>46,188,972</b> | <b>554,267,664</b> | <b>0</b> |

## Program 03: Affirmative Action Programs

Sub Program : Northern Uganda Rehabilitation

CostCentre : OPM

District : Kampala

| File Number | Staff Name              | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-------------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/198   | Onyang Micheal          | CM720281013WFG | 436,677                       | 5,240,124                    | U8                             | 436,677                                    | 5,240,124                                 | 0                      |
| OPM/P/208   | Onono Margaret          | CF69005103REPJ | 990,589                       | 11,887,068                   | U7                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/270   | Chelangat Doreen Judith | CF75104101JPXG | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/601   | Mwenyi Davis Caxton     | CM700671027AFG | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/623   | Mayanja Gonzaga         | CM7002410793HK | 237,069                       | 2,844,828                    | U1E                            | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/627   | Bashaija Horrace        | CM85065105C8YF | 1,131,209                     | 13,574,508                   | U3                             | 1,131,209                                  | 13,574,508                                | 0                      |
| OPM/P/629   | Alupo Stella            | CF63097101RTAF | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/671   | Nakasi Barbra           | CF90012101APUK | 940,366                       | 11,284,392                   | U8                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/717   | Tayebeba Julius         | CM75004101TA3K | 1,235,852                     | 14,830,224                   | U2                             | 1,235,852                                  | 14,830,224                                | 0                      |
| OPM/P/723   | Lamaro Ketty            | CF700191016QGH | 1,859,451                     | 22,313,412                   | U1SE                           | 1,859,451                                  | 22,313,412                                | 0                      |
| OPM/P/751   | Kayaaya Faruq Matovu    | CM84027102AA4D | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/790   | Akajo Itengo Miriam     | CF84054101JZ6D | 990,589                       | 11,887,068                   | U4                             | 990,589                                    | 11,887,068                                | 0                      |

|           |                     |                |         |           |    |         |           |   |
|-----------|---------------------|----------------|---------|-----------|----|---------|-----------|---|
| OPM/P/827 | Alunga Keren Chebet | CF89014100MPVA | 798,667 | 9,584,004 | U4 | 798,667 | 9,584,004 | 0 |
|-----------|---------------------|----------------|---------|-----------|----|---------|-----------|---|

**Sub Program** : Luwero-Kwenzori Triangle

**CostCentre** : OPM

**District** : Kampala

| File Number | Staff Name          | National ID     | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|---------------------|-----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/373   | Kaggwa John Conrad  | CM78091104PJIC  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/600   | Nsereko David       | CM680521028UWH  | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/625   | Katsirabo Norbert   | CM69106101INKCJ | 1,728,007                     | 20,736,084                   | U1E                            | 1,728,007                                  | 20,736,084                                | 0                      |
| OPM/P/734   | Kyaterekera Stephen | CM750231063MDD  | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/781   | Apecu Patrick       | CM71033100WZHC  | 832,182                       | 9,986,184                    | U4                             | 832,182                                    | 9,986,184                                 | 0                      |
| OPM/P/820   | Achabo Mercy        | CF930381015HTE  | 601,341                       | 7,216,092                    | U4                             | 601,341                                    | 7,216,092                                 | 0                      |

**Sub Program** : Karamoja HQs

**CostCentre** : OPM

**District** : Kampala

| File Number | Staff Name           | National ID     | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|----------------------|-----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/192   | Kia Rose             | CF670011050OYHD | 424,253                       | 5,091,036                    | U5                             | 424,253                                    | 5,091,036                                 | 0                      |
| OPM/P/203   | Nangoma Betty        | CF69099100C8NK  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/218   | Siraje Wamalya       | CM64026101L4QJ  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/436   | Ampaire Edith Jean   | CF60009101VINC  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/499   | Nakabanda Jenifer    | CF820681022DHK  | 342,140                       | 4,105,680                    | U6                             | 342,140                                    | 4,105,680                                 | 0                      |
| OPM/P/511   | Lubega Raphael       | CM76091104VCTF  | 798,535                       | 9,582,420                    | U4                             | 798,535                                    | 9,582,420                                 | 0                      |
| OPM/P/606   | Lubega Sebide        | CM63098100VEMH  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/633   | Abaho Joshua         | CM7806510207YH  | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/662   | Wataka Abubaker      | CM73067101INV1A | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/663   | Kibuka William Lumu  | CM74098101AF3H  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/667   | Kasazi Robert        | CM8502710053CL  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/669   | Oyella Grace         | CF8301910005CF  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/747   | Lowoth Francis Okori | CM5907006VQD6C  | 990,589                       | 11,887,068                   | U2                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/765   | Olum Samuel Ofungi   | CM67033101NUNL  | 979,805                       | 11,757,660                   | U3                             | 979,805                                    | 11,757,660                                | 0                      |

|           |                    |                |         |           |    |         |           |   |
|-----------|--------------------|----------------|---------|-----------|----|---------|-----------|---|
| OPM/P/823 | Nuwagaba Catherine | CF9002710AFWCE | 601,341 | 7,216,092 | U4 | 601,341 | 7,216,092 | 0 |
|-----------|--------------------|----------------|---------|-----------|----|---------|-----------|---|

*Sub Program : Teso Affairs*

*CostCentre : OPM*

*District :Kampala*

| File Number | Staff Name             | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|------------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/496   | Okorom Noah            | CM7809710269ZA | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/668   | Katumba Isaac          | CM90023101EUJJ | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/705   | Kibungo Jonas M        | CM80069103D0PG | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/815   | Nambowa Barbara Tenywa | CF820321059KWJ | 902,612                       | 10,831,339                   | U3                             | 902,612                                    | 10,831,339                                | 0                      |

*Sub Program : Bunyoro Affairs*

*CostCentre : OPM*

*District :Kampala*

| File Number                                                               | Staff Name            | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|---------------------------------------------------------------------------|-----------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/485                                                                 | Akia Damali Liz       | CF84021104KDYH | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/576                                                                 | Kasigwa Aloysious     | CM67006107FE3L | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/704                                                                 | Basemera Jackie       | CF83010109CJWF | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/767                                                                 | Kyamanywa Aisha       | CF84025104J8FE | 902,612                       | 10,831,344                   | U3                             | 902,612                                    | 10,831,344                                | 0                      |
| OPM/P/817                                                                 | Nambatya Betty Kikome | CF77052102VCCA | 601,341                       | 7,216,092                    | U4                             | 601,341                                    | 7,216,092                                 | 0                      |
| <b>Total Annual Salary (Ushs) for Program:Affirmative Action Programs</b> |                       |                | <b>31,226,298</b>             | <b>374,715,571</b>           |                                | <b>31,226,298</b>                          | <b>374,715,571</b>                        | <b>0</b>               |

*Program 49: Administration and Support Services*

*Sub Program : Finance and Administration*

*CostCentre : OPM*

*District :Kampala*

| File Number | Staff Name     | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|----------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/266   | Kakara Usta    | CF59010101N1HJ | 479,759                       | 5,757,108                    | U5                             | 479,759                                    | 5,757,108                                 | 0                      |
| OPM/P/130   | Musisi Charles | CM6205210F8MNF | 436,677                       | 5,240,124                    | U3                             | 436,677                                    | 5,240,124                                 | 0                      |
| OPM/P/199   | Banya Mathew   | CM62005101Q7QD | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |

# Vote: 003

## Office of the Prime Minister

FY 2018/19

|           |                      |                 |           |            |    |           |            |   |
|-----------|----------------------|-----------------|-----------|------------|----|-----------|------------|---|
| OPM/P/204 | Namusi Margaret      | CF780961004JMC  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/209 | Wako Richard         | CM66064100P38L  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/276 | Oyuki Charles Davis  | CM600391088W3K  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/348 | Okello George        | CM78088104YLLK  | 187,660   | 2,251,920  | U8 | 187,660   | 2,251,920  | 0 |
| OPM/P/376 | Namagembe Winnie     | CF790911010CWC  | 377,781   | 4,533,372  | U7 | 377,781   | 4,533,372  | 0 |
| OPM/P/384 | Nabania Hamidah      | CF7802510468MA  | 289,361   | 3,472,332  | U7 | 289,361   | 3,472,332  | 0 |
| OPM/P/385 | Oyela Phoebe         | CF73033101J13A  | 377,781   | 4,533,372  | U7 | 377,781   | 4,533,372  | 0 |
| OPM/P/410 | Leti Patrick Godfrey | CM76002104RUUD  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/444 | Kaggwa Dorothy       | CF62052101TU5A  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/448 | Ssenoga David        | CM59052100KE9J  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/480 | Mujabi Paddy         | CM83052109P1KA  | 237,069   | 2,844,828  | U7 | 237,069   | 2,844,828  | 0 |
| OPM/P/486 | Lubega Kennedy       | CM80036104ETYE  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/498 | Kibuuka Ismail       | CM7205210GP83L  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/500 | Bbalangulo Sarah     | CF74112102UD3E  | 377,781   | 4,533,372  | U7 | 377,781   | 4,533,372  | 0 |
| OPM/P/508 | Mpanga Godfrey       | CM66030101XKGD  | 436,677   | 5,240,124  | U5 | 436,677   | 5,240,124  | 0 |
| OPM/P/521 | Busulwa Kassim       | CM72030103G87E  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/541 | Sserwadda Andrew     | CM82036102PPPL  | 289,361   | 3,472,332  | U7 | 289,361   | 3,472,332  | 0 |
| OPM/P/549 | Anyait Harriet       | CF860351002Z4L  | 289,361   | 3,472,332  | U7 | 289,361   | 3,472,332  | 0 |
| OPM/P/554 | Kimpi Ezekiel        | CM7209410509CL  | 990,589   | 11,887,068 | U3 | 990,589   | 11,887,068 | 0 |
| OPM/P/555 | Kwokende Isaac       | CM62087100UDFK  | 436,677   | 5,240,124  | U7 | 436,677   | 5,240,124  | 0 |
| OPM/P/577 | Rubaramira Festus    | CM75010101AN0H  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/587 | Muheirwe Sylvia      | CF73009102WWMNH | 990,589   | 11,887,068 | U2 | 990,589   | 11,887,068 | 0 |
| OPM/P/592 | Hope Kabategeki      | CF8801010ADXAL  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/596 | Nabuduwa Catherine   | CF802510468MA   | 940,366   | 11,284,392 | U4 | 940,366   | 11,284,392 | 0 |
| OPM/P/611 | Byaruhanga Gaetano   | CM58009100J36L  | 436,677   | 5,240,124  | U5 | 436,677   | 5,240,124  | 0 |
| OPM/P/631 | Musero K. Joseph     | CM74015100ZA3A  | 798,535   | 9,582,420  | U4 | 798,535   | 9,582,420  | 0 |
| OPM/P/632 | Mukasa Brian Kiguli  | CM75030103E8UL  | 436,677   | 5,240,124  | U6 | 436,677   | 5,240,124  | 0 |
| OPM/P/647 | Nalugwa Robinah      | CF83068102357A  | 479,759   | 5,757,108  | U5 | 479,759   | 5,757,108  | 0 |
| OPM/P/655 | Ekwaru Richard       | CM63054104E3WA  | 940,366   | 11,284,392 | U4 | 940,366   | 11,284,392 | 0 |
| OPM/P/665 | Kasule Felix         | CM79023101QZ8D  | 237,069   | 2,844,828  | U8 | 237,069   | 2,844,828  | 0 |
| OPM/P/684 | Ahabwe M. Stanley    | CM690271098NK3L | 1,291,880 | 15,502,560 | U2 | 1,291,880 | 15,502,560 | 0 |
| OPM/P/688 | Mugisha Henry        | CM8100910HAZWL  | 940,366   | 11,284,392 | U4 | 940,366   | 11,284,392 | 0 |

# Vote: 003

Office of the Prime Minister

# FY 2018/19

|           |                       |                 |            |             |      |            |             |   |
|-----------|-----------------------|-----------------|------------|-------------|------|------------|-------------|---|
| OPM/P/692 | Nassuna Catherine     | CF82032106CU6C  | 798,535    | 9,582,420   | U3   | 798,535    | 9,582,420   | 0 |
| OPM/P/693 | Alwedi Margaret Obace | CF78001101E6GL  | 940,366    | 11,284,392  | U4   | 940,366    | 11,284,392  | 0 |
| OPM/P/696 | Kaala Harriet Male    | CF60012102CTQF  | 436,677    | 5,240,124   | U7   | 436,677    | 5,240,124   | 0 |
| OPM/P/699 | Takan Charles         | CM82079101VP2F  | 598,822    | 7,185,864   | U6   | 598,822    | 7,185,864   | 0 |
| OPM/P/712 | Guwatudde Christine K | CF61052102J56D  | 15,400,000 | 184,800,000 | U1SE | 15,400,000 | 184,800,000 | 0 |
| OPM/P/718 | Nsubuga Samuel        | CM70032103ERIF  | 237,069    | 2,844,828   | U8   | 237,069    | 2,844,828   | 0 |
| OPM/P/719 | Kalule Nkemba Ahmed   | CM74099101KK7H  | 237,069    | 2,844,828   | U8   | 237,069    | 2,844,828   | 0 |
| OPM/P/724 | Wanjala Joel          | CM730421023G4H  | 1,823,634  | 21,883,608  | U1SE | 1,823,634  | 21,883,608  | 0 |
| OPM/P/728 | Nankya Lynda          | CF82030105UAKD  | 798,535    | 9,582,420   | U4   | 798,535    | 9,582,420   | 0 |
| OPM/P/739 | Mpakibi Stephen       | CM8600710986AG  | 377,781    | 4,533,372   | U7   | 377,781    | 4,533,372   | 0 |
| OPM/P/743 | Tumwesigye Lillian    | CF77027102A9IL  | 990,589    | 11,887,068  | U3   | 990,589    | 11,887,068  | 0 |
| OPM/P/744 | Mwanje Joseph         | CM8406210200PJC | 940,366    | 11,284,392  | U4   | 940,366    | 11,284,392  | 0 |
| OPM/P/746 | Arinaitwe Osbert      | CM90027101C6AD  | 377,781    | 4,533,372   | U7   | 377,781    | 4,533,372   | 0 |
| OPM/P/761 | Katereega John        | CM69011100HAJF  | 1,131,209  | 13,574,508  | U3   | 1,131,209  | 13,574,508  | 0 |
| OPM/P/762 | Nelima Jane           | CF62067100VZ6J  | 672,792    | 8,073,504   | U4   | 672,792    | 8,073,504   | 0 |
| OPM/P/764 | Apoya Deborah Owor    | CF690391032Y1G  | 990,589    | 11,887,068  | U3   | 990,589    | 11,887,068  | 0 |
| OPM/P/766 | Ouma Christopher      | CM580411007UQK  | 228,316    | 2,739,792   | U8   | 228,316    | 2,739,792   | 0 |
| OPM/P/771 | Ssewakka Nanozi Ritah | CF92023103YZUH  | 268,143    | 3,217,716   | U7   | 268,143    | 3,217,716   | 0 |
| OPM/P/774 | Musoke Nantale Rehema | CF70007106IRLJ  | 798,535    | 9,582,420   | U4   | 798,535    | 9,582,420   | 0 |
| OPM/P/776 | Kwesiga Constance     | CF62009102WVGK  | 598,822    | 7,185,864   | U5   | 598,822    | 7,185,864   | 0 |
| OPM/P/779 | Akuguzibwe Judith     | CF77006101U0FD  | 940,366    | 11,284,392  | U4   | 940,366    | 11,284,392  | 0 |
| OPM/P/780 | Nagasha Barbara       | CF850551024CZK  | 798,535    | 9,582,420   | U4   | 798,535    | 9,582,420   | 0 |
| OPM/P/789 | Mbabazi Catherine     | CF810551018H8C  | 940,366    | 11,284,392  | U4   | 940,366    | 11,284,392  | 0 |
| OPM/P/804 | Akurut Jane Margaret  | CF70108101HMYH  | 1,291,880  | 15,502,560  | U2   | 1,291,880  | 15,502,560  | 0 |
| OPM/P/813 | Nyamaizi Hilda        | CF76025104PLHC  | 1,510,753  | 18,129,036  | U2   | 1,510,753  | 18,129,036  | 0 |
| OPM/P/816 | Waibi Alex            | CM92064100M5ND  | 209,858    | 2,518,296   | U8   | 209,858    | 2,518,296   | 0 |
| OPM/P/819 | Sendagi Gerald Dungu  | CF83062101DGH   | 237,069    | 2,844,828   | U8   | 237,069    | 2,844,828   | 0 |
| OPM/P/832 | Walubo John           | CM66075101566E  | 598,822    | 7,185,864   | U5   | 598,822    | 7,185,864   | 0 |

Sub Program : Internal Audit

CostCentre : OPM

District :Kampala

# Vote: 003 Office of the Prime Minister FY 2018/19

| File Number | Staff Name        | National ID     | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|-------------------|-----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/711   | Birungi Geraldine | CF755023101QZXK | 940,366                       | 11,284,392                   | U4                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/741   | Amunyo Isaac      | CM88079101D6PF  | 808,135                       | 9,697,620                    | U4                             | 808,135                                    | 9,697,620                                 | 0                      |
| OPM/P/7814  | Nakabembe Fausta  | CF75068101UL6J  | 2,262,418                     | 27,149,016                   | U3                             | 2,262,418                                  | 27,149,016                                | 0                      |
| OPM/P/788   | Sowate Samson     | CM6807210458TA  | 1,859,451                     | 22,313,412                   | U2                             | 1,859,451                                  | 22,313,412                                | 0                      |

Sub Program : Policy and Planning

CostCentre : OPM

District : Kampala

| File Number | Staff Name          | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|-------------|---------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/610   | Erionu Daniel       | CM860541015VFF | 940,366                       | 11,284,392                   | U4                             | 940,366                                    | 11,284,392                                | 0                      |
| OPM/P/652   | Kivumbi Apollo      | CM7305210813DE | 1,131,209                     | 13,574,508                   | U3                             | 1,131,209                                  | 13,574,508                                | 0                      |
| OPM/P/731   | Kalule John         | CM70052105ZZWK | 1,527,241                     | 18,326,892                   | U2                             | 1,527,241                                  | 18,326,892                                | 0                      |
| OPM/P/831   | Nguma Rashid Adrama | CM7700210AL8RE | 798,667                       | 9,584,004                    | U4                             | 798,667                                    | 9,584,004                                 | 0                      |

Sub Program : Human Resource Management

CostCentre : OPM

District : Kampala

| File Number                                                                | Staff Name            | National ID    | Monthly Salary as per payslip | Annual Salary as per Payslip | Salary Scale as per Appointing | Monthly Salary as per Appointing Authority | Annual Salary as per Appointing Authority | Annual Salary Variance |
|----------------------------------------------------------------------------|-----------------------|----------------|-------------------------------|------------------------------|--------------------------------|--------------------------------------------|-------------------------------------------|------------------------|
| OPM/P/742                                                                  | Musinguzi Annet M.    | CF77018108LLTK | 1,291,880                     | 15,502,560                   | U2                             | 1,291,880                                  | 15,502,560                                | 0                      |
| OPM/P/754                                                                  | Musoke Francis Thadeo | CM6098100AVCD  | 237,069                       | 2,844,828                    | U8                             | 237,069                                    | 2,844,828                                 | 0                      |
| OPM/P/792                                                                  | Okanang Patrick       | CM78038104Z9MC | 990,589                       | 11,887,068                   | U3                             | 990,589                                    | 11,887,068                                | 0                      |
| OPM/P/796                                                                  | Pande Joshua Baron    | CM77013103YF0F | 700,306                       | 8,403,672                    | U4                             | 700,306                                    | 8,403,672                                 | 0                      |
| Total Annual Salary (Us\$) for Program:Administration and Support Services |                       |                | 64,204,622                    | 770,455,464                  |                                | 64,204,622                                 | 770,455,464                               | 0                      |
| Total Annual Salary (Us\$) for Vote:Office of the Prime Minister           |                       |                | 185,115,322                   | 2,221,383,860                |                                | 185,115,322                                | 2,221,383,860                             | 0                      |

## **Annex 6: Pension and Gratuity Details**

# Vote 003: Office of the Prime Minister

## List of Pensioners FY 2018/19

| Program 49: Administration and Support Services |             |             |                                |                   |                           |                 |                |                 |  |
|-------------------------------------------------|-------------|-------------|--------------------------------|-------------------|---------------------------|-----------------|----------------|-----------------|--|
| Sub Program 02: Finance and Administration      |             |             |                                |                   |                           |                 |                |                 |  |
| Cost Center: OPM                                |             |             |                                |                   |                           |                 |                |                 |  |
| District: Kampala                               |             |             |                                |                   |                           |                 |                |                 |  |
| ApplicantNames                                  | File Number | Computer No | Post on Last Appointment       | Last Salary Scale | Last Monthly Basic Salary | Monthly Pension | Annual Pension | National ID     |  |
| Agum B. Julie                                   | OPM/P/439   | 958516      | Princ. Information Officer     | U2                | 907,015                   | 500,232         | 6,002,784      | CF62005101ZADA  |  |
| Ahabwa James                                    | OPM/P/225   | 60817       | Driver                         | U8                | 197,167                   | 58,932          | 707,184        | CM88025100HUDH  |  |
| Akumu Okello Anywar Margaret                    | OPM/P/037   | 896614      | Senior Accounts Asst           | U5                | 4,095                     | 388,037         | 4,656,444      | CF50033102P7AJ  |  |
| Amulen Mary                                     | OPM/P/588   | 60041       | Senior Personal Secretary      | U3                | 990,589                   | 631,808         | 7,581,696      | CF56058101818K  |  |
| Bahemuka Kamara Stephen                         | OPM/P/434   | 880723      | Senior Office Supervisor       | U5                | 357,016                   | 313,548         | 3,762,576      | CM48010103T5EG  |  |
| Barugahara Mbabazi Majoria                      | OPM/P/087   | 877740      | Principal Personal Secretary   | U2                | 1,065,345                 | 814,985         | 9,779,820      | CF510061021XEF  |  |
| Bashajja George Sabiti                          | OPM/P/189   | 882848      | US/Senior Private Secretary    | U1SE              | 1,690,409                 | 1,845,188       | 22,142,256     | CM530651100M4LJ |  |
| Biganda Don Hatega                              | OPM/P/123   | 884971      | Settlement Com                 | U4                | 256,705                   | 294,051         | 3,528,612      | CM5001810A1VYJ  |  |
| Bireke Kaggwa Amis                              | OPM/P/132   | 886059      | Commissioner Refugees          | U1SE              | 164,998                   | 1,981,656       | 23,779,872     | CM430231030J8J  |  |
| Bisereko John                                   | OPM/P/222   | 893231      | Driver                         | U8                | 181,213                   | 47,633          | 571,596        | CM46084101WITD  |  |
| Bomora George                                   | OPM/P/150   | 71430       | Assistant Settlement Officer   | U5                | 479,759                   | 293,003         | 3,516,036      | CM14006101TGTU  |  |
| Budeyo James                                    | OPM/P/096   | 60720       | TV Technician                  | U6                | 436,677                   | 200,562         | 2,406,744      | CM56051101YQTA  |  |
| Byamugisha Albert                               | OPM/P/604   | 60885       | Commissioner M&E               | U1SE              | 1,859,451                 | 1,038,813       | 12,465,756     | CM570091019CTL  |  |
| Dhikusooka Eddie                                | OPM/P/115   | 71420       | Asst. Settlement Commandant    | U5                | 479,759                   | 194,462         | 2,333,544      | CF93013101MM5F  |  |
| Kasya George                                    | OPM/P/183   | 886734      | Senior Management Officer      | U3                | 670,608                   | 600,814         | 7,209,768      | CF58034101KNLC  |  |
| Kibekityo Robinah                               | OPM/P/445   | 60722       | Office Attendant               | U8                | 237,069                   | 751,200         | 9,014,400      | CF56008100YIEH  |  |
| Kibuuka Wilberforce                             | OPM/P/229   | 941257      | Driver                         | U8                | 193,179                   | 74,164          | 889,968        | CM53098100HW8E  |  |
| Kirunda Janet Nayoga                            | OPM/P/061   | 881625      | Telephone Operator             | U7                | 288,864                   | 239,396         | 2,872,752      | CF53041105VA6L  |  |
| Latio Lapoti Lagubu                             | OPM/P/453   | 877761      | Senior Information Officer     | U3                | 706,085                   | 472,255         | 5,667,060      | CF55019103D56E  |  |
| Lutaaya Nalubowa Philocy                        | OPM/P/169   | 885334      | Sen Asst Secretary (Pers Asst) | U3                | 777,986                   | 631,808         | 7,581,696      | CF50036102A8KF  |  |
| Luyirika Henry                                  | OPM/P/197   | 899877      | Senior Stores Assistant        | U6                | 736,531                   | 736,531         | 8,838,372      | CM33030100NF4D  |  |
| Lyazi Margaret                                  | OPM/P/236   | 60819       | Office Attendant               | U8                | 232,657                   | 82,333          | 987,996        | CF56069103YJ4K  |  |
| Matovu David                                    | OPM/P/220   | 941386      | Driver                         | U8                | 197,167                   | 72,524          | 870,288        | CM54032101CXME  |  |
| Mayanja Alex Nabataya                           | OPM/P/043   | 900200      | Personal Secretary             | U4                | 23,254                    | 409,742         | 4,916,904      | CF44012104H8ZC  |  |
| Mirembe Gertrude                                | OPM/P/420   | 60818       | Office Typist                  | U7                | 377,781                   | 122,401         | 1,468,812      | CF5505210124QE  |  |
| Misanvu J. Faustine                             | OPM/P/452   | 887775      | Princ. Information Officer     | U2                | 907,015                   | 616,780         | 7,401,360      | CM47011100YTCL  |  |
| Morrow Christian                                | OPM/P/104   | 878898      | Senior Accounts Asst           | U5                | 499,860                   | 396,873         | 4,762,476      | CM480761060Y3L  |  |
| Muhiigi David                                   | OPM/P/232   | 874601      | Driver                         | U8                | 203,040                   | 172,699         | 2,072,388      | CM50025101VNXL  |  |
| Muramago B Andrew                               | OPM/P/399   | 883129      | Records Assistant              | U7                | 211,107                   | 119,478         | 1,433,736      | CM5403210CXME   |  |
| Mwebaze Norman                                  | OPM/P/117   | 883136      | Asst. Settlement Commandant    | U5                | 72,042                    | 476,527         | 5,718,324      | CM71037102154L  |  |
| Namutebi Gertrude K                             | OPM/P/021   | 901316      | Senior Personal Secretary      | U3                | 499,860                   | 474,774         | 5,697,288      | CF470121018QTL  |  |
| Okello Fabious                                  | OPM/P/015   | 879199      | Senior Asst Secretary (Admin.) | U3                | 816,886                   | 594,747         | 7,136,964      | CM51076104EW6K  |  |
| Okior Stanslaus B.E                             | OPM/P/156   | 893488      | Senior Accountant              | U3                | 1,052,266                 | 379,254         | 4,551,048      | CM43058102G6VF  |  |
| Okot Victoria Mary                              | OPM/P/457   | 887037      | Stenographer/Secretary         | U5                | 283,833                   | 301,796         | 3,621,552      | CF47019101DAUG  |  |
| Oloya Ernest                                    | OPM/P/555   | 887202      | Under secretay                 | U1SE              | 514,500                   | 1,325,110       | 15,901,320     | CM48086101M9WD  |  |
| Opus Moses                                      | OPM/P/223   | 941220      | Driver                         | U8                | 193,179                   | 71,488          | 857,856        | CF83043103FYGK  |  |
| Osuna Banya Stanslas                            | OPM/P/512   | 60707       | Senior Accounts Asst           | U5                | 529,931                   | 345,515         | 4,146,180      | CM51039101MQQD  |  |
| Saidi Mohamed Labong                            | OPM/P/224   | 883077      | Driver                         | U8                | 232,657                   | 53,092          | 637,104        | CM480191034WUD  |  |
| Ssemanda Idrisa                                 | OPM/P/217   | 60822       | Driver                         | U8                | 232,657                   | 74,488          | 893,856        | CM75012103QWDD  |  |
| Ssenkooza Yunia                                 | OPM/P/357   | 877404      | Office Typist                  | U7                | 267,686                   | 152,943         | 1,835,316      | CF51031100R0UG  |  |
| Unega Judith                                    | OPM/P/025   | 893576      | Accounts Assistant             | U7                | 191,442                   | 330,563         | 3,966,756      | CF45033106F5XK  |  |
| Galiwango Betty                                 | OPM/P/585   | 8894494     | Senior Personal Secretary      | U3                | 460,332                   | 460,332         | 5,523,984      | CF54052108ME7E  |  |
| UCANDA PETER                                    | OPM/P/004   | 886017      | Permanent Secretary            | U1SE              | 1,709,279                 | 2,751,250       | 33,015,000     | CM39033108KDMH  |  |
| MUBIRU SANDRA VIVIAN                            | OPM/P/053   | 901437      | Steno Secretary                | U5                | 202,491                   | 202,491         | 2,429,892      | CF48024107CZDE  |  |
| MAGARA PAUL                                     | OPM/P/076   | 888066      | Records Assistant              | U7                | 99,661                    | 99,661          | 1,195,932      | CM64039106HN9D  |  |
| KALJIBBALA NAMATOVU LUKIA                       | OPM/P/127   | 894254      | Sen. Pers. Secretary           | U2                | 46,536                    | 608,360         | 7,300,320      | CF49052102JFQH  |  |
| TAMARE J K FREDRICK                             | OPM/P/345   | 897802      | Senior Office Supervisor       | U5                | 359,294                   | 359,294         | 4,311,528      | CM52009105AREG  |  |
| KASOZI MARGARET                                 | OPM/P/162   | 893615      | Accounts Assistant             | U7                | 50,100                    | 410,792         | 4,929,504      | CF53091101YH3C  |  |

| ApplicantNames                                         | File Number | Computer No | Post on Last Appointment      | Last Salary Scale | Last Monthly Basic Salary | Monthly Pension | Annual Pension | National ID     |
|--------------------------------------------------------|-------------|-------------|-------------------------------|-------------------|---------------------------|-----------------|----------------|-----------------|
| <b>Program 49: Administration and Support Services</b> |             |             |                               |                   |                           |                 |                |                 |
| <b>Sub Program 02: Finance and Administration</b>      |             |             |                               |                   |                           |                 |                |                 |
| <b>Cost Center: OPM</b>                                |             |             |                               |                   |                           |                 |                |                 |
| <b>District: Kampala</b>                               |             |             |                               |                   |                           |                 |                |                 |
| ONYANGO AMUTONU HK                                     | OPM/P/136   | 894096      | Principal Assistant Secretary | U2                | 663,332                   | 663,332         | 7,959,984      | CM50051101E0VH  |
| SSEJUUKO LAWRENCE BAKAYANA                             | OPM/P/252   | 897920      | Senior Office Supervisor      | U5                | 50,712                    | 508,005         | 6,096,060      | CM460301023Q0E  |
| WALUSIMBI FATUMA                                       | OPM/P/341   | 887931      | Principal Assistant Secretary | U2                | 789,659                   | 824             | 9,884          | CF450821075EYL  |
| EBONG OKELLO JOY E                                     | OPM/P/414   | 887857      | Senior Personal Secretary     | U3                | 777,986                   | 402,002         | 4,824,024      | CF45001100AGOF  |
| NUWAMANYA JOE JOTHEM KANENGERE                         | OPM/P/010   | 885380      | Director                      | U1SE              | 19,724,445                | 664,189         | 7,970,268      | CM500040101XLQG |
| MUKASA PAUL                                            | OPM/P/456   | 60725       | Senior Information Officer    | U3                | 744,336                   | 663,420         | 7,961,040      | CM66052102T3KF  |
| WBOYA VICENT                                           | OPM/P/381   | 60704       | Princ. Disaster Mgt Officer   | U2                | 1,201,688                 | 452,495         | 5,429,940      | CM71051102AUNF  |
| BUHAMIZO MARY                                          | OPM/P/451   | 60719       | Princ. Information Officer    | U2                | 1,291,880                 | 740,232         | 8,882,784      | CF590481074X2K  |
| SSANSA MUGENYI FREDRICK EDWARD                         | OPM/P/335   | 60766       | Commissioner                  | U1SE              | 1,859,451                 | 663,491         | 7,961,892      | CM56036100QUUG  |
| BAHIKAYO ESAU                                          | OPM/P/147   | 60736       | Asst. Settlement Commandant   | U5                | 479,759                   | 345,972         | 4,151,664      | CM581061002RRC  |
| EVA KABASINDI BYARUHANGA                               | OPM/P/802   | 15798       | Principal Assistant Secretary | U2                | 1,291,880                 | 620,102         | 7,441,224      | CF57006101VT8E  |
| Daya Yuwa Tom                                          | OPM/P/382   | 60776       | Receptionist                  | U7                | 245,221                   | -               | -              | -               |
| Onono Margaret                                         | OPM/P/208   | 60757       | Receptionist                  | U7                | 268,143                   | 139,023         | 1,668,276      | CF69005103REPJ  |
| Olinga Jenifer                                         | OPM/P/686   | 14464       | Personal Secretary            | U4                | 798,535                   | 328,734         | 3,944,808      | -               |
| Wasswa Hasn                                            | OPM/P/219   | 60815       | Driver                        | U8                | 237,069                   | 90,402          | 1,084,824      | CM59012100RAKJ  |
| Ssebyala Salim                                         | OPM/P/227   | 60814       | Driver                        | U8                | 237,069                   | 90,402          | 1,084,824      | CM5805210FNUEG  |
| Byarugaba M. Gactano                                   | OPM/P/611   | 60873       | Accounts Assistant            | U7                | 377,781                   | 170,253         | 2,043,036      | CM58009100J36L  |
| Lowoth Francis Okori                                   | OPM/P/747   | 63306       | Principal Development Officer | U2                | 1,728,187                 | 930,917         | 11,171,004     | CM5907006VQ6C   |
| Christine Guwatudde Kintu                              | OPM/P/712   | 65170       | Permanent Secretary           | U1SE              | 15,400,000                | -               | -              | CF61052102J56D  |
| Nkurunziza Emmanuel                                    | OPM/P/440   | 1006641     | Assistant Commissioner        | U1E               | 1,257,326                 | 838,217         | 10,058,604     | CM850121014YWK  |
| Ayen Akello Mary                                       | OPM/P/072   | 883007      | Senior Personal Secretary     | U3                | 740,940                   | 466,316         | 5,595,792      | CF49074100NG4J  |
| Batenda Bagaya M C L                                   | OPM/P/120   | 883087      | Asst. Settlement Commandant   | U5                | 207,570                   | 231,884         | 2,782,608      | -               |
| Bushoberwa Elias Z                                     | OPM/P/188   | 879531      | Principal Assistant Secretary | U2                | 954,808                   | 799,099         | 9,589,188      | -               |
| Edoku John Justine                                     | OPM/P/048   | 879531      | Accounts Assistant            | U6                | 196,109                   | 267,424         | 3,209,088      | -               |
| Kigozi Erusama                                         | OPM/P/129   | 875200      | Accounts Assistant            | U6                | 359,996                   | 306,515         | 3,678,180      | -               |
| Kigozi Swaibu                                          | OPM/P/235   | 875062      | Driver                        | U8                | 107,910                   | 55,588          | 667,056        | -               |
| Mwebaze Nkunjama Nathan                                | OPM/P/117   | 893477      | Principal Assistant Secretary | U2                | 664,105                   | 476,527         | 5,718,324      | -               |
| Odwedo Martin John                                     | OPM/P/251   | 874577      | Under Secretary               | U1SE              | 506,698                   | 1,475,559       | 17,706,708     | -               |
| Okadapau Barnabas                                      | OPM/P/017   | 901474      | Senior Stores Assistant       | U5                | 20,475                    | 496,689         | 5,960,268      | -               |
| Okello Daniel                                          | OPM/P/155   | 887847      | Assistant Secretary           | U4                | 483,860                   | 508,524         | 6,102,288      | -               |
| Sserwadda Agnes                                        | OPM/P/368   | 880380      | Office Typist                 | U8                | 227,826                   | 209,764         | 2,517,168      | -               |
| Twesigomwe Carols                                      | OPM/P/113   | 886924      | Comm/Disaster Mgt & Prep.     | U1SE              | 1,333,586                 | 1,968,774       | 23,625,288     | -               |
| NSHEMEIRE FRANCIS B                                    | OPM/P/381   | 886489      | Under Secretary               | U1SE              | 1,996,391                 | 1,996,391       | 23,956,692     | -               |
| NAMUTEBI ESTHER WANDERA                                |             | 898232      |                               |                   |                           | 173,014         | 2,076,168      | CF51047103C97D  |
| OBUKO CATHERINE OBUKO                                  |             | 896969      | Personal Secretary            | U4                | 13,740                    | 534,346         | 6,412,152      | -               |
| Niwamanya Byarugaba Angel B                            | OPM/P/365   | 879532      | Senior Accounts Asst          | U5                | 499,860                   | 331,192         | 3,974,304      | -               |
| NSHEMEIRE FRANCIS B                                    | OPM/P/381   | 886489      | Under Secretary               | U1SE              | 1,996,391                 | 1,996,391       | 23,956,692     | -               |
| Ssesebwe Vicent                                        | OPM/P/472   | 883707      | Senior Accounts Asst          | U5                | 499,860                   | 325,814         | 3,909,768      | -               |

## **Annex 7: List of Staff Retiring in FY 2018/19**

**Program 49: Administration and Support Services****Sub Program : Finance and Administration****Cost Centre :****District : Kampala**

| File Number                            | Computer Number | Applicant Names           | National ID    | Date Of Birth | Last Appointment Title        | Last Salary Scale | Last Basic Monthly Salary (UGX) | Monthly Pension (UGX) | Annual Pension (UGX) | Gratuity (UGX)     |
|----------------------------------------|-----------------|---------------------------|----------------|---------------|-------------------------------|-------------------|---------------------------------|-----------------------|----------------------|--------------------|
| OPM/P/150                              | 71430           | Bomora George             | CM14006101TGUF | 12/28/1954    | Assistant Settlement Officer  | U5                | 479,759                         | 293,003               | 3,516,036            | 11,892,663         |
| OPM/P/208                              | 60757           | Onono Margaret            | CF69005103REPJ | 1/1/1969      | Receptionist                  | U7                | 268,143                         | 139,023               | 1,668,276            | 13,346,232         |
| OPM/P/219                              | 60815           | Wasswa Hassan             | CM59012100RAKJ | 4/30/1959     | Driver                        | U8                | 237,069                         | 90,402                | 1,084,824            | 8,136,208          |
| OPM/P/225                              | 60817           | Ahabwa James              | CM88025100HUDH | 5/2/1958      | Driver                        | U8                | 197,167                         | 58,932                | 707,184              | 10,545,769         |
| OPM/P/227                              | 60814           | Ssebyala Salim            | CM5805210FNUJG | 11/23/1958    | Driver                        | U8                | 237,069                         | 90,402                | 1,084,824            | 7,993,967          |
| OPM/P/382                              | 60776           | Daya Yuwa Tom             | CF69005103REPK | 4/27/1976     | Receptionist                  | U7                | 245,221                         | 0                     | 0                    | 8,827,956          |
| OPM/P/440                              | 1006641         | Nkurunziza Emmanuel       | CM850121014YWK | 9/12/1955     | Assistant Commissioner        | UIE               | 1,257,326                       | 838,217               | 10,058,604           | 75,439,543         |
| OPM/P/611                              | 60873           | Byarugaba M. Gaetano      | CM58009100J36L | 9/29/1958     | Accounts Assistant            | U7                | 377,781                         | 170,253               | 2,043,036            | 15,322,797         |
| OPM/P/686                              | 14464           | Olinga Jenifer            | CF69005103REPM | 4/7/1963      | Personal Secretary            | U4                | 798,535                         | 328,734               | 3,944,808            | 31,558,486         |
| OPM/P/712                              | 65170           | Christine Guwatudde Kintu | CF61052102J56D | 8/5/1961      | Permanent Secretary           | UISE              | 15,400,000                      | 0                     | 0                    | 46,200,000         |
| OPM/P/747                              | 63306           | Lowoth Francis Okori      | CM5907006VQ6C  | 8/15/1958     | Principal Development Officer | U2                | 1,728,187                       | 930,917               | 11,171,004           | 83,782,506         |
| <b>Total Pension / Gratuity (Ushs)</b> |                 |                           |                |               |                               |                   | <b>21,226,257</b>               | <b>2,939,883</b>      | <b>35,278,596</b>    | <b>313,046,127</b> |

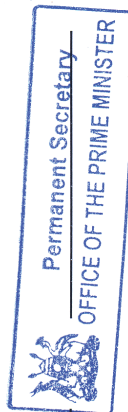
**Confirmation by Accounting Officer**

Names: Christine Guwatudde Kintu

Signature: \_\_\_\_\_

Title: Permanent Secretary

Date &amp; Stamp: \_\_\_\_\_



## **Annex 8: Actions Taken to Implement Recommendations of Parliament**

## **Issues raised by the Presidential Affairs Committee of Parliament on Vote 003 MPS for FY 2017/18**

### **7.33 Priority Setting in Office of the Prime Minister**

The Committee noted that OPM had proposed allocations that do not reflect those that were frequently funded through supplementary requests. For instance, while Affirmative Action Programs had proposed allocation of 84.8 percent, Disaster Preparedness and Refugee Management had proposed allocation of UGX.11.85bn representing 5.6 percent of the OPM indicative MTEF ceiling.

The Committee regarded interventions by Disaster Preparedness and Refugee Management to be known and trends showed that their occurrences were increasing each year.

The Committee recommended that:

#### **Committee Recommendation**

*The Committee recommended that OPM adopts efficiency measures especially in Strategic Coordination, M&E, Administration, and Support Services in form of budget allocative efficiency through allocating resources to priority areas*

#### **Status of Implementation**

We would like to clarify that out of the total approved Vote 003 budget of **UGX 309.694Bn**, for FY 2017/18, **UGX 189bn (63%)** is to be funded by our development partners for the Affirmative Action Program and Settlement Transformation Agenda for the refugee host communities

with specific agreed deliverables/milestones in the Financing Agreements and Project Appraisal Documents (PAD). The balance of **UGX 120.302bn** is the total Government of Uganda funding out of which **UGX 85.085bn** is used to implement H.E the President's pledges and NRM

Manifesto commitments in the areas served by the Affirmative Action programs. Thus, the available balance from Government of Uganda funding is only **UGX 35.217bn** which is used for wage (**UGX 2.531Bn**), Relief, Disaster Preparedness and Refugee Management (**UGX 11.341bn**), Strategic Coordination Monitoring and Evaluation (**UGX 11.991Bn**) and **Administration and Support Services (UGX 9.353Bn)**

The meagre financial resources appropriated by Parliament to OPM are efficiently allocated and utilized in line with the Vote mandate which guides on key priority areas. OPM has put in place the following measures to enhance budget allocative and utilization efficiency:

- 1) Monthly Top Management meetings chaired by the Rt. Hon Prime Minister attended by all the political leaders and technical staff which guides on the key priority areas for funding in a given Financial Year;
- 2) Weekly Senior Management, quarterly and annual departmental meetings chaired by the Accounting Officer to review among others the overall Vote financial and physical performance;
- 3) Strong Financial and Risk Management Control Systems put in place to ensure efficient utilization of the available resources;
- 4) Quarterly OPM Finance Committee meetings which guide departments on how to allocate the meagre resources released by MFPED; and
- 5) Vote 003 Strategic Plan also guides on the key vote priority areas of intervention.

Notwithstanding the above control measures, the budgetary allocations to Vote 003 are inadequate in view of its enormous mandate. This undesirable situation is further exacerbated by the perennial budget shortfalls/cuts imposed on the Vote by MoFPED. For instance by Third

Quarter of FY 2017/18, Vote 003 has suffered budget shortfalls totaling **UGX 30bn** especially under the Government of Uganda Development Budget.

### **Committee Recommendation**

*The Committee strongly recommended that allocations to Disaster Preparedness and Refugee Management be greatly enhanced*

### **Status of Implementation**

The Committee recommendation on this matter was not adopted by the Budget Committee of Parliament. Thus, Parliament never appropriated additional funds to Vote 003 for the Relief, Disaster Preparedness and Refugee Management Function.

Notwithstanding the committee recommendations, OPM has continuously been engaging MFPED to secure additional funding for this function but in vain.

The more practical solution for enhancing the budgetary allocations for this function is by operationalizing the

Contingencies Fund as established under **Section 26 of the Public Finance Management Act 2015**.

### **7.34 Government Annual Performance Reports (GAPR)**

In FY2016/17, Office of the Prime Minister produced the Government Annual Performance Report (GAPR) for FY 2014/15, FY 2015/16 and coordinated the half annual GAPR for FY 2016/17. The Committee observed that the findings and recommendations of the GAPR were produced late and were not effectively disseminated and therefore did not make any meaningful input in the analysis of the budget proposals for the subsequent years.

### **Committee Recommendation**

*The Committee recommended that Office of the Prime Minister produces timely GAPR and have them debated by Parliament so that the findings and recommendations contained therein can inform budget consideration and scrutiny of the MDAs in the subsequent years.*

### **Status of Implementation**

We would like to clarify as follows:

The Government Annual Performance Report (GAPR) for the FY 2016/17 was produced in time (**1st week of September 2017**) and discussed by Cabinet from **5<sup>th</sup> to 6<sup>th</sup> September 2017**. The recommendations of the Cabinet retreat were then presented and discussed in the Government Budget Conference on **7th September 2017**.

As a follow up, the recommendations of the Cabinet retreat were sent to the respective sectors for redress and incorporation in their Budget Framework Papers for the FY 2018/19.

GAPR findings by Sector also guided the recently concluded Presidential Advisory Committee on the Budget (PACOB) sessions that reviewed the Sector Budget Framework Papers for FY 2018/19 between **October – December 2017**,

The GAPR is being printed and copies will be submitted to Parliament to inform consideration of the Ministerial Policy Statements (MPS) for FY 2018/19. This practice will be repeated every year in accordance with the recommendations made by Parliament.

### **7.35 Government Programs and Policies**

As a core mandate, Office of the Prime Minister undertakes Monitoring and Evaluation of Government Programs and Policies. The Committee observed with concern that Office of the Prime Minister had never produced a report on any of the Government Programs and Policies currently being implemented. Taking Universal Primary Education (UPE)

and Universal Secondary Education (USE) as a case in point, Office of the Prime Minister has never provided any M & E report to answer questions of whether the policies are on the right track and if not; remedial actions required to achieve the intended objective.

### **Committee Recommendation**

*The Committee recommended that Office of the Prime Minister undertakes Monitoring and Evaluation of all Programs and Projects currently being implemented and have the reports submitted to Parliament for consideration and generate debate. This will help the Country to ascertain whether the intended objectives will be achieved and if not seek remedial action in time or call for a policy review.*

### **Status of Implementation**

OPM has been undertaking Monitoring and Evaluation of all Programs and Projects bi-annually and submits its finding to Cabinet. However, in line with the Committee recommendation, OPM will be sharing the reports with the Committee of Parliament.

## **7.36 Policy on Refugees**

The Committee noted that the policy on refugees in Uganda is lacking. The Committee was informed that Office of the Prime Minister is in the process of conducting consultations with stakeholders to validate the Draft Refugee Policy. The Committee observed that in absence of the refugee policy, citizens are not aware of the right places and right engagement for refugees. The Committee undertook on-spot assessment of communities hosting refugees in Ajuman, Yumbe and Kiryandongo Districts and noted that in some instances, refugees have too much freedom and are more privileged at the expense of nationals.

### **Committee Recommendation**

*The Committee recommended that the Policy on Refugees be expedited to enable the issues relating to refugee management be streamlined.*

### **Status of Implementation**

The draft Policy on Refugees was compiled after extensive consultations with all key stake holders within and outside the country. The draft Policy will be presented to Cabinet before end of March 2018.

### **7.37 Lack of sustainable interventions for Disaster Preparedness**

The Committee noted that Office of the Prime Minister had not made any efforts in putting in place interventions for Disaster Preparedness. In its oversight role, the Committee undertook a field visit to Nakasongola District, which is among the drought prone areas in the Country. The Committee was informed that during peak drought season, about 30 heads of cattle died per day and that the drought season occurs year in year out. The most painful thing to note is that Nakasongola District is surrounded by Lake Kyoga.

### **Committee Recommendation**

*The Committee recommended that Office of the Prime Minister coordinates the synergies in different sectors to ensure that there is water for production in all water stressed areas in form of irrigation schemes.*

### **Status of Implementation**

Arising from the Cabinet directive under the Minute 268 (CT 2011), OPM was required to coordinate an Inter-Ministerial meeting comprising of MAAIF, Ministry of Water and Sanitation, MoFPED to develop an irrigation Policy and Master Plan.

OPM through the Institutional Framework for Coordination of Policy and Program Implementation in Government (IFCPPI) coordinated the process of developing the draft National Irrigation Policy. The draft policy spells out the coordination mechanisms at the central government level, local government level and scheme level. The draft Policy has been submitted to Cabinet for approval.

### **Committee Recommendation**

*The Committee further recommended that a project be designed by Office of the Prime Minister to tap the synergies in the Ministry of Agriculture through provision of irrigation systems and Ministry of Water through provision of investment in irrigation equipment to ensure that Nakasongola District is piloted for irrigation scheme.*

### **Status of Implementation**

OPM through the Institutional Framework for Coordination of Policy and Program Implementation in Government (IFCPPI) is supporting the Sectors of Agriculture and Water to develop an Irrigation Master Plan guided by the draft Irrigation Policy. The Plan will ensure sustainable use of water for production. Thus, the investment and priority areas including Nakasongola cattle corridor will be guided by the Master Plan when approved.

#### 7.38 Resettlement of Internally Displaced Persons

The Committee noted that Parliament during its sitting on 3<sup>rd</sup> May 2016 passed the appropriations Bill for FY 2016/17 which among others withdrew **UGX 8.0bn** meant for acquisition of land and resettlement of Bududa landslide survivors and over 100,000 people at risk of landslides in the Elgon sub-region. The Committee learnt that this decision was based on the misconception that the funds were for a one off item for land acquisition by Government.

The Committee observed with concern that the budget cut had curtailed the planned activities in FY 2016/17 in form of resettling 600 households on land earlier purchased

guided by the physical and residential plans developed, procurement of a contractor for the construction of the first 100 houses in Bulambuli, implementation of H.E the President's directive to purchase land and resettle 600 Benet/Ndorobo landless persons in Bukwo and procurement of an additional 1,000 acres of land for resettling Ugandans expelled from Tanzania and efforts to seek a supplementary funding in FY 2016/17 were futile.

### **Committee Recommendation**

*The Committee therefore recommended that Ushs. 8.0 bn be provided to the Office of the Prime Minister to have their MTEF ceiling re-instated to enable them undertake activities relating to resettlement of IDPs.*

### **Status of Implementation**

The Committee recommendation on this matter was not adopted by the Budget Committee of Parliament. Thus, Parliament never appropriated an additional **UGX 8bn** in Vote 003 for FY 2017/18 as recommended.

The failure by Government to provide funding for the resettlement activities has the following implications;

- ✓ *2,876 acres of land procured is at high risk of being illegally taken-over by an authorized persons if funds are not made available to resume activities.*
- ✓ *All the previous Government investments on the procured land (i.e opening boundaries, roads, demarcation of plots and marlstones) will be put to waste*

Vote 003 will continue to engage MoFPED and other stakeholders on the matter for a lasting solution.

### **7.39 Resettlement of the Benet/Ndoboro**

The Committee noted that resettlement of the Benet/Ndorobo, Bagisu Landslided survivors and other IDPs in the Country unfunded activity with a requirement of UGX.

35 billion. The Committee interested itself in the Benet/Ndorobo matter and was informed that the resettlement challenge of the Benet/Ndorobo stems from the 1983 land allocation program, where Government provided 15,000 acres of Mt. Elgon National Park but many missed out due to mismanagement. The Committee was availed options to resettle the landless groups of about 1,500 households (Kapsekek-Bukwo Camp-328 Households, Kisito Camp-340 Households, Rwanda/Kisangani-254 Households, Teriet/Kapkoros-69 Households, Titim-10 Households and Yatui-200 Households)

The options include purchase of land to resettle the Benet/Ndoboro 1,500 Households; repossess and redistribute the 318 hectares from Kapsekek temporary camp, 201 hectares from Kisito temporary camp and 2,500 hectares encroachment of Mt. Elgon National Park and degazette 3,000 hectares of Mt. Elgon National Park.

### **Committee Recommendation**

*The committee recommended that Government repossess and redistributes the 318 hectares from Kapsekek temporary camp, 201 hectares from Kisito temporary camp and 2,500 hectares encroachment of Mt. Elgon, National Park.*

### **Status of Implementation**

The recommendation by the committee was earlier implemented by OPM where all the land was recovered and redistributed accordingly. The fact of the matter is that Government has so far degazetted a total of 8,500 hectares of land from Mt. Elgon forest for resettlement of the Benet. This situation however has been reversed by politicization of the resettlement process. For example the Teriet camp which is purported to exist is actually a ploy to undermine the resettlement process. In actual sense nobody stays in that camp.

OPM is working with other government organs to find a lasting solution.

OPM therefore, request the Committee to take keen interest in this matter.

#### **7.40 Sustainability of Affirmative Action Interventions**

The Committee observed that most of the affirmative actions are either unfunded or underfunded. The Committee was concerned that most of those interventions that have attracted funding are not sustainable, a case in point is procuring and distributing inputs year in year out.

#### **Committee Recommendation**

*The Committee recommended that Communities be trained to breed the inputs for sustainability. The Committee further recommends that a mechanism of routine maintenance be enhanced so that facilities provided are constantly in use. A case in point is regular de-silting of dams.*

#### **Status of Implementation**

We would like to clarify that most of the items distributed are majorly agricultural implements such as tractors, ox-ploughs and hand hoes which are procured in fulfilment of H.E the President's Pledges and Manifesto Commitments.

Similarly in areas where capital investments have already been made, OPM has ensured that the guidelines issued to the Local Governments on the utilization of the PRDP and LRDP grants provide for Operation and Maintenance (O&M) of the facilities already established. Relatedly, the beneficiary Local Governments are also encouraged to constitute management/user committees which are responsible for maintaining the facilities.

However, there is a gradual policy shift in the areas of prioritization with focus on self-sustaining interventions such as provision of support to micro projects, improved breeds, etc.

## **Annex 9: Vote 003 Asset Register**



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                           |               |
|---------------------------|---------------|
| <b>Asset Book:</b>        | OPM FA BOOK   |
| <b>Category:</b>          | ICT EQUIPMENT |
| <b>Asset Number From:</b> |               |
| <b>Asset Number To:</b>   |               |
| <b>Cost Center:</b>       |               |

|                             |                                       |                                   |
|-----------------------------|---------------------------------------|-----------------------------------|
| <b>Asset Book:</b>          | OPM FA BOOK                           | <b>Finance and Administration</b> |
| <b>Cost/Control Center:</b> | 003020000                             |                                   |
| <b>Asset Category:</b>      | ICT EQUIPMENT.CENTRAL PROCESSING UNIT |                                   |

| Asset Number | Description             | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name          | User Title      |
|--------------|-------------------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|--------------------|-----------------|
| 138654       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0001              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138655       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0002              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138656       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0003              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138657       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0004              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138658       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0005              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138659       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0006              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138660       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0007              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138661       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0008              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138662       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0009              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138663       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0010              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138664       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0011              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138665       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0012              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138666       | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0013              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |                         |                 |                                                       |   |             |                 |                    |                 |
|--------|-------------------------|-----------------|-------------------------------------------------------|---|-------------|-----------------|--------------------|-----------------|
| 138667 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0014 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138668 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0015 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138669 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0016 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138670 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0017 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AC ING          |
| 138671 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0018 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC ING         |
| 138672 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0019 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC SAS         |
| 138673 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0020 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA              |
| 138674 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0021 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SNGO            |
| 138675 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0022 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SIO             |
| 138676 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0023 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PDMO            |
| 138677 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0024 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PDMO            |
| 138678 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0025 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPSA            |
| 138679 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0026 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ING             |
| 138680 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0027 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ING             |
| 138681 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0028 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PNGO            |
| 138682 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0029 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PIO             |
| 138683 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0030 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PIO             |
| 138684 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0031 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | IO              |
| 138685 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0032 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPRO            |
| 138686 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0033 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPRO            |
| 138687 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0034 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PPRO            |



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| 138688 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0035 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | OFFICER            | PNGO            |
| 138689 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0036 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AC-COM ING      |
| 138690 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0037 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138691 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0038 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138692 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0039 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138693 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0040 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138694 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0041 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138695 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0042 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138696 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0043 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138697 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0044 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138698 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0045 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138699 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0046 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST M&E   |
| 138700 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0047 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST M&E   |
| 138701 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0048 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC M&E         |
| 138702 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0049 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SOS             |
| 138703 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0050 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SERVER ROOM     |
| 138704 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0051 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS LT          |
| 138705 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0052 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | A SEC LT        |
| 138706 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0053 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO D -CME   |
| 138707 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0054 | Administration-Kampala-None | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAMS EME        |



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| 138708 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0055 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC US P&D        |
| 138709 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0056 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | US P&D            |
| 138710 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0057 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AG C-HR           |
| 138711 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0058 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PRESS UNIT        |
| 138712 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0059 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PRESS UNIT        |
| 138713 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0060 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MSTA          |
| 138714 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0061 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA MSTA           |
| 138715 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0062 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MSTA          |
| 138716 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0063 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS NUR           |
| 138717 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0064 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS LT            |
| 138718 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0065 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC DING          |
| 138719 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0066 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MING          |
| 138720 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0067 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MING       |
| 138721 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0068 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO MING        |
| 138722 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0069 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO 2DPM        |
| 138723 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0070 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO 2DPM       |
| 138724 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0071 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MSDISASTER |
| 138725 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0072 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO MS DISASTER |
| 138726 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0073 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO NUR         |
| 138727 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0074 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO NUR        |
| 138728 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0075 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MDISASTER  |



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| 138729 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0076 | Administration-Kampala-None<br>OPM-003020000-Finance and<br>Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | OFFICER<br>ACCOUNTING<br>OFFICER | SEC TO GCW      |
| 138730 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0077 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | PA TO GCW       |
| 138731 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0078 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | PA TO MGD       |
| 138732 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0079 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO MGD      |
| 138733 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0080 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC MSK         |
| 138734 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0081 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | ADC TO MK       |
| 138735 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0082 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO PM       |
| 138736 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0083 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO PM       |
| 138737 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0084 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | NA              |
| 138738 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0085 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC US-SPS-PM   |
| 138739 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0086 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | ARO             |
| 138740 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0087 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | COM M&E         |
| 138741 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0088 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SYSTEM ANALYST  |
| 138742 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0089 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | ECONOMIST       |
| 138743 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0090 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SAS LT          |
| 138744 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0091 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | RESOURCE CENTER |
| 138745 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0092 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | RESOURCE CENTER |
| 138746 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0093 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | RESOURCE CENTER |
| 138747 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0094 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | PA              |
| 138748 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0095 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO PA       |



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| 138749 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0096 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO HPDU |
| 138750 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0097 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PO          |
| 138751 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0098 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO         |
| 138752 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0099 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO         |
| 138753 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0100 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | INTERN      |
| 138754 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0101 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138755 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0102 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138756 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0103 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138757 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0104 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138758 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0105 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138759 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0106 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138760 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0107 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138761 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0108 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138762 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0109 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF   |
| 138763 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0110 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF   |
| 138764 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0111 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF   |
| 138765 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0112 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF   |
| 138766 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0113 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | MAGGIE      |
| 138767 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0114 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HENRY       |
| 138768 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0115 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC US-ING  |
| 138769 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0116 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING         | PAS-F&A     |



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| 138770 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0117 | Administration-Kampala-None<br>OPM-003020000-Finance and<br>Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | OFFICER<br>ACCOUNTING<br>OFFICER | PAS-F&A              |
| 138771 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0118 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | OPEN REGISTRY        |
| 138772 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0119 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | PPD                  |
| 138773 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0120 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO US -F&A       |
| 138774 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0121 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO US-F&A        |
| 138775 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0122 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO US-F&A        |
| 138776 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0123 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO US-F&A        |
| 138777 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0124 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SEC TO US-F&A        |
| 138778 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0125 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | P/A                  |
| 138779 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0126 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | AS-F&A               |
| 138780 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0127 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | AS-F&A               |
| 138781 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0128 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SAS-F&A              |
| 138782 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0129 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SAS-F&A              |
| 138783 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0130 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | SAS-F&A              |
| 138784 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0131 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | HR                   |
| 138785 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0132 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | HR                   |
| 138786 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0133 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | S HR                 |
| 138787 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0134 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | MS STATE<br>KARAMOJA |
| 138788 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0135 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | MS STATE<br>KARAMOJA |
| 138789 | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0136 | OPM-003020000-Finance and<br>Administration-Kampala-None                                | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING<br>OFFICER            | MS BUNYORO           |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |                         |                 |                                                       |   |             |                 |                    |             |
|--------------------------|-------------------------|-----------------|-------------------------------------------------------|---|-------------|-----------------|--------------------|-------------|
| 138790                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0137 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | P ECONOMIST |
| 138791                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0138 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | P ECONOMIST |
| 138792                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0139 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO M&E  |
| 138793                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0140 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO M&E  |
| 138794                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0141 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | COM M&E     |
| 138795                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0142 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA          |
| 138796                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0143 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC PA      |
| 138797                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0144 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HPDU        |
| 138798                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0145 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC HPDU    |
| 138799                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0146 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PO-PDU      |
| 138800                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0147 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO-PDU     |
| 138801                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0148 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | APO-PDU     |
| 138802                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0149 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | IO          |
| 138803                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0150 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138804                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0151 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138805                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0152 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138806                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0153 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| 138807                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0154 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138808                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0155 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138809                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0156 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA          |
| 138810                   | CENTRAL PROCESSING UNIT | OPM-FIN-PU-0157 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA          |
| <b>Number of Records</b> |                         | <b>157</b>      | <b>Total Cost</b>                                     |   | <b>0</b>    |                 |                    |             |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003020000<br>Asset Category: ICT EQUIPMENT.DESKTOP |             |                              |                                                       |              |                  |                 |              |                 |
|----------------------------------------------------------------------------------------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|--------------|-----------------|
| Finance and Administration                                                                         |             |                              |                                                       |              |                  |                 |              |                 |
| Asset Number                                                                                       | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name    | User Title      |
| 138497                                                                                             | DESKTOP     | OPM-FIN-DT-0001              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138498                                                                                             | DESKTOP     | OPM-FIN-DT-0002              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138499                                                                                             | DESKTOP     | OPM-FIN-DT-0003              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138500                                                                                             | DESKTOP     | OPM-FIN-DT-0004              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138501                                                                                             | DESKTOP     | OPM-FIN-DT-0005              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138502                                                                                             | DESKTOP     | OPM-FIN-DT-0006              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138503                                                                                             | DESKTOP     | OPM-FIN-DT-0007              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138504                                                                                             | DESKTOP     | OPM-FIN-DT-0008              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138505                                                                                             | DESKTOP     | OPM-FIN-DT-0009              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138506                                                                                             | DESKTOP     | OPM-FIN-DT-0010              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138507                                                                                             | DESKTOP     | OPM-FIN-DT-0011              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138508                                                                                             | DESKTOP     | OPM-FIN-DT-0012              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138509                                                                                             | DESKTOP     | OPM-FIN-DT-0013              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138510                                                                                             | DESKTOP     | OPM-FIN-DT-0014              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138511                                                                                             | DESKTOP     | OPM-FIN-DT-0015              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138512                                                                                             | DESKTOP     | OPM-FIN-DT-0016              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | RESOURCE CENTRE |
| 138513                                                                                             | DESKTOP     | OPM-FIN-DT-0017              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | BALIKWILA JJ | AC ING          |
| 138514                                                                                             | DESKTOP     | OPM-FIN-DT-0018              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | NA           | SEC ING         |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |         |                 |                                                       |           |             |                 |                 |                 |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|-----------------|-----------------|
| 138515 | DESKTOP | OPM-FIN-DT-0019 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | LUBEGA AC DP    | SEC SAS         |
| 138516 | DESKTOP | OPM-FIN-DT-0020 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | LUBEGA          | SAS             |
| 138517 | DESKTOP | OPM-FIN-DT-0021 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | SNGO            |
| 138518 | DESKTOP | OPM-FIN-DT-0022 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | SIO             |
| 138519 | DESKTOP | OPM-FIN-DT-0023 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PDMO            |
| 138520 | DESKTOP | OPM-FIN-DT-0024 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PDMO            |
| 138521 | DESKTOP | OPM-FIN-DT-0025 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | EKWARU RICHARD  | SPSA            |
| 138522 | DESKTOP | OPM-FIN-DT-0026 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | ING             |
| 138523 | DESKTOP | OPM-FIN-DT-0027 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | ING             |
| 138524 | DESKTOP | OPM-FIN-DT-0028 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PNGO            |
| 138525 | DESKTOP | OPM-FIN-DT-0029 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PIO             |
| 138526 | DESKTOP | OPM-FIN-DT-0030 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PIO             |
| 138527 | DESKTOP | OPM-FIN-DT-0031 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | IO              |
| 138528 | DESKTOP | OPM-FIN-DT-0032 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | SPRO            |
| 138529 | DESKTOP | OPM-FIN-DT-0033 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | SPRO            |
| 138530 | DESKTOP | OPM-FIN-DT-0034 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PPRO            |
| 138531 | DESKTOP | OPM-FIN-DT-0035 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PNGO            |
| 138532 | DESKTOP | OPM-FIN-DT-0036 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | BALIKWILA JJ    | AC/COM ING      |
| 138533 | DESKTOP | OPM-FIN-DT-0037 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | RESOURCE CENTER | RESOURCE CENTER |
| 138534 | DESKTOP | OPM-FIN-DT-0038 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | RESOURCE CENTER | RESOURCE CENTER |
| 138535 | DESKTOP | OPM-FIN-DT-0039 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | DMO             |
| 138536 | DESKTOP | OPM-FIN-DT-0040 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | DMO             |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |         |                 |                                                       |           |             |                 |                       |               |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|-----------------------|---------------|
| 138537 | DESKTOP | OPM-FIN-DT-0041 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | DMO           |
| 138538 | DESKTOP | OPM-FIN-DT-0042 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | DMO           |
| 138539 | DESKTOP | OPM-FIN-DT-0043 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | DMO           |
| 138540 | DESKTOP | OPM-FIN-DT-0044 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | DMO           |
| 138541 | DESKTOP | OPM-FIN-DT-0045 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | DMO           |
| 138542 | DESKTOP | OPM-FIN-DT-0046 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | ECONOMIST M&E |
| 138543 | DESKTOP | OPM-FIN-DT-0047 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | ECONOMIST M&E |
| 138544 | DESKTOP | OPM-FIN-DT-0048 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | ECONOMIST PIC |
| 138545 | DESKTOP | OPM-FIN-DT-0049 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | ECONOMIST M&E |
| 138546 | DESKTOP | OPM-FIN-DT-0050 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SEC M&E       |
| 138547 | DESKTOP | OPM-FIN-DT-0051 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | MPANGA GODFREY        | SOS           |
| 138548 | DESKTOP | OPM-FIN-DT-0052 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SERVER ROOM   |
| 138549 | DESKTOP | OPM-FIN-DT-0053 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SAS LT        |
| 138550 | DESKTOP | OPM-FIN-DT-0054 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | A SEC/LT      |
| 138551 | DESKTOP | OPM-FIN-DT-0055 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SEC TO D/CME  |
| 138552 | DESKTOP | OPM-FIN-DT-0056 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SAMS EME      |
| 138553 | DESKTOP | OPM-FIN-DT-0057 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH ADUNGO          | US P&D        |
| 138554 | DESKTOP | OPM-FIN-DT-0058 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KETTYLAMARO           | US P&D        |
| 138555 | DESKTOP | OPM-FIN-DT-0059 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | MUSINGUZI ANNIE (MRS) | AG C/HR       |
| 138556 | DESKTOP | OPM-FIN-DT-0060 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | PRESS UNIT    |
| 138557 | DESKTOP | OPM-FIN-DT-0061 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | PRESS UNIT    |
| 138558 | DESKTOP | OPM-FIN-DT-0062 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                    | SEC MSTA      |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |         |                 |                                                       |           |             |                 |                    |                    |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|--------------------|--------------------|
| 138559 | DESKTOP | OPM-FIN-DT-0063 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KIBUNGO JONAS      | PA MSTA            |
| 138560 | DESKTOP | OPM-FIN-DT-0064 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC MSTA           |
| 138561 | DESKTOP | OPM-FIN-DT-0065 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | TAYEBBWA JULIUS    | PAS NUR            |
| 138562 | DESKTOP | OPM-FIN-DT-0066 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KYATEREKERA STEVEN | PAS LT             |
| 138563 | DESKTOP | OPM-FIN-DT-0067 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | AMPIRE JEEN        | SEC DING           |
| 138564 | DESKTOP | OPM-FIN-DT-0068 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | IMMACULATE         | SEC MING           |
| 138565 | DESKTOP | OPM-FIN-DT-0069 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH              | SEC TO MING        |
| 138566 | DESKTOP | OPM-FIN-DT-0070 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KIBEDI ISMAEL      | PA TO MING         |
| 138567 | DESKTOP | OPM-FIN-DT-0071 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA TO 2DPM         |
| 138568 | DESKTOP | OPM-FIN-DT-0072 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO 2DPM        |
| 138569 | DESKTOP | OPM-FIN-DT-0073 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH MWESIGWA     | SEC TO MS DISASTER |
| 138570 | DESKTOP | OPM-FIN-DT-0074 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA TO MS DISASTER  |
| 138571 | DESKTOP | OPM-FIN-DT-0075 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA TO NUR          |
| 138572 | DESKTOP | OPM-FIN-DT-0076 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO NUR         |
| 138573 | DESKTOP | OPM-FIN-DT-0077 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO MS DISASTER |
| 138574 | DESKTOP | OPM-FIN-DT-0078 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO GCW         |
| 138575 | DESKTOP | OPM-FIN-DT-0079 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA TO GCW          |
| 138576 | DESKTOP | OPM-FIN-DT-0080 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA TO MGD          |
| 138577 | DESKTOP | OPM-FIN-DT-0081 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO MGD         |
| 138578 | DESKTOP | OPM-FIN-DT-0082 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC MSK            |
| 138579 | DESKTOP | OPM-FIN-DT-0083 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | ADC TO MK          |
| 138580 | DESKTOP | OPM-FIN-DT-0084 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO PM          |



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(003) Office of the Prime Minister

|        |         |                 |                                                       |           |             |                 |                    |                  |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|--------------------|------------------|
| 138581 | DESKTOP | OPM-FIN-DT-0085 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO PM        |
| 138582 | DESKTOP | OPM-FIN-DT-0086 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | SSALI              | SSALI            |
| 138583 | DESKTOP | OPM-FIN-DT-0087 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO US/SPS/PM |
| 138584 | DESKTOP | OPM-FIN-DT-0088 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | ARO              |
| 138585 | DESKTOP | OPM-FIN-DT-0089 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | COM M&E          |
| 138586 | DESKTOP | OPM-FIN-DT-0090 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SYSTEM ANALYST   |
| 138587 | DESKTOP | OPM-FIN-DT-0091 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | ECONOMIST        |
| 138588 | DESKTOP | OPM-FIN-DT-0092 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SAS LT           |
| 138589 | DESKTOP | OPM-FIN-DT-0093 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | RESOURCE CENTER  |
| 138590 | DESKTOP | OPM-FIN-DT-0094 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | RESOURCE CENTER  |
| 138591 | DESKTOP | OPM-FIN-DT-0095 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | RESOURCE CENTER  |
| 138592 | DESKTOP | OPM-FIN-DT-0096 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PA               |
| 138593 | DESKTOP | OPM-FIN-DT-0097 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO PA        |
| 138594 | DESKTOP | OPM-FIN-DT-0098 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC TO HPDU      |
| 138595 | DESKTOP | OPM-FIN-DT-0099 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | PO               |
| 138596 | DESKTOP | OPM-FIN-DT-0100 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | LILLIAN TUMWESIGYE | SPO              |
| 138597 | DESKTOP | OPM-FIN-DT-0101 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KATEREGA JOHN      | SPO              |
| 138598 | DESKTOP | OPM-FIN-DT-0102 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | INTERN           |
| 138599 | DESKTOP | OPM-FIN-DT-0103 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | JACKY              | JACKY            |
| 138600 | DESKTOP | OPM-FIN-DT-0104 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | OLIVE              | OLIVE            |
| 138601 | DESKTOP | OPM-FIN-DT-0105 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | STEVEN             | STEVEN           |
| 138602 | DESKTOP | OPM-FIN-DT-0106 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | GAETANO            | GAETANO          |



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|        |         |                 |                                                       |           |             |                 |        |               |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|--------|---------------|
| 138603 | DESKTOP | OPM-FIN-DT-0107 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | MUBIRU | MUBIRU        |
| 138604 | DESKTOP | OPM-FIN-DT-0108 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | ALFRED | ALFRED        |
| 138605 | DESKTOP | OPM-FIN-DT-0109 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | OKOTH  | OKOTH         |
| 138606 | DESKTOP | OPM-FIN-DT-0110 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | KYTUME | KYTUME        |
| 138607 | DESKTOP | OPM-FIN-DT-0111 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | ACC/NUSAF     |
| 138608 | DESKTOP | OPM-FIN-DT-0112 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | ACC/NUSAF     |
| 138609 | DESKTOP | OPM-FIN-DT-0113 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | ACC/NUSAF     |
| 138610 | DESKTOP | OPM-FIN-DT-0114 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | ACC/NUSAF     |
| 138611 | DESKTOP | OPM-FIN-DT-0115 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | MAGGIE | AC            |
| 138612 | DESKTOP | OPM-FIN-DT-0116 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | HENRY  | AC            |
| 138613 | DESKTOP | OPM-FIN-DT-0117 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | US ING        |
| 138614 | DESKTOP | OPM-FIN-DT-0118 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | SEC US ING    |
| 138615 | DESKTOP | OPM-FIN-DT-0119 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | PSA F&A       |
| 138616 | DESKTOP | OPM-FIN-DT-0120 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | PSA F&A       |
| 138617 | DESKTOP | OPM-FIN-DT-0121 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | OPEN REGISTRY |
| 138618 | DESKTOP | OPM-FIN-DT-0122 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | PPS           |
| 138619 | DESKTOP | OPM-FIN-DT-0123 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | SEC TO US F&A |
| 138620 | DESKTOP | OPM-FIN-DT-0124 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | SEC TO US F&A |
| 138621 | DESKTOP | OPM-FIN-DT-0125 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | SEC TO US F&A |
| 138622 | DESKTOP | OPM-FIN-DT-0126 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA     | SEC TO US F&A |



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(003) Office of the Prime Minister

|        |         |                 |                                                       |           |             |                 |    |                   |
|--------|---------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|----|-------------------|
| 138623 | DESKTOP | OPM-FIN-DT-0127 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SEC TO US F&A     |
| 138624 | DESKTOP | OPM-FIN-DT-0128 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | PIA               |
| 138625 | DESKTOP | OPM-FIN-DT-0129 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | AS F&A            |
| 138626 | DESKTOP | OPM-FIN-DT-0130 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | AS F&A            |
| 138627 | DESKTOP | OPM-FIN-DT-0131 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SAS F&A           |
| 138628 | DESKTOP | OPM-FIN-DT-0132 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SAS F&A           |
| 138629 | DESKTOP | OPM-FIN-DT-0133 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SAS F&A           |
| 138630 | DESKTOP | OPM-FIN-DT-0134 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | HR                |
| 138631 | DESKTOP | OPM-FIN-DT-0135 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | HR                |
| 138632 | DESKTOP | OPM-FIN-DT-0136 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | S HR              |
| 138633 | DESKTOP | OPM-FIN-DT-0137 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | MS STATE KARAMOJA |
| 138634 | DESKTOP | OPM-FIN-DT-0138 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | MS STATE KARAMOJA |
| 138635 | DESKTOP | OPM-FIN-DT-0139 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | MS BUNYORO        |
| 138636 | DESKTOP | OPM-FIN-DT-0140 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | P ECONOMIST       |
| 138637 | DESKTOP | OPM-FIN-DT-0141 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | P ECONOMIST       |
| 138638 | DESKTOP | OPM-FIN-DT-0142 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SEC TO M&E        |
| 138639 | DESKTOP | OPM-FIN-DT-0143 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | SEC TO M&E        |
| 138640 | DESKTOP | OPM-FIN-DT-0144 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | COM M&E           |
| 138641 | DESKTOP | OPM-FIN-DT-0145 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | AS COM M&E        |
| 138642 | DESKTOP | OPM-FIN-DT-0146 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000 | 10-JUL-2012 | GOOD AND IN USE | NA | PA                |



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|                          |         |                 |                                                       |                    |             |                 |         |          |
|--------------------------|---------|-----------------|-------------------------------------------------------|--------------------|-------------|-----------------|---------|----------|
| 138643                   | DESKTOP | OPM-FIN-DT-0147 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | SEC PA   |
| 138644                   | DESKTOP | OPM-FIN-DT-0148 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | HPDU     |
| 138645                   | DESKTOP | OPM-FIN-DT-0149 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | SEC HPDU |
| 138646                   | DESKTOP | OPM-FIN-DT-0150 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | PO-PDU   |
| 138647                   | DESKTOP | OPM-FIN-DT-0151 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | SPO-PDU  |
| 138648                   | DESKTOP | OPM-FIN-DT-0152 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | APD-PDU  |
| 138649                   | DESKTOP | OPM-FIN-DT-0153 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | OLIVER  | IO       |
| 138650                   | DESKTOP | OPM-FIN-DT-0154 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | GAETANO | AA       |
| 138651                   | DESKTOP | OPM-FIN-DT-0155 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | HARRIET | AA       |
| 138652                   | DESKTOP | OPM-FIN-DT-0156 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | HAJAT   | AA       |
| 138653                   | DESKTOP | OPM-FIN-DT-0157 | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000          | 10-JUL-2012 | GOOD AND IN USE | NA      | NA       |
| <b>Number of Records</b> |         | <b>157</b>      | <b>Total Cost</b>                                     | <b>235,500,000</b> |             |                 |         |          |



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(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK        |             | Finance and Administration   |                                                       |              |                  |                 |                    |                      |
|--------------------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|--------------------|----------------------|
| Cost/Control Center: 003020000 |             | ICT EQUIPMENT.LAPTOP         |                                                       |              |                  |                 |                    |                      |
| Asset Category:                |             |                              |                                                       |              |                  |                 |                    |                      |
| Asset Number                   | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name          | User Title           |
| 136711                         | LAPTOP      | OPM-FIN-LP-0001              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST M&E        |
| 136712                         | LAPTOP      | OPM-FIN-LP-0002              | OPM-003020000-Finance and Administration-Kampala-None | 1,500,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | SENIOR ECONOMIST PIC |
| Number of Records              |             | 2                            | Total Cost                                            |              |                  | 3,000,000       |                    |                      |

|                                |  |                            |  |
|--------------------------------|--|----------------------------|--|
| Asset Book: OPM FA BOOK        |  | Finance and Administration |  |
| Cost/Control Center: 003020000 |  | ICT EQUIPMENT.MONITOR      |  |
| Asset Category:                |  |                            |  |

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name          | User Title      |
|--------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|--------------------|-----------------|
| 138811       | MONITOR     | OPM-FIN-MT-0001              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138812       | MONITOR     | OPM-FIN-MT-0002              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138813       | MONITOR     | OPM-FIN-MT-0003              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138814       | MONITOR     | OPM-FIN-MT-0004              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138815       | MONITOR     | OPM-FIN-MT-0005              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138816       | MONITOR     | OPM-FIN-MT-0006              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138817       | MONITOR     | OPM-FIN-MT-0007              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138818       | MONITOR     | OPM-FIN-MT-0008              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138819       | MONITOR     | OPM-FIN-MT-0009              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138820       | MONITOR     | OPM-FIN-MT-0010              | OPM-003020000-Finance and Administration-Kampala-None | 0            | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |



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(003) Office of the Prime Minister

|        |         |                 |                                                       |   |             |                 |                    |                 |
|--------|---------|-----------------|-------------------------------------------------------|---|-------------|-----------------|--------------------|-----------------|
| 138821 | MONITOR | OPM-FIN-MT-0011 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138822 | MONITOR | OPM-FIN-MT-0012 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138823 | MONITOR | OPM-FIN-MT-0013 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138824 | MONITOR | OPM-FIN-MT-0014 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138825 | MONITOR | OPM-FIN-MT-0015 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138826 | MONITOR | OPM-FIN-MT-0016 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTRE |
| 138827 | MONITOR | OPM-FIN-MT-0017 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AC ING          |
| 138828 | MONITOR | OPM-FIN-MT-0018 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC ING         |
| 138829 | MONITOR | OPM-FIN-MT-0019 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC SAS         |
| 138830 | MONITOR | OPM-FIN-MT-0020 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA              |
| 138831 | MONITOR | OPM-FIN-MT-0021 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SNGO            |
| 138832 | MONITOR | OPM-FIN-MT-0022 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SIO             |
| 138833 | MONITOR | OPM-FIN-MT-0023 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PDMO            |
| 138834 | MONITOR | OPM-FIN-MT-0024 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PDMO            |
| 138835 | MONITOR | OPM-FIN-MT-0025 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPSA            |
| 138836 | MONITOR | OPM-FIN-MT-0026 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ING             |
| 138837 | MONITOR | OPM-FIN-MT-0027 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ING             |
| 138838 | MONITOR | OPM-FIN-MT-0028 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PNGO            |
| 138839 | MONITOR | OPM-FIN-MT-0029 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PIO             |
| 138840 | MONITOR | OPM-FIN-MT-0030 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PIO             |
| 138841 | MONITOR | OPM-FIN-MT-0031 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | IO              |
| 138842 | MONITOR | OPM-FIN-MT-0032 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPRO            |



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| 138843 | MONITOR | OPM-FIN-MT-0033 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPRO            |
| 138844 | MONITOR | OPM-FIN-MT-0034 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PPRO            |
| 138845 | MONITOR | OPM-FIN-MT-0035 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PNGO            |
| 138846 | MONITOR | OPM-FIN-MT-0036 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AC-COM ING      |
| 138847 | MONITOR | OPM-FIN-MT-0037 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138848 | MONITOR | OPM-FIN-MT-0038 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138849 | MONITOR | OPM-FIN-MT-0039 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138850 | MONITOR | OPM-FIN-MT-0040 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138851 | MONITOR | OPM-FIN-MT-0041 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138852 | MONITOR | OPM-FIN-MT-0042 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138853 | MONITOR | OPM-FIN-MT-0043 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138854 | MONITOR | OPM-FIN-MT-0044 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138855 | MONITOR | OPM-FIN-MT-0045 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | DMO             |
| 138856 | MONITOR | OPM-FIN-MT-0046 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST M&E   |
| 138857 | MONITOR | OPM-FIN-MT-0047 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST M&E   |
| 138858 | MONITOR | OPM-FIN-MT-0048 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC M&E         |
| 138859 | MONITOR | OPM-FIN-MT-0049 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SOS             |
| 138860 | MONITOR | OPM-FIN-MT-0050 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SERVER ROOM     |
| 138861 | MONITOR | OPM-FIN-MT-0051 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS LT          |
| 138862 | MONITOR | OPM-FIN-MT-0052 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | A SEC LT        |
| 138863 | MONITOR | OPM-FIN-MT-0053 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO D -CME   |
| 138864 | MONITOR | OPM-FIN-MT-0054 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAMS EME        |



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| 138865 | MONITOR | OPM-FIN-MT-0055 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC US P&D        |
| 138866 | MONITOR | OPM-FIN-MT-0056 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | US P&D            |
| 138867 | MONITOR | OPM-FIN-MT-0057 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AG C-HR           |
| 138868 | MONITOR | OPM-FIN-MT-0058 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PRESS UNIT        |
| 138869 | MONITOR | OPM-FIN-MT-0059 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PRESS UNIT        |
| 138870 | MONITOR | OPM-FIN-MT-0060 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MST A         |
| 138871 | MONITOR | OPM-FIN-MT-0061 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA MST A          |
| 138872 | MONITOR | OPM-FIN-MT-0062 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MST A         |
| 138873 | MONITOR | OPM-FIN-MT-0063 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS NUR           |
| 138874 | MONITOR | OPM-FIN-MT-0064 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS LT            |
| 138875 | MONITOR | OPM-FIN-MT-0065 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC DING          |
| 138876 | MONITOR | OPM-FIN-MT-0066 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MING          |
| 138877 | MONITOR | OPM-FIN-MT-0067 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MING       |
| 138878 | MONITOR | OPM-FIN-MT-0068 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO MING        |
| 138879 | MONITOR | OPM-FIN-MT-0069 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO 2DPM        |
| 138880 | MONITOR | OPM-FIN-MT-0070 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO 2DPM       |
| 138881 | MONITOR | OPM-FIN-MT-0071 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MSDISASTER |
| 138882 | MONITOR | OPM-FIN-MT-0072 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO MS DISASTER |
| 138883 | MONITOR | OPM-FIN-MT-0073 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO NUR         |
| 138884 | MONITOR | OPM-FIN-MT-0074 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO NUR        |
| 138885 | MONITOR | OPM-FIN-MT-0075 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MDISASTER  |
| 138886 | MONITOR | OPM-FIN-MT-0076 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO GCW        |



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| 138887 | MONITOR | OPM-FIN-MT-0077 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO GCW       |
| 138888 | MONITOR | OPM-FIN-MT-0078 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA TO MGD       |
| 138889 | MONITOR | OPM-FIN-MT-0079 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO MGD      |
| 138890 | MONITOR | OPM-FIN-MT-0080 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MSK         |
| 138891 | MONITOR | OPM-FIN-MT-0081 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ADC TO MK       |
| 138892 | MONITOR | OPM-FIN-MT-0082 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO PM       |
| 138893 | MONITOR | OPM-FIN-MT-0083 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO PM       |
| 138894 | MONITOR | OPM-FIN-MT-0084 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA              |
| 138895 | MONITOR | OPM-FIN-MT-0085 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC US-SPS-PM   |
| 138896 | MONITOR | OPM-FIN-MT-0086 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ARO             |
| 138897 | MONITOR | OPM-FIN-MT-0087 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | COM M&E         |
| 138898 | MONITOR | OPM-FIN-MT-0088 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SYSTEM ANALYST  |
| 138899 | MONITOR | OPM-FIN-MT-0089 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ECONOMIST       |
| 138900 | MONITOR | OPM-FIN-MT-0090 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS LT          |
| 138901 | MONITOR | OPM-FIN-MT-0091 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138902 | MONITOR | OPM-FIN-MT-0092 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138903 | MONITOR | OPM-FIN-MT-0093 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | RESOURCE CENTER |
| 138904 | MONITOR | OPM-FIN-MT-0094 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA              |
| 138905 | MONITOR | OPM-FIN-MT-0095 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO PA       |
| 138906 | MONITOR | OPM-FIN-MT-0096 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO HPDU     |
| 138907 | MONITOR | OPM-FIN-MT-0097 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PO              |
| 138908 | MONITOR | OPM-FIN-MT-0098 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO             |



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| 138909 | MONITOR | OPM-FIN-MT-0099 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO            |
| 138910 | MONITOR | OPM-FIN-MT-0100 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | INTERN         |
| 138911 | MONITOR | OPM-FIN-MT-0101 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138912 | MONITOR | OPM-FIN-MT-0102 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138913 | MONITOR | OPM-FIN-MT-0103 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138914 | MONITOR | OPM-FIN-MT-0104 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138915 | MONITOR | OPM-FIN-MT-0105 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138916 | MONITOR | OPM-FIN-MT-0106 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138917 | MONITOR | OPM-FIN-MT-0107 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138918 | MONITOR | OPM-FIN-MT-0108 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA             |
| 138919 | MONITOR | OPM-FIN-MT-0109 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF      |
| 138920 | MONITOR | OPM-FIN-MT-0110 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF      |
| 138921 | MONITOR | OPM-FIN-MT-0111 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF      |
| 138922 | MONITOR | OPM-FIN-MT-0112 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | ACC-NUSAF      |
| 138923 | MONITOR | OPM-FIN-MT-0113 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | MAGGIE         |
| 138924 | MONITOR | OPM-FIN-MT-0114 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HENRY          |
| 138925 | MONITOR | OPM-FIN-MT-0115 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC US-ING     |
| 138926 | MONITOR | OPM-FIN-MT-0116 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS-F&A        |
| 138927 | MONITOR | OPM-FIN-MT-0117 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PAS-F&A        |
| 138928 | MONITOR | OPM-FIN-MT-0118 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | OPEN REGISTRY  |
| 138929 | MONITOR | OPM-FIN-MT-0119 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PPD            |
| 138930 | MONITOR | OPM-FIN-MT-0120 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO US -F&A |



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| 138931 | MONITOR | OPM-FIN-MT-0121 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO US-F&A    |
| 138932 | MONITOR | OPM-FIN-MT-0122 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO US-F&A    |
| 138933 | MONITOR | OPM-FIN-MT-0123 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO US-F&A    |
| 138934 | MONITOR | OPM-FIN-MT-0124 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO US-F&A    |
| 138935 | MONITOR | OPM-FIN-MT-0125 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PIA              |
| 138936 | MONITOR | OPM-FIN-MT-0126 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AS-F&A           |
| 138937 | MONITOR | OPM-FIN-MT-0127 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AS-F&A           |
| 138938 | MONITOR | OPM-FIN-MT-0128 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS-F&A          |
| 138939 | MONITOR | OPM-FIN-MT-0129 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS-F&A          |
| 138940 | MONITOR | OPM-FIN-MT-0130 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SAS-F&A          |
| 138941 | MONITOR | OPM-FIN-MT-0131 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HR               |
| 138942 | MONITOR | OPM-FIN-MT-0132 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HR               |
| 138943 | MONITOR | OPM-FIN-MT-0133 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | S HR             |
| 138944 | MONITOR | OPM-FIN-MT-0134 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | MS STATE KARAOJA |
| 138945 | MONITOR | OPM-FIN-MT-0135 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | MS STATE KARAOJA |
| 138946 | MONITOR | OPM-FIN-MT-0136 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | MS BUNYORO       |
| 138947 | MONITOR | OPM-FIN-MT-0137 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | P ECONOMIST      |
| 138948 | MONITOR | OPM-FIN-MT-0138 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | P ECONOMIST      |
| 138949 | MONITOR | OPM-FIN-MT-0139 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO M&E       |
| 138950 | MONITOR | OPM-FIN-MT-0140 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC TO M&E       |
| 138951 | MONITOR | OPM-FIN-MT-0141 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | COM M&E          |
| 138952 | MONITOR | OPM-FIN-MT-0142 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PA               |



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|                          |         |                 |                                                       |   |             |                 |                    |          |
|--------------------------|---------|-----------------|-------------------------------------------------------|---|-------------|-----------------|--------------------|----------|
| 138953                   | MONITOR | OPM-FIN-MT-0143 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC PA   |
| 138954                   | MONITOR | OPM-FIN-MT-0144 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | HPDU     |
| 138955                   | MONITOR | OPM-FIN-MT-0145 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SEC HPDU |
| 138956                   | MONITOR | OPM-FIN-MT-0146 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | PO-PDU   |
| 138957                   | MONITOR | OPM-FIN-MT-0147 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | SPO-PDU  |
| 138958                   | MONITOR | OPM-FIN-MT-0148 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | APO-PDU  |
| 138959                   | MONITOR | OPM-FIN-MT-0149 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | IO       |
| 138960                   | MONITOR | OPM-FIN-MT-0150 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138961                   | MONITOR | OPM-FIN-MT-0151 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138962                   | MONITOR | OPM-FIN-MT-0152 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138963                   | MONITOR | OPM-FIN-MT-0153 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA       |
| 138964                   | MONITOR | OPM-FIN-MT-0154 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138965                   | MONITOR | OPM-FIN-MT-0155 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138966                   | MONITOR | OPM-FIN-MT-0156 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | AA       |
| 138967                   | MONITOR | OPM-FIN-MT-0157 | OPM-003020000-Finance and Administration-Kampala-None | 0 | 10-JUL-2012 | GOOD AND IN USE | ACCOUNTING OFFICER | NA       |
| <b>Number of Records</b> |         | <b>157</b>      | <b>Total Cost</b>                                     |   | <b>0</b>    |                 |                    |          |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                      |                            |
|----------------------|----------------------|----------------------------|
| Asset Book:          | OPM FA BOOK          | Finance and Administration |
| Cost/Control Center: | 003020000            |                            |
| Asset Category:      | ICT EQUIPMENT.SERVER |                            |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name          | User Title  |
|-------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|--------------------|-------------|
| 136709            | SERVER      | OPM-FIN-SV-0001              | OPM-003020000-Finance and Administration-Kampala-None | 2,000,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | MAIL SERVER |
| 136710            | SERVER      | OPM-FIN-SV-0002              | OPM-003020000-Finance and Administration-Kampala-None | 2,000,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | MAIL SERVER |
| 136713            | SERVER      | OPM-FIN-SV-0003              | OPM-003020000-Finance and Administration-Kampala-None | 2,000,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | SERVER ROOM |
| 136714            | SERVER      | OPM-FIN-SV-0004              | OPM-003020000-Finance and Administration-Kampala-None | 2,000,000    | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | SERVER ROOM |
| Number of Records |             | 4                            | Total Cost                                            |              | 8,000,000        |                 |                    |             |

|                      |                       |                                     |
|----------------------|-----------------------|-------------------------------------|
| Asset Book:          | OPM FA BOOK           | Pacification and Special Programmes |
| Cost/Control Center: | 003040000             |                                     |
| Asset Category:      | ICT EQUIPMENT.SCANNER |                                     |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title    |
|-------------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|---------------|
| 136715            | SCANNER     | OPM-FIN-SN-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | M&E           |
| 136716            | SCANNER     | OPM-FIN-SN-0002              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | ACCOUNTING OFFICER | SEC MSTA 2512 |
| Number of Records |             | 2                            | Total Cost                                                |              | 1,200,000        |                 |                    |               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                                |  |                                 |  |
|--------------------------------|--|---------------------------------|--|
| Asset Book: OPM FA BOOK        |  | OPM FA BOOK                     |  |
| Category: FURNITURE & FITTINGS |  | Executive Office                |  |
| Asset Number From:             |  | 003010000                       |  |
| Asset Number To:               |  | FURNITURE & FITTINGS,BOOK SHELF |  |
| Cost Center:                   |  |                                 |  |

|                                |  |                                 |  |
|--------------------------------|--|---------------------------------|--|
| Asset Book: OPM FA BOOK        |  | OPM FA BOOK                     |  |
| Cost/Control Center: 003010000 |  | Executive Office                |  |
| Asset Category:                |  | FURNITURE & FITTINGS,BOOK SHELF |  |

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name                        | User Title     |
|--------------|-------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|----------------------------------|----------------|
| 135807       | BOOK SHELF  | OPM-PMO-SH-0015              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | SEC MSTA 2512  |
| 135810       | BOOK SHELF  | OPM-PMO-SN-0006              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | AC P-C 2514    |
| 135811       | BOOK SHELF  | OPM-PMO-SN-0007              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | AC P-C 2514    |
| 135812       | BOOK SHELF  | OPM-PMO-SN-0019              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | SEC MSBA       |
| 135813       | BOOK SHELF  | OPM-PMO-BS-0013              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | MSBA 2507      |
| 135814       | BOOK SHELF  | OPM-PMO-BS-0016              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                               | MSBA 2507      |
| 135815       | BOOK SHELF  | OPM-PMO-SH-0020              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | KETTY LAMARO                     | US P&D         |
| 135816       | BOOK SHELF  | OPM-PMO-SH-0021              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | KETTY LAMARO                     | US P&D         |
| 135817       | BOOK SHELF  | OPM-PMO-SN-0025              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | AGNES<br>KIBOOLE-LINDA<br>NANKYA | SEC PS         |
| 135818       | BOOK SHELF  | OPM-PMO-BH-0031              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 135819       | BOOK SHELF  | OPM-PMO-BH-0039              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 135820       | BOOK SHELF  | OPM-PMO-SH-0033              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 135821       | BOOK SHELF  | OPM-PMO-SH-0034              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                   |            |                 |                                                |           |             |                 |                               |                       |
|-------------------|------------|-----------------|------------------------------------------------|-----------|-------------|-----------------|-------------------------------|-----------------------|
| 135822            | BOOK SHELF | OPM-PMO-SH-0035 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA | PM                    |
| 135823            | BOOK SHELF | OPM-PMO-SH-0017 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 135824            | BOOK SHELF | OPM-PMO-SH-0016 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 135825            | BOOK SHELF | OPM-PMO-SH-0036 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 135826            | BOOK SHELF | OPM-PMO-SH-0037 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 135827            | BOOK SHELF | OPM-PMO-SH-0038 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 135828            | BOOK SHELF | OPM-PMO-SH-0030 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| Number of Records |            | 20              | Total Cost                                     |           | 20,000,000  |                 |                               |                       |

Asset Book: OPM FA BOOK  
Cost/Control Center: 003010000  
Asset Category: FURNITURE & FITTINGS.CHAIR

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of<br>Purchase | Condition       | User Name    | User Title |
|--------------|-------------|------------------------------|------------------------------------------------|--------------|---------------------|-----------------|--------------|------------|
| 135844       | CHAIR       | OPM-PMO-CH-0101              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | ABAHO JOSHUA | SAS-PA-K   |
| 135845       | CHAIR       | OPM-PMO-CH-0102              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | ABAHO JOSHUA | SAS-PA-K   |
| 135846       | CHAIR       | OPM-PMO-CH-0104              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | ABAHO JOSHUA | SAS-PA-K   |
| 135847       | CHAIR       | OPM-PMO-CH-0105              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | ABAHO JOSHUA | SAS-PA-K   |
| 135848       | CHAIR       | OPM-PMO-CH-0089              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | NA           | BOARD ROOM |
| 135849       | CHAIR       | OPM-PMO-CH-0090              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | NA           | BOARD ROOM |
| 135850       | CHAIR       | OPM-PMO-CH-0091              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | NA           | BOARD ROOM |
| 135851       | CHAIR       | OPM-PMO-CH-0092              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012         | GOOD AND IN USE | NA           | BOARD ROOM |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                |         |             |                 |               |            |
|--------|-------|-----------------|------------------------------------------------|---------|-------------|-----------------|---------------|------------|
| 135852 | CHAIR | OPM-PMO-CH-0093 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135853 | CHAIR | OPM-PMO-CH-0094 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135854 | CHAIR | OPM-PMO-CH-0095 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135855 | CHAIR | OPM-PMO-CH-0096 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135856 | CHAIR | OPM-PMO-CH-0097 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135857 | CHAIR | OPM-PMO-CH-0098 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135858 | CHAIR | OPM-PMO-CH-0099 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135859 | CHAIR | OPM-PMO-CH-0100 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135860 | CHAIR | OPM-PMO-CH-0103 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | BOARD ROOM |
| 135873 | CHAIR | OPM-PMO-CH-0076 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI | DPM        |
| 135874 | CHAIR | OPM-PMO-CH-0077 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI | DPM        |
| 135875 | CHAIR | OPM-PMO-CH-0078 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI | DPM        |
| 135876 | CHAIR | OPM-PMO-CH-0083 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI | DPM        |
| 135877 | CHAIR | OPM-PMO-CH-0085 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | SEC 2DPM   |
| 135878 | CHAIR | OPM-PMO-CH-0086 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | SEC 2DPM   |
| 135879 | CHAIR | OPM-PMO-CH-0087 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | SEC 2DPM   |
| 135880 | CHAIR | OPM-PMO-CH-0088 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA            | SEC 2DPM   |
| 136020 | CHAIR | CME-CH-OP-0031  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA            | PIC        |
| 136021 | CHAIR | CME-CH-OP-0035  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA            | PIC        |
| 136022 | CHAIR | CME-CH-OP-0034  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA            | PIC        |
| 136023 | CHAIR | CME-CH-OP-0029  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA            | PIC        |
| 136024 | CHAIR | CME-CH-OP-0033  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA            | PIC        |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                |         |             |                 |    |             |
|--------|-------|-----------------|------------------------------------------------|---------|-------------|-----------------|----|-------------|
| 136025 | CHAIR | CME-CH-OP-0030  | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | PIC         |
| 136026 | CHAIR | OPM-PMO-CH-0001 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136027 | CHAIR | OPM-PMO-CH-0002 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136028 | CHAIR | OPM-PMO-CH-0003 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136029 | CHAIR | OPM-PMO-CH-0004 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136030 | CHAIR | OPM-PMO-CH-0005 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136031 | CHAIR | OPM-PMO-CH-0006 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136032 | CHAIR | OPM-PMO-CH-0007 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136033 | CHAIR | OPM-PMO-CH-0008 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136034 | CHAIR | OPM-PMO-CH-0009 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136035 | CHAIR | OPM-PMO-CH-0010 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136036 | CHAIR | OPM-PMO-CH-0011 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136037 | CHAIR | OPM-PMO-CH-0012 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136038 | CHAIR | OPM-PMO-CH-0013 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136039 | CHAIR | OPM-PMO-CH-0014 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136040 | CHAIR | OPM-PMO-CH-0015 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136041 | CHAIR | OPM-PMO-CH-0016 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136042 | CHAIR | OPM-PMO-CH-0017 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136043 | CHAIR | OPM-PMO-CH-0018 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136044 | CHAIR | OPM-PMO-CH-0019 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136045 | CHAIR | OPM-PMO-CH-0020 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |
| 136046 | CHAIR | OPM-PMO-CH-0021 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD 2 SOS |



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(003) Office of the Prime Minister

|        |       |                 |                                                |         |             |                 |                                 |                |
|--------|-------|-----------------|------------------------------------------------|---------|-------------|-----------------|---------------------------------|----------------|
| 136047 | CHAIR | OPM-PMO-CH-0022 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136048 | CHAIR | OPM-PMO-CH-0023 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136049 | CHAIR | OPM-PMO-CH-0024 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136050 | CHAIR | OPM-PMO-CH-0025 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136051 | CHAIR | OPM-PMO-CH-0026 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136052 | CHAIR | OPM-PMO-CH-0027 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136053 | CHAIR | OPM-PMO-CH-0028 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136054 | CHAIR | OPM-PMO-CH-0029 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136055 | CHAIR | OPM-PMO-CH-0031 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136056 | CHAIR | OPM-PMO-CH-0032 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | BOARD 2 SOS    |
| 136060 | CHAIR | OPM-PMO-CH-0033 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | MSBA 2507      |
| 136061 | CHAIR | OPM-PMO-CH-0037 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | MSBA 2507      |
| 136062 | CHAIR | OPM-PMO-CH-0034 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | MSBA 2507      |
| 136067 | CHAIR | OPM-PMO-CH-0041 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | KETTY LAMARO                    | US P&D         |
| 136068 | CHAIR | OPM-PMO-CH-0042 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | CHRISTINE<br>GUWATTUDD<br>KINTU | PS2614         |
| 136069 | CHAIR | OPM-PMO-CH-0043 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | CHRISTINE<br>GUWATTUDD<br>KINTU | PS2615         |
| 136073 | CHAIR | OPM-PMO-PR-0015 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | NA             |
| 136074 | CHAIR | OPM-PMO-PR-0016 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | PAS-K          |
| 136075 | CHAIR | OPM-PMO-PR-0017 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | PAS-K          |
| 136082 | CHAIR | OPM-PMO-PR-0064 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                              | MS-INFOR 2607  |
| 136083 | CHAIR | OPM-PMO-PR-0065 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL             | PA'S OFFICE PM |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                |         |             |                 |                               |                       |
|--------|-------|-----------------|------------------------------------------------|---------|-------------|-----------------|-------------------------------|-----------------------|
| 136084 | CHAIR | OPM-PMO-PR-0066 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL           | PA'S OFFICE PM        |
| 136085 | CHAIR | OPM-PMO-CH-0048 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA | PM                    |
| 136086 | CHAIR | OPM-PMO-CH-0049 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA | PM                    |
| 136087 | CHAIR | OPM-PMO-CH-0050 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA | PM                    |
| 136088 | CHAIR | OPM-PMO-CH-0067 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 136089 | CHAIR | OPM-PMO-CH-0068 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 136090 | CHAIR | OPM-PMO-CH-0069 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 136091 | CHAIR | OPM-PMO-CH-0030 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136092 | CHAIR | OPM-PMO-CH-0038 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136093 | CHAIR | OPM-PMO-CH-0039 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136094 | CHAIR | OPM-PMO-CH-0045 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136095 | CHAIR | OPM-PMO-CH-0046 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136096 | CHAIR | OPM-PMO-CH-0047 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136097 | CHAIR | OPM-PMO-CH-0051 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136098 | CHAIR | OPM-PMO-CH-0052 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136099 | CHAIR | OPM-PMO-CH-0053 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136100 | CHAIR | OPM-PMO-CH-0054 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136101 | CHAIR | OPM-PMO-CH-0055 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136102 | CHAIR | OPM-PMO-CH-0056 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136103 | CHAIR | OPM-PMO-CH-0057 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                |                   |             |                 |                      |                       |
|--------------------------|-------|-----------------|------------------------------------------------|-------------------|-------------|-----------------|----------------------|-----------------------|
| 136104                   | CHAIR | OPM-PMO-CH-0058 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136105                   | CHAIR | OPM-PMO-CH-0059 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136106                   | CHAIR | OPM-PMO-CH-0060 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136107                   | CHAIR | OPM-PMO-CH-0062 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136108                   | CHAIR | OPM-PMO-CH-0063 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136109                   | CHAIR | OPM-PMO-CH-0061 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                   | BOARD ROOM<br>FLOOR 9 |
| 136110                   | CHAIR | OPM-PMO-CH-0070 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL  | PA PM                 |
| 136111                   | CHAIR | OPM-PMO-CH-0071 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL  | PA PM                 |
| 136112                   | CHAIR | OPM-PMO-CH-0072 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | SSALI JOSEPH<br>MARY | PAS PM                |
| 136113                   | CHAIR | OPM-PMO-CH-0073 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | SSALI JOSEPH<br>MARY | PAS PM                |
| 136114                   | CHAIR | OPM-PMO-CH-0074 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | SSALI JOSEPH<br>MARY | PAS PM                |
| 136115                   | CHAIR | OPM-PMO-CH-0075 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | SSALI JOSEPH<br>MARY | PAS PM                |
| 136117                   | CHAIR | OPM-PMO-CH-0079 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA          | GCW MINISTER          |
| 136118                   | CHAIR | OPM-PMO-CH-0080 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA          | GCW MINISTER          |
| 136119                   | CHAIR | OPM-PMO-CH-0081 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA          | GCW MINISTER          |
| 136120                   | CHAIR | OPM-PMO-CH-0082 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA          | GCW MINISTER          |
| 136121                   | CHAIR | OPM-PMO-CH-0084 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE           | SEC MINISTER          |
| <b>Number of Records</b> |       | <b>110</b>      | <b>Total Cost</b>                              | <b>55,000,000</b> |             |                 |                      |                       |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
Cost/Control Center: 003010000 Executive Office  
Asset Category: FURNITURE & FITTINGS.COFFEE SET

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name                        | User Title     |
|--------------|-------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|----------------------------------|----------------|
| 136129       | COFFEE SET  | OPM-PMO-CS-0024              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI                    | DPM            |
| 136130       | COFFEE SET  | OPM-PMO-CS-0027              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI                    | DPM            |
| 136131       | COFFEE SET  | OPM-PMO-CS-0028              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI                    | DPM            |
| 136151       | COFFEE SET  | OPM-PMO-SC-0001              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                               | SOS            |
| 136152       | COFFEE SET  | OPM-PMO-SC-0002              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136153       | COFFEE SET  | OPM-PMO-SC-0003              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136154       | COFFEE SET  | OPM-PMO-SC-0004              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136155       | COFFEE SET  | OPM-PMO-SC-0005              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136156       | COFFEE SET  | OPM-PMO-SC-0006              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136157       | COFFEE SET  | OPM-PMO-SC-0007              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136158       | COFFEE SET  | OPM-PMO-SC-0008              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | SOS            |
| 136163       | COFFEE SET  | OPM-PMO-CS-0019              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | PIC            |
| 136164       | COFFEE SET  | OPM-PMO-CS-0036              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | PIC            |
| 136168       | COFFEE SET  | OPM-PMO-SS-0010              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | KETTY LAMARO                     | US P&D         |
| 136169       | COFFEE SET  | OPM-PMO-CS-0011              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2618         |
| 136173       | COFFEE SET  | OPM-PMO-CS-0016              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NINSIMA<br>EMMANUEL              | PA'S OFFICE PM |
| 136174       | COFFEE SET  | OPM-PMO-CS-0017              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NINSIMA<br>EMMANUEL              | PA'S OFFICE PM |
| 136180       | COFFEE SET  | OPM-PMO-CS-0015              | OPM-003010000-Executive<br>Office-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | JAMES KINTU                      | US PM          |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |            |                 |                                                |                   |             |                 |                        |                       |
|--------------------------|------------|-----------------|------------------------------------------------|-------------------|-------------|-----------------|------------------------|-----------------------|
| 136181                   | COFFEE SET | OPM-PMO-CS-0018 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU            | US PM                 |
| 136182                   | COFFEE SET | OPM-PMP-CS-0014 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA | SEC PM                |
| 136183                   | COFFEE SET | OPM-PMO-CS-0012 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                     | BOARD ROOM<br>FLOOR 9 |
| 136184                   | COFFEE SET | OPM-PMO-CS-0013 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA                     | BOARD ROOM<br>FLOOR 9 |
| 136185                   | COFFEE SET | OPM-PMO-CS-0020 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL    | PA PM                 |
| 136186                   | COFFEE SET | OPM-PMO-CS-0022 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | SSALI JOSEPH<br>MARY   | PAS PM                |
| 136187                   | COFFEE SET | OPM-PMO-CS-0021 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA            | GCW MINISTER          |
| 136188                   | COFFEE SET | OPM-PMO-CS-0025 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA            | GCW MINISTER          |
| 136189                   | COFFEE SET | OPM-PMO-CS-0026 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA            | GCW MINISTER          |
| 136190                   | COFFEE SET | OPM-PMO-CS-0034 | OPM-003010000-Executive<br>Office-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE             | SEC MINISTER          |
| <b>Number of Records</b> |            | <b>28</b>       | <b>Total Cost</b>                              | <b>14,000,000</b> |             |                 |                        |                       |

Asset Book: OPM FA BOOK  
Cost/Control Center: 003010000 Executive Office  
Asset Category: FURNITURE & FITTINGS, FILING CABINET

| Asset Number | Description    | Tag Number/<br>Engraved Code | Location                                                     | Initial Cost | Date of Purchase | Condition       | User Name            | User Title |
|--------------|----------------|------------------------------|--------------------------------------------------------------|--------------|------------------|-----------------|----------------------|------------|
| 136191       | FILING CABINET | OPM-DMR-CB-0003              | OPM-003010000-Disaster<br>Preparedness &<br>Mgt-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                   | SEC M-DPR  |
| 136192       | FILING CABINET | OPM-DMR-CB-0004              | OPM-003010000-Disaster<br>Preparedness &<br>Mgt-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                   | SEC M-DPR  |
| 136193       | FILING CABINET | OPM-DMR-CB-0005              | OPM-003010000-Disaster<br>Preparedness &<br>Mgt-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                   | SEC M-DPR  |
| 136194       | FILING CABINET | OPM-DMR-CB-0001              | OPM-003010000-Disaster<br>Preparedness &<br>Mgt-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY<br>ONEK | M-DPR      |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                   |                |                 |                                                        |         |             |                 |                     |          |
|-------------------|----------------|-----------------|--------------------------------------------------------|---------|-------------|-----------------|---------------------|----------|
| 136195            | FILING CABINET | OPM-DMR-CB-0002 | OPM-003010000-Disaster Preparedness & Mgt-Kampala-None | 400,000 | 10-JUL-2012 | GOOD AND IN USE | HON HILLIARY ONEK   | M-DPR    |
| 136201            | FILING CABINET | OPM-PMO-CB-0003 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI       | DPM      |
| 136202            | FILING CABINET | OPM-PMO-CB-0004 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI       | DPM      |
| 136203            | FILING CABINET | OPM-PMO-CB-0005 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | HON MOSES ALI       | DPM      |
| 136204            | FILING CABINET | OPM-PMO-CB-0006 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | SEC 2DPM |
| 136205            | FILING CABINET | OPM-PMO-CB-0007 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | SEC 2DPM |
| 136206            | FILING CABINET | OPM-PMO-CB-0008 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | SEC 2DPM |
| 136208            | FILING CABINET | OPM-PMO-CB-0001 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE BARUGAHARA | SEC PM   |
| 136209            | FILING CABINET | OPM-PMO-CB-0002 | OPM-003010000-Executive Office-Kampala-None            | 400,000 | 01-MAR-2013 | GOOD AND IN USE | MARJORIE BARUGAHARA | SEC PM   |
| Number of Records |                | 13              | Total Cost                                             |         | 5,200,000   |                 |                     |          |

|                      |                               |                  |
|----------------------|-------------------------------|------------------|
| Asset Book:          | OPM FA BOOK                   | Executive Office |
| Cost/Control Center: | 003010000                     |                  |
| Asset Category:      | FURNITURE & FITTINGS.SOFA SET |                  |

| Asset Number | Description | Tag Number/ Engraved Code | Location                                    | Initial Cost | Date of Purchase | Condition       | User Name     | User Title          |
|--------------|-------------|---------------------------|---------------------------------------------|--------------|------------------|-----------------|---------------|---------------------|
| 136210       | SOFA SET    | OPM-PMO-SS-0018           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BOARD ROOM    | BOARD ROOM          |
| 136211       | SOFA SET    | OPM-PMO-SS-0032           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BOARD ROOM    | BOARD ROOM          |
| 136212       | SOFA SET    | OPM-PMO-SS-0033           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BOARD ROOM    | BOARD ROOM          |
| 136216       | SOFA SET    | OPM-PMO-SS-0029           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI | DPM                 |
| 136217       | SOFA SET    | OPM-PMO-SS-0030           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI | DPM                 |
| 136218       | SOFA SET    | OPM-PMO-SS-0031           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI | DPM                 |
| 136254       | SOFA SET    | OPM-PMO-SS-0001           | OPM-003010000-Executive Office-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA            | BOARD USP&D FLOOR 5 |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |          |                 |                                                |                   |             |                 |                                  |                |
|--------------------------|----------|-----------------|------------------------------------------------|-------------------|-------------|-----------------|----------------------------------|----------------|
| 136258                   | SOFA SET | OPM-PMO-SS-0005 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA                               | MSBA 2507      |
| 136259                   | SOFA SET | OPM-PMO-SS-0007 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA                               | MSBA 2507      |
| 136260                   | SOFA SET | OPM-PMO-SS-0008 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2616         |
| 136261                   | SOFA SET | OPM-PMO-SS-0009 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2617         |
| 136264                   | SOFA SET | OPM-PMO-SS-0011 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 136265                   | SOFA SET | OPM-PMO-SS-0013 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |
| 136266                   | SOFA SET | OPM-PMO-SS-0014 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |
| 136267                   | SOFA SET | OPM-PMO-SS-0015 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |
| 136268                   | SOFA SET | OPM-PMO-SS-0012 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                      | US PM          |
| 136269                   | SOFA SET | OPM-PMO-SS-0016 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                      | US PM          |
| 136270                   | SOFA SET | OPM-PMO-SS-0019 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA PM          |
| 136271                   | SOFA SET | OPM-PMO-SS-0025 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA                      | GCW( MINISTER) |
| 136272                   | SOFA SET | OPM-PMO-SS-0026 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA                      | GCW( MINISTER) |
| 136273                   | SOFA SET | OPM-PMO-SS-0027 | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA                      | GCW( MINISTER) |
| <b>Number of Records</b> |          | <b>21</b>       | <b>Total Cost</b>                              | <b>21,000,000</b> |             |                 |                                  |                |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003010000 Executive Office  
 Asset Category: FURNITURE & FITTINGS.TABLE

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name                        | User Title     |
|--------------|-------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|----------------------------------|----------------|
| 136281       | TABLE       | OPM-PMO-TB-0031              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI                    | DPM            |
| 136282       | TABLE       | OPM-PMO-TB-0033              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI                    | DPM            |
| 136283       | TABLE       | OPM-PMO-TB-0030              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                               | SEC 2DPM       |
| 136284       | TABLE       | OPM-PMO-TB-0032              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                               | SEC 2DPM       |
| 136364       | TABLE       | CME-TB-OPM-0025              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | PIC            |
| 136365       | TABLE       | OPM-CME-TB 0029              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | PIC            |
| 136366       | TABLE       | OPM-CME-TB 0050              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                               | PIC            |
| 136372       | TABLE       | OPM-PMO-TB-0002              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2619         |
| 136373       | TABLE       | OPM-PMO-TB-0003              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2620         |
| 136374       | TABLE       | OPM-PMO-TB-0004              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | CHRISTINE<br>GUWATTUDDE<br>KINTU | PS2621         |
| 136375       | TABLE       | OPM-PMO-TB-0005              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | AGNES KIBOOLE-<br>LINDA NANKYA   | SEC PS         |
| 136382       | TABLE       | OPM-PMO-TB-0011              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 136383       | TABLE       | OPM-PMO-TB-0012              | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NINSIIMA<br>EMMANUEL             | PA'S OFFICE PM |
| 136384       | TABLE       | OPM-PMO-TB0018               | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |
| 136385       | TABLE       | OPM-PMO-TB0019               | OPM-003010000-Executive<br>Office-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA    | PM             |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                |                   |             |                 |                               |                       |
|--------------------------|-------|-----------------|------------------------------------------------|-------------------|-------------|-----------------|-------------------------------|-----------------------|
| 136386                   | TABLE | OPM-PMO-TB-0013 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | RT HON<br>RUHAKANA<br>RUGUNDA | PM                    |
| 136387                   | TABLE | OPM-PMO-TB-0025 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 136388                   | TABLE | OPM-PMO-TB-0014 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | JAMES KINTU                   | US PM                 |
| 136389                   | TABLE | OPM-PMO-TB-0015 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136390                   | TABLE | OPM-PMO-TB-0016 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136391                   | TABLE | OPM-PMO-TB-0017 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136392                   | TABLE | OPM-PMO-TB-0020 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | MARJORIE<br>BARUGAHARA        | SEC PM                |
| 136393                   | TABLE | OPM-PMO-TB-0008 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136394                   | TABLE | OPM-PMO-TB-0021 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA                            | BOARD ROOM<br>FLOOR 9 |
| 136395                   | TABLE | OPM-PMO-TB-0022 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL           | PA PM                 |
| 136396                   | TABLE | OPM-PMO-TB-0023 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NINSIMA<br>EMMANUEL           | PA PM                 |
| 136397                   | TABLE | OPM-PMO-TB-0026 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | SIMON MAYENDE                 | DING                  |
| 136398                   | TABLE | OPM-PMO-TB-0027 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA                   | GCW MINISTER          |
| 136399                   | TABLE | OPM-PMO-TB-0028 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE                    | SEC MINISTER          |
| 136400                   | TABLE | OPM-PMO-TB-0029 | OPM-003010000-Executive<br>Office-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE                    | SEC MINISTER          |
| <b>Number of Records</b> |       | <b>30</b>       | <b>Total Cost</b>                              | <b>18,000,000</b> |             |                 |                               |                       |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                             |                                      |
|-----------------------------|--------------------------------------|
| <b>Asset Book:</b>          | OPM FA BOOK                          |
| <b>Cost/Control Center:</b> | 003020000 Finance and Administration |
| <b>Asset Category:</b>      | FURNITURE & FITTINGS.BOOK SHELF      |

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name           | User Title  |
|--------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|---------------------|-------------|
| 135721       | BOOK SHELF  | OPM-FIN-SH-0057              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 135732       | BOOK SHELF  | OPM-FIN-SH-0054              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 135733       | BOOK SHELF  | OPM-FIN-SH-0055              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 135734       | BOOK SHELF  | OPM-FIN-SH-0052              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135735       | BOOK SHELF  | OPM-FIN-SH-0053              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135736       | BOOK SHELF  | OPM-FIN-SH-0048              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135737       | BOOK SHELF  | OPM-FIN-SH-0049              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135738       | BOOK SHELF  | OPM-FIN-SH-0050              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135739       | BOOK SHELF  | OPM-FIN-SH-0051              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | KALULE JOHN         | PE PLANNING |
| 135740       | BOOK SHELF  | OPM-FIN-SH-0044              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 135741       | BOOK SHELF  | OPM-FIN-SH-0045              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 135742       | BOOK SHELF  | OPM-FIN-SH-0046              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 135743       | BOOK SHELF  | OPM-FIN-SH-0047              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                  | SEC PHRO    |
| 135744       | BOOK SHELF  | OPM-FIN-SH-0007              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | EDWARD              | ACIA        |
| 135745       | BOOK SHELF  | OPM-FIN-SH0005               | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | WANJALA JOEL        | PAS-F&A     |
| 135746       | BOOK SHELF  | OPM-FIN-SH0006               | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | WANJALA JOEL        | PAS-F&A     |
| 135747       | BOOK SHELF  | OPM-FIN-SH-0058              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MUHEIRWE SILVIA     | SEC-US-F&A  |
| 135748       | BOOK SHELF  | OPM-FIN-SH-0059              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A       |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |            |                 |                                                       |           |             |                 |                 |                  |
|--------|------------|-----------------|-------------------------------------------------------|-----------|-------------|-----------------|-----------------|------------------|
| 135749 | BOOK SHELF | OPM-FIN-SH-0060 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE     | USF&A            |
| 135750 | BOOK SHELF | OPM-FIN-SH-0056 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE     | USF&A            |
| 135751 | BOOK SHELF | OPM-FIN-SH-0029 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135752 | BOOK SHELF | OPM-FIN-SH-0028 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135753 | BOOK SHELF | OPM-FIN-SH-0031 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135754 | BOOK SHELF | OPM-FIN-SH-0025 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135755 | BOOK SHELF | OPM-FIN-SH-0026 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135756 | BOOK SHELF | OPM-FIN-SH-0024 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | PROCUREMENT UNIT |
| 135757 | BOOK SHELF | OPM-FIN-SH-0027 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135758 | BOOK SHELF | OPM-FIN-SH-0030 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135759 | BOOK SHELF | OPM-FIN-SH-0032 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135760 | BOOK SHELF | OPM-FIN-SH-0009 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135761 | BOOK SHELF | OPM-FIN-SH-0010 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135762 | BOOK SHELF | OPM-FIN-SH-0011 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135763 | BOOK SHELF | OPM-FIN-SH-0012 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA | PIO              |
| 135764 | BOOK SHELF | OPM-FIN-SH-0013 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | LEILAS NAGGAI   | FMS NUSAF2       |
| 135765 | BOOK SHELF | OPM-FIN-SH-0014 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | LEILAS NAGGAI   | NUSAF3           |
| 135766 | BOOK SHELF | OPM-FIN-SH-0015 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | LEILAS NAGGAI   | FMS NUSAF4       |
| 135767 | BOOK SHELF | OPM-FIN-SH-0016 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | HENRY MUGISHA   | ACCOUNTANT       |
| 135768 | BOOK SHELF | OPM-FIN-SH-0017 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | NA              | ACCOUNTANT       |
| 135769 | BOOK SHELF | OPM-FIN-SH-0020 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | MUBIRU DAVID    | NA               |
| 135769 | BOOK SHELF | OPM-FIN-SH-0020 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000 | 10-JUL-2012 | GOOD AND IN USE | MUBIRU DAVID    | NA               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |            |                 |                                                       |                   |             |                 |                     |       |
|--------------------------|------------|-----------------|-------------------------------------------------------|-------------------|-------------|-----------------|---------------------|-------|
| 135770                   | BOOK SHELF | OPM-FIN-SH-0019 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MUBIRU DAVID        | NA    |
| 135771                   | BOOK SHELF | OPM-FIN-SH-0018 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MUBIRU DAVID        | NA    |
| 135772                   | BOOK SHELF | OPM-FIN-SH-0021 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | GOATANOS            | NA    |
| 135773                   | BOOK SHELF | OPM-FIN-SH-0022 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | GOATANOS            | NA    |
| 135774                   | BOOK SHELF | OPM-FIN-SH-0023 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | GOATANOS            | NA    |
| 135775                   | BOOK SHELF | OPM-FIN-SH-0034 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135776                   | BOOK SHELF | OPM-FIN-SH-0035 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135777                   | BOOK SHELF | OPM-FIN-SH-0036 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135778                   | BOOK SHELF | OPM-FIN-SH-0008 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135779                   | BOOK SHELF | OPM-FIN-SH-0037 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135780                   | BOOK SHELF | OPM-FIN-SH-0033 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | AUDIT |
| 135781                   | BOOK SHELF | OPM-FIN-SH-0038 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | HPDU  |
| 135782                   | BOOK SHELF | OPM-FIN-SH-0039 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | HPDU  |
| 135783                   | BOOK SHELF | OPM-FIN-SH-0040 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | HPDU  |
| 135784                   | BOOK SHELF | OPM-FIN-SH-0041 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | NA                  | HPDU  |
| 135785                   | BOOK SHELF | OPM-FIN-SH-0001 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA    |
| 135786                   | BOOK SHELF | OPM-FIN-SH-0002 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA    |
| 135787                   | BOOK SHELF | OPM-FIN-SH-0003 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA    |
| 135788                   | BOOK SHELF | OPM-FIN-SH-0004 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MANANO MAURICE OPAR | SA    |
| 135789                   | BOOK SHELF | OPM-FIN-SH-0005 | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000         | 10-JUL-2012 | GOOD AND IN USE | MANANO MAURICE OPAR | SA    |
| <b>Number of Records</b> |            | <b>59</b>       | <b>Total Cost</b>                                     | <b>59,000,000</b> |             |                 |                     |       |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003020000<br>Asset Category: FURNITURE & FITTINGS.CHAIR |             |                              |                                                       |              |                  |                 |                     |             |
|---------------------------------------------------------------------------------------------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|---------------------|-------------|
| Finance and Administration                                                                              |             |                              |                                                       |              |                  |                 |                     |             |
| Asset Number                                                                                            | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name           | User Title  |
| 135841                                                                                                  | CHAIR       | OPM-FIN-CH-0051              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 135842                                                                                                  | CHAIR       | OPM-FIN-CH-0052              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 135843                                                                                                  | CHAIR       | OPM-FIN-CH-0053              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 135893                                                                                                  | CHAIR       | OPM-FIN-CH-0039              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 135894                                                                                                  | CHAIR       | OPM-FIN-CH-0040              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 135895                                                                                                  | CHAIR       | OPM-FIN-CH-0041              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 135896                                                                                                  | CHAIR       | OPM-FIN-CH-0035              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135897                                                                                                  | CHAIR       | OPM-FIN-CH-0036              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135898                                                                                                  | CHAIR       | OPM-FIN-CH-0037              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135899                                                                                                  | CHAIR       | OPM-FIN-CH-0038              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO         |
| 135900                                                                                                  | CHAIR       | OPM-FIN-CH-0019              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135901                                                                                                  | CHAIR       | OPM-FIN-CH-0020              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135902                                                                                                  | CHAIR       | OPM-FIN-CH-0021              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135903                                                                                                  | CHAIR       | OPM-FIN-CH-0022              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135904                                                                                                  | CHAIR       | OPM-FIN-CH-0031              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135905                                                                                                  | CHAIR       | OPM-FIN-CH-0032              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 135906                                                                                                  | CHAIR       | OPM-FIN-CH-0033              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALULE JOHN         | PE PLANNING |
| 135907                                                                                                  | CHAIR       | OPM-FIN-CH-0034              | OPM-003020000-Finance and Administration-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALULE JOHN         | PE PLANNING |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                       |         |             |                 |                    |            |
|--------|-------|-----------------|-------------------------------------------------------|---------|-------------|-----------------|--------------------|------------|
| 135908 | CHAIR | OPM-FIN-CH-0012 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUSINGUZI ANNET    | PHRO       |
| 135909 | CHAIR | OPM-FIN-CH-0013 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUSINGUZI ANNET    | PHRO       |
| 135910 | CHAIR | OPM-FIN-CH-0014 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUSINGUZI ANNET    | PHRO       |
| 135911 | CHAIR | OPM-FIN-CH-0015 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUSINGUZI ANNET    | PHRO       |
| 135912 | CHAIR | OPM-FIN-CH-0016 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC PHRO   |
| 135913 | CHAIR | OPM-FIN-CH-0017 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC PHRO   |
| 135914 | CHAIR | OPM-FIN-CH-0018 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | SEC PHRO   |
| 135915 | CHAIR | OPM-FIN-CH-0010 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | EDWARD             | ACIA       |
| 135916 | CHAIR | OPM-FIN-CH-0011 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | EDWARD             | ACIA       |
| 135917 | CHAIR | OPM-FIN-CH-0006 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | WANJALA JOEL       | PAS-F&A    |
| 135918 | CHAIR | OPM-FIN-CH-0007 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | WANJALA JOEL       | PAS-F&A    |
| 135919 | CHAIR | OPM-FIN-CH-0008 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | WANJALA JOEL       | PAS-F&A    |
| 135920 | CHAIR | OPM-FIN-CH-0009 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | WANJALA JOEL       | PAS-F&A    |
| 135921 | CHAIR | OPM-FIN-CH-0004 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUHEIRWE SILVIA    | SEC-US-F&A |
| 135922 | CHAIR | OPM-FIN-CH-0005 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUHEIRWE SILVIA    | SEC-US-F&A |
| 135923 | CHAIR | OPM-FIN-CH-0001 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE        | USF&A      |
| 135924 | CHAIR | OPM-FIN-CH-0002 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE        | USF&A      |
| 135925 | CHAIR | OPM-FIN-CH-0003 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE        | USF&A      |
| 135926 | CHAIR | OPM-FIN-CH-0073 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | KATEREGA JOHN      | SPO        |
| 135927 | CHAIR | OPM-FIN-CH-0070 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NS                 | SAO        |
| 135928 | CHAIR | OPM-FIN-CH-0069 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | ASSIMWE IMMACULATE | PO         |
| 135929 | CHAIR | OPM-FIN-CH-0068 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | IO         |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                       |         |             |                 |                     |           |
|--------|-------|-----------------|-------------------------------------------------------|---------|-------------|-----------------|---------------------|-----------|
| 135930 | CHAIR | OPM-FIN-CH-0067 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | IO        |
| 135931 | CHAIR | OPM-FIN-CH-0064 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | IO        |
| 135932 | CHAIR | OPM-FIN-CH-0066 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | KYETUME KASANGA     | PIO       |
| 135933 | CHAIR | OPM-FIN-CH-0023 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | PIO       |
| 135934 | CHAIR | OPM-FIN-CH-0061 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | AC        |
| 135935 | CHAIR | OPM-FIN-CH-0062 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | AC        |
| 135936 | CHAIR | OPM-FIN-CH-0026 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | AC        |
| 135937 | CHAIR | OPM-FIN-CH-0060 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NAGGAWA LEILA       | AC NVSAP2 |
| 135938 | CHAIR | OPM-FIN-CH-0059 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NAGGAWA LEILA       | AC NVSAP3 |
| 135939 | CHAIR | OPM-FIN-CH-0057 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | SAA       |
| 135940 | CHAIR | OPM-FIN-CH-0065 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | SAA       |
| 135941 | CHAIR | OPM-FIN-CH-0058 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                  | NA        |
| 135942 | CHAIR | OPM-FIN-CH-0030 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH BALANGULO     | SEC-HPDU  |
| 135943 | CHAIR | OPM-FIN-CH-0029 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH BALANGULO     | SEC-HPDU  |
| 135944 | CHAIR | OPM-FIN-CH-0028 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SARAH BALANGULO     | SEC-HPDU  |
| 135945 | CHAIR | OPM-FIN-CH-0025 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | STANLEY AHABWE      | AG ACPDU  |
| 135946 | CHAIR | OPM-FIN-CH-0027 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | STANLEY AHABWE      | AG ACPDU  |
| 135947 | CHAIR | OPM-FIN-CH-0024 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | STANLEY AHABWE      | AG ACPDU  |
| 135948 | CHAIR | OPM-FIN-CH-0042 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA        |
| 135949 | CHAIR | OPM-FIN-CH-0044 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA        |
| 135950 | CHAIR | OPM-FIN-CH-0045 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH     | PA        |
| 135951 | CHAIR | OPM-FIN-CH-0049 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MANANO MAURICE OPAR | SA        |
| 135952 | CHAIR | OPM-FIN-CH-0050 | OPM-003020000-Finance and Administration-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | MANANO MAURICE OPAR | SA        |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                       |                   |             |                 |                 |        |
|--------------------------|-------|-----------------|-------------------------------------------------------|-------------------|-------------|-----------------|-----------------|--------|
| 135953                   | CHAIR | OPM-FIN-CH-0043 | OPM-003020000-Finance and Administration-Kampala-None | 500,000           | 10-JUL-2012 | GOOD AND IN USE | ROBINA NALWANGA | SEC PA |
| 135954                   | CHAIR | OPM-FIN-CH-0046 | OPM-003020000-Finance and Administration-Kampala-None | 500,000           | 10-JUL-2012 | GOOD AND IN USE | ROBINA NALWANGA | SEC PA |
| <b>Number of Records</b> |       | <b>65</b>       | <b>Total Cost</b>                                     | <b>32,500,000</b> |             |                 |                 |        |

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003020000 Finance and Administration  
 Asset Category: FURNITURE & FITTINGS, COFFEE SET

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost     | Date of Purchase | Condition       | User Name           | User Title |
|--------------------------|-------------|------------------------------|-------------------------------------------------------|------------------|------------------|-----------------|---------------------|------------|
| 136136                   | COFFEE SET  | OPM-FIN-CS-0008              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS        |
| 136137                   | COFFEE SET  | OPM-FIN-CS-0007              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY  |
| 136138                   | COFFEE SET  | OPM-FIN-CS-0006              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO       |
| 136139                   | COFFEE SET  | OPM-FIN-CS-0005              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | EDWARD              | ACIA       |
| 136140                   | COFFEE SET  | OPM-FIN-CS-0004              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | WANJALA JOEL        | PAS-F&A    |
| 136141                   | COFFEE SET  | OPM-FIN-CS-0001              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A      |
| 136142                   | COFFEE SET  | OPM-FIN-CS-0002              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A      |
| 136143                   | COFFEE SET  | OPM-FIN-CS-0003              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A      |
| 136144                   | COFFEE SET  | OPM-FIN-CS-0009              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | MANANO MAURICE OPAR | SA         |
| 136147                   | COFFEE SET  | OPM-FIN-CS-0010              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA    | MSBA       |
| 136148                   | COFFEE SET  | OPM-FIN-CS-0011              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA    | MSBA       |
| 136149                   | COFFEE SET  | OPM-FIN-CS-0012              | OPM-003020000-Finance and Administration-Kampala-None | 500,000          | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA    | MSBA       |
| <b>Number of Records</b> |             | <b>12</b>                    | <b>Total Cost</b>                                     | <b>6,000,000</b> |                  |                 |                     |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book:          |  | OPM FA BOOK |  | Finance and Administration    |  |
|----------------------|--|-------------|--|-------------------------------|--|
| Cost/Control Center: |  | 003020000   |  | FURNITURE & FITTINGS.SOFA SET |  |
| Asset Category:      |  |             |  |                               |  |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name           | User Title       |
|-------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|---------------------|------------------|
| 136223            | SOFA SET    | OPM-FIN-SS-0009              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS              |
| 136224            | SOFA SET    | OPM-FIN-SS-0007              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                  | FLOOR 3 CORRIDOR |
| 136225            | SOFA SET    | OPM-FIN-SS-0008              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                  | FLOOR 3 CORRIDOR |
| 136226            | SOFA SET    | OPM-FIN-SS-0006              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | PHOEBE OYELA        | ARO              |
| 136227            | SOFA SET    | OPM-FIN-SS-0005              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY        |
| 136228            | SOFA SET    | OPM-FIN-SS-0004              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO             |
| 136229            | SOFA SET    | OPM-FIN-SS-0003              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | EDWARD              | ACIA             |
| 136230            | SOFA SET    | OPM-FIN-SS-0001              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A            |
| 136231            | SOFA SET    | OPM-FIN-SS-0002              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE         | USF&A            |
| 136232            | SOFA SET    | OPM-FIN-SS-0010              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | MANANO MAURICE OPAR | SA               |
| 136241            | SOFA SET    | OPM-FIN-SS-0011              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                  | SOS              |
| Number of Records |             | 11                           | Total Cost                                            | 11,000,000   |                  |                 |                     |                  |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
Cost/Control Center: 003020000 Finance and Administration  
Asset Category: FURNITURE & FITTINGS. TABLE

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name           | User Title  |
|--------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|---------------------|-------------|
| 136274       | TABLE       | OPM-FIN-TB-0026              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 136275       | TABLE       | OPM-FIN-TB-0027              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | OTIMONG MICHAEL     | SARO        |
| 136276       | TABLE       | OPM-FIN-TB-0044              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BOARD ROOM          | BOARD ROOM  |
| 136293       | TABLE       | OPM-FIN-TB-0019              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 136294       | TABLE       | OPM-FIN-TB-0020              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | PATRICK MUNDUA      | PIS         |
| 136295       | TABLE       | OPM-FIN-TB-0015              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 136296       | TABLE       | OPM-FIN-TB-0016              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BARUGAHERA BRIGHTON | PE POLICY   |
| 136297       | TABLE       | OPM-FIN-TB-0017              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | KALULE JOHN         | PE PLANNING |
| 136298       | TABLE       | OPM-FIN-TB-0018              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | KALULE JOHN         | PE PLANNING |
| 136299       | TABLE       | OPM-FIN-TB-0009              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 136300       | TABLE       | OPM-FIN-TB-0010              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 136301       | TABLE       | OPM-FIN-TB-0011              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 136302       | TABLE       | OPM-FIN-TB-0012              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | MUSINGUZI ANNET     | PHRO        |
| 136303       | TABLE       | OPM-FIN-TB-0013              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                  | SEC PHRO    |
| 136304       | TABLE       | OPM-FIN-TB-0014              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                  | SEC PHRO    |
| 136305       | TABLE       | OPM-FIN-TB-0007              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | EDWARD              | ACIA        |
| 136306       | TABLE       | OPM-FIN-TB-0008              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | EDWARD              | ACIA        |
| 136307       | TABLE       | OPM-FIN-TB 0005              | OPM-003020000-Finance and Administration-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | WANJALA JOEL        | PAS-F&A     |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                       |                   |             |                 |                 |            |
|--------------------------|-------|-----------------|-------------------------------------------------------|-------------------|-------------|-----------------|-----------------|------------|
| 136308                   | TABLE | OPM-FIN-TB-0006 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | WANJALA JOEL    | PAS-F&A    |
| 136309                   | TABLE | OPM-FIN-TB-0003 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | MUHEIRWE SILVIA | SEC-US-F&A |
| 136310                   | TABLE | OPM-FIN-TB-0004 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | MUHEIRWE SILVIA | SEC-US-F&A |
| 136311                   | TABLE | OPM-FIN-TB-0001 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE     | USF&A      |
| 136312                   | TABLE | OPM-FIN-TB-0002 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | A D KIBENGE     | USF&A      |
| 136313                   | TABLE | OPM-FIN-TB-0030 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA              | PO         |
| 136314                   | TABLE | OPM-FIN-TB-0031 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA              | SPO        |
| 136315                   | TABLE | OPM-FIN-TB-0033 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA              | PO         |
| 136316                   | TABLE | OPM-FIN-TB-0032 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | KATEREGA JOHN   | SPO        |
| 136317                   | TABLE | OPM-FIN-TB-0038 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | SARAH BALANGULO | SEC-HPDU   |
| 136318                   | TABLE | OPM-FIN-TB-0039 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | AHABWE STANLEY  | B H-PDU    |
| 136319                   | TABLE | OPM-FIN-TB-0040 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | AHABWE STANLEY  | B H-PDU    |
| 136320                   | TABLE | OPM-FIN-TB-0000 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | SARAH BALANGULO | SEC-HPDU   |
| 136321                   | TABLE | OPM-FIN-TB-0021 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH | PA         |
| 136322                   | TABLE | OPM-FIN-TB-0022 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH | PA         |
| 136323                   | TABLE | OPM-FIN-TB-0023 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | MUGUMYA KENNETH | PA         |
| 136324                   | TABLE | OPM-FIN-TB-0024 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | ROBINA NALWANGA | SEC PA     |
| 136325                   | TABLE | OPM-FIN-TB-0025 | OPM-003020000-Finance and Administration-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | ROBINA NALWANGA | SEC PA     |
| <b>Number of Records</b> |       | <b>36</b>       | <b>Total Cost</b>                                     | <b>21,600,000</b> |             |                 |                 |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003040000<br>Asset Category: FURNITURE & FITTINGS.BOOK SHELF |             |                              |                                                           |              |                  |                 |                    |                       |
|--------------------------------------------------------------------------------------------------------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|-----------------------|
| Pacification and Special Programmes                                                                          |             |                              |                                                           |              |                  |                 |                    |                       |
| Asset Number                                                                                                 | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title            |
| 135722                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0030              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | ABAHO JOSHUA       | SAS-PA-K              |
| 135723                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0031              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | ABAHO JOSHUA       | SAS-PA-K              |
| 135798                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0003              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS BA             |
| 135799                                                                                                       | BOOK SHELF  | OPM-PSP-NS-0004              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | PA-MSBA               |
| 135800                                                                                                       | BOOK SHELF  | OPM-PSP-NS-0005              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | PA-MSBA               |
| 135801                                                                                                       | BOOK SHELF  | OPM-PSP-SS-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA   | MSBA                  |
| 135802                                                                                                       | BOOK SHELF  | OPM-PSP-SS-0002              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA   | MSBA                  |
| 135806                                                                                                       | BOOK SHELF  | OPM-PSP-SS-0005              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON JANET MUSEVENI | MINISTER FOR KARAMOJA |
| 135808                                                                                                       | BOOK SHELF  | OPM-PSP-BS-0010              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                 | 25MSTA                |
| 135809                                                                                                       | BOOK SHELF  | OPM-PSP-BS-0011              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                 | 25MSTA                |
| 135829                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0018              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIMA EMMANUEL   | PA PM                 |
| 135830                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0019              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIMA EMMANUEL   | PA PM                 |
| 135831                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0020              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NINSIMA EMMANUEL   | PA PM                 |
| 135832                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0021              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | SSALI JOSEPH MARY  | PAS PM                |
| 135833                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0022              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | SSALI JOSEPH MARY  | PAS PM                |
| 135834                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0023              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | SSALI JOSEPH MARY  | PAS PM                |
| 135835                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0024              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                 | VISTORS LOUNGE        |
| 135836                                                                                                       | BOOK SHELF  | OPM-PSP-SH-0025              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA                 | VISTORS LOUNGE        |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |            |                 |                                                           |                   |             |                 |             |              |
|--------------------------|------------|-----------------|-----------------------------------------------------------|-------------------|-------------|-----------------|-------------|--------------|
| 135837                   | BOOK SHELF | OPM-PSP-SH-0027 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA | GCW MINISTER |
| 135838                   | BOOK SHELF | OPM-PSP-SH-0028 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | HON LUMUMBA | GCW MINISTER |
| 135839                   | BOOK SHELF | OPM-PSP-SN-0026 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE  | SEC MINISTER |
| 135840                   | BOOK SHELF | OPM-PSP-SN-0029 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | IMMACULATE  | SEC MINISTER |
| <b>Number of Records</b> |            | <b>22</b>       | <b>Total Cost</b>                                         | <b>22,000,000</b> |             |                 |             |              |

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003040000  
 Asset Category: FURNITURE & FITTINGS,CHAIR

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title            |
|--------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|-----------------------|
| 135868       | CHAIR       | OPM-PSP-CH-0060              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR                |
| 135869       | CHAIR       | OPM-PSP-CH-0061              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR                |
| 135870       | CHAIR       | OPM-PSP-CH-0062              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR            |
| 135871       | CHAIR       | OPM-PSP-CH-0063              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR            |
| 135872       | CHAIR       | OPM-PSP-CH-0064              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR            |
| 135967       | CHAIR       | OPM-PSP-CH-0003              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS BA             |
| 135968       | CHAIR       | OPM-PSP-CH-0004              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS BA             |
| 135969       | CHAIR       | OPM-PSP-CH-0005              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS BA             |
| 135970       | CHAIR       | OPM-PSP-CH-0006              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS BA             |
| 135971       | CHAIR       | OPM-PSP-CH-0007              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | PA-MSBA               |
| 135972       | CHAIR       | OPM-PSP-CH-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | HON ERNEST KIIZA MSBA |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                           |         |             |                 |                    |                       |
|--------|-------|-----------------|-----------------------------------------------------------|---------|-------------|-----------------|--------------------|-----------------------|
| 135973 | CHAIR | OPM-PSP-CH-0002 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON ERNEST KILZA   | MSBA                  |
| 135976 | CHAIR | OPM-PSP-CH-0008 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON JANET MUSEVENI | MINISTER FOR KARAMOJA |
| 135977 | CHAIR | OPM-PSP-CH-0009 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | HON JANET MUSEVENI | MINISTER FOR KARAMOJA |
| 135978 | CHAIR | OPM-PSP-CH-0010 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SAFINA             | SEC MSK               |
| 135979 | CHAIR | OPM-PSP-CH-0011 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SAFINA             | SEC MSK               |
| 135980 | CHAIR | OPM-PSP-CH-0012 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | SAFINA             | SEC MSK               |
| 135981 | CHAIR | OPM-PSP-CH-0013 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135982 | CHAIR | OPM-PSP-CH-0014 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135983 | CHAIR | OPM-PSP-CH-0015 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135984 | CHAIR | OPM-PSP-CH-0016 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135985 | CHAIR | OPM-PSP-CH-0017 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135986 | CHAIR | OPM-PSP-CH-0018 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135987 | CHAIR | OPM-PSP-CH-0019 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135988 | CHAIR | OPM-PSP-CH-0020 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135989 | CHAIR | OPM-PSP-CH-0021 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135990 | CHAIR | OPM-PSP-CH-0022 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135991 | CHAIR | OPM-PSP-CH-0023 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135992 | CHAIR | OPM-PSP-CH-0024 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135993 | CHAIR | OPM-PSP-CH-0025 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135994 | CHAIR | OPM-PSP-CH-0026 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135995 | CHAIR | OPM-PSP-CH-0027 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |
| 135996 | CHAIR | OPM-PSP-CH-0028 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 10-JUL-2012 | GOOD AND IN USE | NA                 | BOARD ROOM            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|        |       |                 |                                                           |         |             |                 |    |                     |
|--------|-------|-----------------|-----------------------------------------------------------|---------|-------------|-----------------|----|---------------------|
| 135997 | CHAIR | OPM-PSP-CH-0052 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | PAMATA              |
| 135998 | CHAIR | OPM-PSP-CH-0053 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | PAMATA              |
| 135999 | CHAIR | OPM-PSP-CH-0044 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | 25MSTA              |
| 136000 | CHAIR | OPM-PSP-CH-0049 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | 25MSTA              |
| 136001 | CHAIR | OPM-PSP-CH-0048 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | 25MSTA              |
| 136002 | CHAIR | OPM-PSP-CH-0029 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136003 | CHAIR | OPM-PSP-CH-0030 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136004 | CHAIR | OPM-PSP-CH-0031 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136005 | CHAIR | OPM-PSP-CH-0032 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136006 | CHAIR | OPM-PSP-CH-0033 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136007 | CHAIR | OPM-PSP-CH-0034 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136008 | CHAIR | OPM-PSP-CH-0035 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136009 | CHAIR | OPM-PSP-CH-0036 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136010 | CHAIR | OPM-PSP-CH-0037 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136011 | CHAIR | OPM-PSP-CH-0038 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136012 | CHAIR | OPM-PSP-CH-0039 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136013 | CHAIR | OPM-PSP-CH-0040 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136014 | CHAIR | OPM-PSP-CH-0041 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136015 | CHAIR | OPM-PSP-CH-0042 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136016 | CHAIR | OPM-PSP-CH-0043 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136017 | CHAIR | OPM-PSP-CH-0045 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000 | 01-MAR-2013 | GOOD AND IN USE | NA | AC P-C 2514         |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                           |                   |             |                 |              |              |
|--------------------------|-------|-----------------|-----------------------------------------------------------|-------------------|-------------|-----------------|--------------|--------------|
| 136018                   | CHAIR | OPM-PSP-CH-0046 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | AC P-C 2514  |
| 136019                   | CHAIR | OPM-PSP-CH-0047 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | AC P-C 2514  |
| 136057                   | CHAIR | OPM-PSP-CH-0054 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | SEC MSBA     |
| 136058                   | CHAIR | OPM-PSP-CH-0055 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | SEC MSBA     |
| 136059                   | CHAIR | OPM-PSP-CH-0056 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | SEC MSBA     |
| 136063                   | CHAIR | OPM-PSP-CH-0050 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | PA MSBA 2508 |
| 136064                   | CHAIR | OPM-PSP-CH-0057 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | KETTY LAMARO | US P&D       |
| 136065                   | CHAIR | OPM-PSP-CH-0058 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | KETTY LAMARO | US P&D       |
| 136066                   | CHAIR | OPM-PSP-CH-0059 | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000           | 01-MAR-2013 | GOOD AND IN USE | KETTY LAMARO | US P&D       |
| <b>Number of Records</b> |       | <b>63</b>       | <b>Total Cost</b>                                         | <b>31,500,000</b> |             |                 |              |              |

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003040000  
 Asset Category: FURNITURE & FITTINGS, COFFEE SET

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title |
|--------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|------------|
| 136122       | COFFEE SET  | OPM-PSP-CS-0017              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | ABAHO JOSHUA       | SAS-PA-K   |
| 136126       | COFFEE SET  | OPM-PSP-CS-0014              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR     |
| 136127       | COFFEE SET  | OPM-PSP-CS-0015              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR     |
| 136128       | COFFEE SET  | OPM-PSP-CS-0016              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR |
| 136159       | COFFEE SET  | OPM-PSP-CS-0003              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                 | 25MSTA     |
| 136160       | COFFEE SET  | OPM-PSP-CS-0004              | OPM-003040000-Pacification & Special Program-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                 | 25MSTA     |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |            |                 |                                                             |                  |             |                 |                         |             |
|--------------------------|------------|-----------------|-------------------------------------------------------------|------------------|-------------|-----------------|-------------------------|-------------|
| 136161                   | COFFEE SET | OPM-PSP-CS-0005 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | NA                      | 25MSTA      |
| 136162                   | COFFEE SET | OPM-PSP-CS-0002 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | NA                      | AC P-C 2514 |
| 136165                   | COFFEE SET | OPM-PSP-CS-0007 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | NA                      | MSBA 2507   |
| 136166                   | COFFEE SET | OPM-PSP-CS-0006 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | NA                      | MSBA 2507   |
| 136167                   | COFFEE SET | OPM-PSP-CS-0008 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | NA                      | MSBA 2507   |
| 136175                   | COFFEE SET | OPM-PSP-CS-0009 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | RT HON RUHAKANA RUGUNDA | PM          |
| 136176                   | COFFEE SET | OPM-PSP-CS-0010 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | RT HON RUHAKANA RUGUNDA | PM          |
| 136177                   | COFFEE SET | OPM-PSP-CS-0011 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | RT HON RUHAKANA RUGUNDA | PM          |
| 136178                   | COFFEE SET | OPM-PSP-CS-0012 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | RT HON RUHAKANA RUGUNDA | PM          |
| 136179                   | COFFEE SET | OPM-PSP-CS-0013 | OPM-003040000-Pacification & Special P Program-Kampala-None | 500,000          | 01-MAR-2013 | GOOD AND IN USE | RT HON RUHAKANA RUGUNDA | PM          |
| <b>Number of Records</b> |            | <b>16</b>       | <b>Total Cost</b>                                           | <b>8,000,000</b> |             |                 |                         |             |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
Cost/Control Center: 003040000  
Asset Category: FURNITURE & FITTINGS.FILING CABINET

| Asset Number      | Description    | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title |
|-------------------|----------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|------------|
| 136196            | FILING CABINET | OPM-PSP-CB-0002              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR     |
| 136197            | FILING CABINET | OPM-PSP-CB-0003              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR     |
| 136198            | FILING CABINET | OPM-PSP-CB-0004              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR |
| 136199            | FILING CABINET | OPM-PSP-CB-0005              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR |
| 136200            | FILING CABINET | OPM-PSP-CB-0006              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 10-JUL-2012      | GOOD AND IN USE | NA                 | SEC MS-NUR |
| 136207            | FILING CABINET | OPM-PSP-CB-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 400,000      | 01-MAR-2013      | GOOD AND IN USE | NA                 | PAMSBA     |
| Number of Records |                | 6                            | Total Cost                                                |              | 2,400,000        |                 |                    |            |

Asset Book: OPM FA BOOK  
Cost/Control Center: 003040000  
Asset Category: FURNITURE & FITTINGS.SOFA SET

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name          | User Title |
|--------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|--------------------|------------|
| 136215       | SOFA SET    | OPM-PSP-SS-0028              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO | MS-NUR     |
| 136238       | SOFA SET    | OPM-PSP-SS-0006              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | BOARD ROOM |
| 136239       | SOFA SET    | OPM-PSP-SS-0007              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | BOARD ROOM |
| 136240       | SOFA SET    | OPM-PSP-SS-0008              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                 | BOARD ROOM |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |          |                 |                                                           |                   |             |                 |    |                     |
|--------------------------|----------|-----------------|-----------------------------------------------------------|-------------------|-------------|-----------------|----|---------------------|
| 136242                   | SOFA SET | OPM-PSP-SS-0009 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136243                   | SOFA SET | OPM-PSP-SS-0010 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136244                   | SOFA SET | OPM-PSP-SS-0011 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136245                   | SOFA SET | OPM-PSP-SS-0012 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136246                   | SOFA SET | OPM-PSP-SS-0013 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136247                   | SOFA SET | OPM-PSP-SS-0014 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136248                   | SOFA SET | OPM-PSP-SS-0015 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136249                   | SOFA SET | OPM-PSP-SS-0016 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136250                   | SOFA SET | OPM-PSP-SS-0017 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136251                   | SOFA SET | OPM-PSP-SS-0018 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136252                   | SOFA SET | OPM-PSP-SS-0019 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD ROOM          |
| 136253                   | SOFA SET | OPM-PSP-SS-0003 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | 25MSTA              |
| 136255                   | SOFA SET | OPM-PSP-SS-0020 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136256                   | SOFA SET | OPM-PSP-SS-0021 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | BOARD USP&D FLOOR 5 |
| 136257                   | SOFA SET | OPM-PSP-SS-0004 | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000         | 01-MAR-2013 | GOOD AND IN USE | NA | AC P-C 2514         |
| <b>Number of Records</b> |          | <b>19</b>       | <b>Total Cost</b>                                         | <b>19,000,000</b> |             |                 |    |                     |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                            |                                     |
|----------------------|----------------------------|-------------------------------------|
| Asset Book:          | OPM FA BOOK                | Pacification and Special Programmes |
| Cost/Control Center: | 003040000                  |                                     |
| Asset Category:      | FURNITURE & FITTINGS.TABLE |                                     |

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name                 | User Title            |
|--------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|---------------------------|-----------------------|
| 136278       | TABLE       | OPM-PSP-TB-0024              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON REBECCA OTENGO        | MS-NUR                |
| 136279       | TABLE       | OPM-PSP-TB-0034              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                        | SEC MS-NUR            |
| 136280       | TABLE       | OPM-PSP-TB-0035              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                        | SEC MS-NUR            |
| 136334       | TABLE       | OPM-PSP-TB-0004              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                        | SEC MS BA             |
| 136335       | TABLE       | OPM-PSP-TB-0005              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                        | SEC MS BA             |
| 136336       | TABLE       | OPM-PSP-TB-0002              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA          | MSBA                  |
| 136337       | TABLE       | OPM-PSP-TB-0003              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON ERNEST KIIZA          | MSBA                  |
| 136353       | TABLE       | OPM-PSP-TB-0006              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON JANET MUSEVENI        | MINISTER FOR KARAMOJA |
| 136354       | TABLE       | OPM-PSP-TB-0008              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON JANET KATAHA MUSEVENI | MINISTER FOR KARAMOJA |
| 136355       | TABLE       | OPM-PSP-TB-0009              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | SAFINA                    | SEC MSK               |
| 136356       | TABLE       | OPM-PSP-TB-0010              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | SAFINA                    | SEC MSK               |
| 136357       | TABLE       | OPM-PSP-TB-0011              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                        | BOARD ROOM            |
| 136358       | TABLE       | OPM-PSP-TB-0017              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                        | PAMATA                |
| 136359       | TABLE       | OPM-PSP-TB-0019              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                        | SEC MSTA 2512         |
| 136360       | TABLE       | OPM-PSP-TB-0020              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                        | SEC MSTA 2512         |
| 136361       | TABLE       | OPM-PSP-TB-0014              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                        | 25MSTA                |
| 136362       | TABLE       | OPM-PSP-TB-0013              | OPM-003040000-Pacification & Special Program-Kampala-None | 600,000      | 01-MAR-2013      | GOOD AND IN USE | NA                        | BOARD USP&D FLOOR 5   |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                             |                   |             |                 |              |              |
|--------------------------|-------|-----------------|-------------------------------------------------------------|-------------------|-------------|-----------------|--------------|--------------|
| 136363                   | TABLE | OPM-PSP-TB-0015 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | AC P-C 2514  |
| 136367                   | TABLE | OPM-PSP-TB-0012 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | BOARD 2 SOS  |
| 136368                   | TABLE | OPM-PSP-TB-0021 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | SEC MSBA     |
| 136369                   | TABLE | OPM-PSP-TB-0022 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | SEC MSBA     |
| 136370                   | TABLE | OPM-PSP-TB-0018 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | NA           | PA MSBA 2508 |
| 136371                   | TABLE | OPM-PSP-TB-0023 | OPM-003040000-Pacification & Special P Program-Kampala-None | 600,000           | 01-MAR-2013 | GOOD AND IN USE | KETTY LAMARO | US P&D       |
| <b>Number of Records</b> |       | <b>23</b>       | <b>Total Cost</b>                                           | <b>13,800,000</b> |             |                 |              |              |

|                             |                                            |                                          |
|-----------------------------|--------------------------------------------|------------------------------------------|
| <b>Asset Book:</b>          | <b>OPM FA BOOK</b>                         | <b>Information and National Guidance</b> |
| <b>Cost/Control Center:</b> | <b>003140000</b>                           |                                          |
| <b>Asset Category:</b>      | <b>FURNITURE &amp; FITTINGS,BOOK SHELF</b> |                                          |

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                                   | Initial Cost     | Date of Purchase | Condition       | User Name      | User Title |
|--------------------------|-------------|------------------------------|------------------------------------------------------------|------------------|------------------|-----------------|----------------|------------|
| 135728                   | BOOK SHELF  | OPM-ING-SH-0004              | OPM-003140000-Information & National Guidance-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE | SEC MS-DR  |
| 135729                   | BOOK SHELF  | OPM-ING-SH-0001              | OPM-003140000-Information & National Guidance-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING     |
| 135730                   | BOOK SHELF  | OPM-ING-SH-0002              | OPM-003140000-Information & National Guidance-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING     |
| 135731                   | BOOK SHELF  | OPM-ING-SH-0003              | OPM-003140000-Information & National Guidance-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING     |
| <b>Number of Records</b> |             | <b>4</b>                     | <b>Total Cost</b>                                          | <b>4,000,000</b> |                  |                 |                |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
Cost/Control Center: 003140000  
Asset Category: FURNITURE & FITTINGS, CHAIR  
Information and National Guidance

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                                   | Initial Cost | Date of Purchase | Condition       | User Name      | User Title    |
|-------------------|-------------|------------------------------|------------------------------------------------------------|--------------|------------------|-----------------|----------------|---------------|
| 135887            | CHAIR       | OPM-ING-CH-0004              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE | SEC MS-DR     |
| 135888            | CHAIR       | OPM-ING-CH-0005              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE | SEC MS-DR     |
| 135889            | CHAIR       | OPM-ING-CH-0006              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE | SEC MS-DR     |
| 135890            | CHAIR       | OPM-ING-CH-0001              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING        |
| 135891            | CHAIR       | OPM-ING-CH-0002              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING        |
| 135892            | CHAIR       | OPM-ING-CH-0003              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING        |
| 136070            | CHAIR       | OPM-ING-CH-0007              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | NA            |
| 136071            | CHAIR       | OPM-ING-CH-0008              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | NA            |
| 136072            | CHAIR       | OPM-ING-CH-0009              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | NA            |
| 136076            | CHAIR       | OPM-ING-CH-0014              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | SEC- MS       |
| 136077            | CHAIR       | OPM-ING-CH-0013              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | SEC- MS       |
| 136078            | CHAIR       | OPM-ING-CH-0018              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | SEC- MS       |
| 136079            | CHAIR       | OPM-ING-CH-0010              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | SEC- MS       |
| 136080            | CHAIR       | OPM-ING-CH-0011              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | MS-INFOR 2607 |
| 136081            | CHAIR       | OPM-ING-CH-0012              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA             | MS-INFOR 2607 |
| 136116            | CHAIR       | OPM-ING-CH-0024              | OPM-003140000-Information & National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | SIMON MAYENDE  | DING          |
| Number of Records |             | 16                           | Total Cost                                                 |              | 8,000,000        |                 |                |               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003140000  
 Asset Category: FURNITURE & FITTINGS.COFFEE SET  
 Information and National Guidance

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                                     | Initial Cost | Date of Purchase | Condition       | User Name               | User Title    |
|--------------------------|-------------|------------------------------|--------------------------------------------------------------|--------------|------------------|-----------------|-------------------------|---------------|
| 136135                   | COFFEE SET  | OPM-ING-CS-0001              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA<br>(MRS) | US ING        |
| 136170                   | COFFEE SET  | OPM-ING-CS-0003              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                      | MS-INFOR 2607 |
| 136171                   | COFFEE SET  | OPM-ING-CS-0004              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                      | MS-INFOR 2607 |
| 136172                   | COFFEE SET  | OPM-ING-CS-0005              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 500,000      | 01-MAR-2013      | GOOD AND IN USE | NA                      | MS-INFOR 2607 |
| <b>Number of Records</b> |             | <b>4</b>                     | <b>Total Cost</b>                                            |              | <b>2,000,000</b> |                 |                         |               |

Asset Book: OPM FA BOOK  
 Cost/Control Center: 003140000  
 Asset Category: FURNITURE & FITTINGS.SOFA SET  
 Information and National Guidance

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                                     | Initial Cost | Date of Purchase | Condition       | User Name      | User Title    |
|--------------------------|-------------|------------------------------|--------------------------------------------------------------|--------------|------------------|-----------------|----------------|---------------|
| 136222                   | SOFA SET    | OPM-ING-SS-0001              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA | US ING        |
| 136262                   | SOFA SET    | OPM-ING-SS-0003              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA             | MS-INFOR 2607 |
| 136263                   | SOFA SET    | OPM-ING-SS-0004              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 1,000,000    | 01-MAR-2013      | GOOD AND IN USE | NA             | MS-INFOR 2607 |
| <b>Number of Records</b> |             | <b>3</b>                     | <b>Total Cost</b>                                            |              | <b>3,000,000</b> |                 |                |               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

Asset Book: OPM FA BOOK  
Cost/Control Center: 003140000  
Asset Category: FURNITURE & FITTINGS. TABLE  
Information and National Guidance

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                                     | Initial Cost     | Date of Purchase | Condition       | User Name                      | User Title    |
|--------------------------|-------------|------------------------------|--------------------------------------------------------------|------------------|------------------|-----------------|--------------------------------|---------------|
| 136289                   | TABLE       | OPM-ING-TB-0003              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 10-JUL-2012      | GOOD AND IN USE | SARAH<br>MWESIGWE              | SEC MS-DR     |
| 136290                   | TABLE       | OPM-ING-TB-0004              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 10-JUL-2012      | GOOD AND IN USE | SARAH<br>MWESIGWE              | SEC MS-DR     |
| 136291                   | TABLE       | OPM-ING-TB-0001              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA                 | US ING        |
| 136292                   | TABLE       | OPM-ING-TB-0002              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 10-JUL-2012      | GOOD AND IN USE | KALEMBE MONICA                 | US ING        |
| 136376                   | TABLE       | OPM-ING-TB-0005              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | AGNES KIBOOLE-<br>LINDA NANKYA | SEC PS        |
| 136377                   | TABLE       | OPM-ING-TB-0006              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | NA                             | NA            |
| 136378                   | TABLE       | OPM-ING-TB-0009              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | NA                             | PAS-K         |
| 136379                   | TABLE       | OPM-ING-TB-0010              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | NA                             | PAS-K         |
| 136380                   | TABLE       | OPM-ING-TB-0007              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | NA                             | MS-INFOR 2607 |
| 136381                   | TABLE       | OPM-ING-TB-0008              | OPM-003140000-Information&<br>National Guidance-Kampala-None | 600,000          | 01-MAR-2013      | GOOD AND IN USE | NA                             | MS-INFOR 2607 |
| <b>Number of Records</b> |             | <b>10</b>                    | <b>Total Cost</b>                                            | <b>6,000,000</b> |                  |                 |                                |               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book:<br>Cost/Control Center:<br>Asset Category: |             | OPM FA BOOK<br>003160000<br>FURNITURE & FITTINGS.BOOK SHELF |                                                    | Monitoring & Evaluation<br>FURNITURE & FITTINGS.BOOK SHELF |                  |                 |                   |            |
|--------------------------------------------------------|-------------|-------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------|------------------|-----------------|-------------------|------------|
| Asset Number                                           | Description | Tag Number/<br>Engraved Code                                | Location                                           | Initial Cost                                               | Date of Purchase | Condition       | User Name         | User Title |
| 135790                                                 | BOOK SHELF  | OPM-CME-SH-0001                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |
| 135791                                                 | BOOK SHELF  | OPM-CME-SH-0002                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |
| 135792                                                 | BOOK SHELF  | OPM-CME-SH-0003                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 135793                                                 | BOOK SHELF  | OPM-CME-SH-0004                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 135794                                                 | BOOK SHELF  | OPM-CME-SH-0005                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 135795                                                 | BOOK SHELF  | OPM-CME-SH-0007                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| 135796                                                 | BOOK SHELF  | OPM-CME-SH-0008                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| 135797                                                 | BOOK SHELF  | OPM-CME-SH-0009                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| 135803                                                 | BOOK SHELF  | OPM-CME-SH-0020                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 135804                                                 | BOOK SHELF  | OPM-CME-SH-0006                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 135805                                                 | BOOK SHELF  | OPM-CME-SH-0015                                             | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000                                                  | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| Number of Records                                      |             | 11                                                          | Total Cost                                         |                                                            | 11,000,000       |                 |                   |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003160000<br>Asset Category: FURNITURE & FITTINGS.CHAIR<br>Monitoring & Evaluation |             |                              |                                                    |              |                  |                 |                   |            |  |
|------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|----------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|--|
| Asset Number                                                                                                                       | Description | Tag Number/<br>Engraved Code | Location                                           | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |  |
| 135955                                                                                                                             | CHAIR       | OPM-CME-CH-0001              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |  |
| 135956                                                                                                                             | CHAIR       | OPM-CME-CH-0002              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |  |
| 135957                                                                                                                             | CHAIR       | OPM-CME-CH-0003              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |  |
| 135958                                                                                                                             | CHAIR       | OPM-CME-CH-0004              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135959                                                                                                                             | CHAIR       | OPM-CME-CH-0005              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135960                                                                                                                             | CHAIR       | OPM-CME-CH-0006              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135961                                                                                                                             | CHAIR       | OPM-CME-CH-0007              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135962                                                                                                                             | CHAIR       | OPM-CME-CH-0008              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135963                                                                                                                             | CHAIR       | OPM-CME-CH-0009              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |  |
| 135964                                                                                                                             | CHAIR       | OPM-CME-CH-0010              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |  |
| 135965                                                                                                                             | CHAIR       | OPM-CME-CH-0011              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |  |
| 135966                                                                                                                             | CHAIR       | OPM-CME-CH-0012              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |  |
| 135974                                                                                                                             | CHAIR       | OPM-CM-CH-0027               | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |  |
| 135975                                                                                                                             | CHAIR       | OPM-CM-CH-0028               | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |  |
| Number of Records                                                                                                                  |             | 14                           | Total Cost                                         |              | 7,000,000        |                 |                   |            |  |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                                                            |
|----------------------|------------------------------------------------------------|
| Asset Book:          | OPM FA BOOK                                                |
| Cost/Control Center: | 003160000                                                  |
| Asset Category:      | Monitoring & Evaluation<br>FURNITURE & FITTINGS.COFFEE SET |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                           | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
|-------------------|-------------|------------------------------|----------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| 136145            | COFFEE SET  | OPM-CME-CS-0001              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136146            | COFFEE SET  | OPM-CME-CS-0002              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| Number of Records |             | 2                            | Total Cost                                         |              | 1,000,000        |                 |                   |            |

|                      |                                                          |
|----------------------|----------------------------------------------------------|
| Asset Book:          | OPM FA BOOK                                              |
| Cost/Control Center: | 003160000                                                |
| Asset Category:      | Monitoring & Evaluation<br>FURNITURE & FITTINGS.SOFA SET |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                           | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
|-------------------|-------------|------------------------------|----------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| 136233            | SOFA SET    | OPM-CME-SS-0001              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136234            | SOFA SET    | OPM-CME-SS-0002              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136235            | SOFA SET    | OPM-CME-TB-0024              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136236            | SOFA SET    | OPM-CME-SS-0003              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136237            | SOFA SET    | OPM-CME-SS-0004              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| Number of Records |             | 5                            | Total Cost                                         |              | 5,000,000        |                 |                   |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                            |
|----------------------|----------------------------|
| Asset Book:          | OPM FA BOOK                |
| Cost/Control Center: | 003160000                  |
| Asset Category:      | FURNITURE & FITTINGS.TABLE |
|                      | Monitoring & Evaluation    |

| Asset Number | Description | Tag Number/<br>Engraved Code | Location                                           | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
|--------------|-------------|------------------------------|----------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| 136326       | TABLE       | OPM-CME-TB-0001              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |
| 136327       | TABLE       | OPM-CME-TB-0002              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | PE         |
| 136328       | TABLE       | OPM-CME-TB-0003              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136329       | TABLE       | OPM-CME-TB-0004              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136330       | TABLE       | OPM-CME-TB-0005              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136331       | TABLE       | OPM-CME-TB-0006              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136332       | TABLE       | OPM-CME-TB-0007              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA ALBERT | C-M&E      |
| 136333       | TABLE       | OPM-CME-TB-0008              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| 136338       | TABLE       | OPM-CME-TB-0009              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | LUBANGA TIMOTHY   | AC-M&E     |
| 136339       | TABLE       | OPM-CME-TB-0010              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136340       | TABLE       | OPM-CME-TB-0011              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136341       | TABLE       | OPM-CME-TB-0012              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136342       | TABLE       | OPM-CME-TB-0013              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136343       | TABLE       | OPM-CME-TB-0014              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136344       | TABLE       | OPM-CME-TB-0015              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136345       | TABLE       | OPM-CME-TB-0016              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |
| 136346       | TABLE       | OPM-CME-TB-0017              | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | M&E        |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                          |       |                 |                                                    |                   |             |                 |    |     |
|--------------------------|-------|-----------------|----------------------------------------------------|-------------------|-------------|-----------------|----|-----|
| 136347                   | TABLE | OPM-CME-TB-0018 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| 136348                   | TABLE | OPM-CME-TB-0019 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| 136349                   | TABLE | OPM-CME-TB-0020 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| 136350                   | TABLE | OPM-CME-TB-0021 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| 136351                   | TABLE | OPM-CME-TB-0022 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| 136352                   | TABLE | OPM-CME-TB-0023 | OPM-003160000-Monitoring & Evaluation-Kampala-None | 600,000           | 10-JUL-2012 | GOOD AND IN USE | NA | M&E |
| <b>Number of Records</b> |       | <b>23</b>       | <b>Total Cost</b>                                  | <b>13,800,000</b> |             |                 |    |     |

|                             |                    |                                               |
|-----------------------------|--------------------|-----------------------------------------------|
| <b>Asset Book:</b>          | <b>OPM FA BOOK</b> | <b>Disaster Preparedness &amp; Management</b> |
| <b>Cost/Control Center:</b> | <b>003180000</b>   | <b>FURNITURE &amp; FITTINGS,BOOK SHELF</b>    |
| <b>Asset Category:</b>      |                    |                                               |

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                               | Initial Cost     | Date of Purchase | Condition       | User Name       | User Title |
|--------------------------|-------------|------------------------------|--------------------------------------------------------|------------------|------------------|-----------------|-----------------|------------|
| 135724                   | BOOK SHELF  | OPM-DMR-SH-0001              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU | MS-DR      |
| 135725                   | BOOK SHELF  | OPM-DMR-SH-0002              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU | MS-DR      |
| 135726                   | BOOK SHELF  | OPM-DMR-SH-0003              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE  | SEC MS-DR  |
| 135727                   | BOOK SHELF  | OPM-DMR-SH-0004              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000        | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE  | SEC MS-DR  |
| <b>Number of Records</b> |             | <b>4</b>                     | <b>Total Cost</b>                                      | <b>4,000,000</b> |                  |                 |                 |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| OPM FA BOOK<br>003180000<br>FURNITURE & FITTINGS.CHAIR |             |                              |                                                        |              |                  |                 |                   |            |
|--------------------------------------------------------|-------------|------------------------------|--------------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| Disaster Preparedness & Management                     |             |                              |                                                        |              |                  |                 |                   |            |
| Asset Book:<br>Cost/Control Center:<br>Asset Category: |             |                              |                                                        |              |                  |                 |                   |            |
| Asset Number                                           | Description | Tag Number/<br>Engraved Code | Location                                               | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
| 135861                                                 | CHAIR       | OPM-DMR-CH-0011              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | SEC M-DPR  |
| 135862                                                 | CHAIR       | OPM-DMR-CH-0012              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | SEC M-DPR  |
| 135863                                                 | CHAIR       | OPM-DMR-CH-0013              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | SEC M-DPR  |
| 135864                                                 | CHAIR       | OPM-DMR-CH-0007              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 135865                                                 | CHAIR       | OPM-DMR-CH-0008              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 135866                                                 | CHAIR       | OPM-DMR-CH-0009              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 135867                                                 | CHAIR       | OPM-DMR-CH-0010              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 135881                                                 | CHAIR       | OPM-DMR-CH-0001              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |
| 135882                                                 | CHAIR       | OPM-DMR-CH-0002              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| 135883                                                 | CHAIR       | OPM-DMR-CH-0003              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| 135884                                                 | CHAIR       | OPM-DMR-CH-0004              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| 135885                                                 | CHAIR       | OPM-DMR-CH-0005              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| 135886                                                 | CHAIR       | OPM-DMR-CH-0006              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| Number of Records                                      |             | 13                           | Total Cost                                             |              | 6,500,000        |                 |                   |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003180000<br>Asset Category: Disaster Preparedness & Management<br>FURNITURE & FITTINGS.COFFEE SET |             |                              |                                                        |              |                  |                 |                   |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|--------------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| Asset Number                                                                                                                                       | Description | Tag Number/<br>Engraved Code | Location                                               | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
| 136123                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0007              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | BOARD ROOM        | BOARD ROOM |
| 136124                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0005              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 136125                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0006              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 136132                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0002              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |
| 136133                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0003              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |
| 136134                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0004              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |
| 136150                                                                                                                                             | COFFEE SET  | OPM-DMR-CS-0001              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 500,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | SOS        |
| Number of Records                                                                                                                                  |             | 7                            | Total Cost                                             |              | 3,500,000        |                 |                   |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| OPM FA BOOK<br>003180000<br>Disaster Preparedness & Management<br>FURNITURE & FITTINGS.SOFA SET |             |                              |                                                        |              |                  |                 |                   |            |  |
|-------------------------------------------------------------------------------------------------|-------------|------------------------------|--------------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|--|
| Asset Number                                                                                    | Description | Tag Number/<br>Engraved Code | Location                                               | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |  |
| 136213                                                                                          | SOFA SET    | OPM-DMR-SS-0004              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |  |
| 136214                                                                                          | SOFA SET    | OPM-DMR-SS-0005              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |  |
| 136219                                                                                          | SOFA SET    | OPM-DMR-SS-0001              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |  |
| 136220                                                                                          | SOFA SET    | OPM-DMR-SS-0002              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |  |
| 136221                                                                                          | SOFA SET    | OPM-DMR-SS-0003              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |  |
| Number of Records                                                                               |             | 5                            | Total Cost                                             |              | 5,000,000        |                 |                   |            |  |

| Asset Book: OPM FA BOOK        |  | Disaster Preparedness & Management |  |  |  |  |  |  |  |  |  |
|--------------------------------|--|------------------------------------|--|--|--|--|--|--|--|--|--|
| Cost/Control Center: 003180000 |  | FURNITURE & FITTINGS.TABLE         |  |  |  |  |  |  |  |  |  |
| Asset Category:                |  |                                    |  |  |  |  |  |  |  |  |  |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Number             | Description | Tag Number/<br>Engraved Code | Location                                               | Initial Cost | Date of Purchase | Condition       | User Name         | User Title |
|--------------------------|-------------|------------------------------|--------------------------------------------------------|--------------|------------------|-----------------|-------------------|------------|
| 136277                   | TABLE       | OPM-DMR-TB-0005              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON HILLIARY ONEK | M-DPR      |
| 136285                   | TABLE       | OPM-DMR-TB-0001              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | NA                | MS-DR      |
| 136286                   | TABLE       | OPM-DMR-TB-0002              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | HON MUSA ECWERU   | MS-DR      |
| 136287                   | TABLE       | OPM-DMR-TB-0003              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| 136288                   | TABLE       | OPM-DMR-TB-0004              | OPM-003180000-Disaster Preparedness & Mgt-Kampala-None | 600,000      | 10-JUL-2012      | GOOD AND IN USE | SARAH MWESIGWE    | SEC MS-DR  |
| <b>Number of Records</b> |             | <b>5</b>                     | <b>Total Cost</b>                                      |              | <b>3,000,000</b> |                 |                   |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                    |                  |
|--------------------|------------------|
| Asset Book:        | OPM FA BOOK      |
| Category:          | OFFICE EQUIPMENT |
| Asset Number From: |                  |
| Asset Number To:   |                  |
| Cost Center:       |                  |

|                      |                                 |
|----------------------|---------------------------------|
| Asset Book:          | OPM FA BOOK                     |
| Cost/Control Center: | 003010000 Executive Office      |
| Asset Category:      | OFFICE EQUIPMENT.PAPER SHREDDER |

| Asset Number      | Description    | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name                       | User Title |
|-------------------|----------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|---------------------------------|------------|
| 136678            | PAPER SHREDDER | PMO-OPM-PS-0032              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PIC        |
| 136679            | PAPER SHREDDER | PMO-OPM-PS-0009              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PIC        |
| 136680            | PAPER SHREDDER | PMO-OPM-PS-0029              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PIC        |
| 136681            | PAPER SHREDDER | PMO-OPM-PS-0014              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PIC        |
| 136682            | PAPER SHREDDER | OPM-PMO-PS-0017              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PAMSBA     |
| 136683            | PAPER SHREDDER | OPM-PMO-PS-0018              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | PAMSBA     |
| 136684            | PAPER SHREDDER | OPM-PMO-PS-0001              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                              | US P&D     |
| 136685            | PAPER SHREDDER | OPM-PMO-PS-0022              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE<br>GUWATUDDE<br>(MRS) | PS2611     |
| 136686            | PAPER SHREDDER | OPM-PMO-PS-0023              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE<br>GUWATUDDE<br>(MRS) | PS2612     |
| 136687            | PAPER SHREDDER | OPM-PMO-PS-0024              | OPM-003010000-Executive<br>Office-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE<br>GUWATUDDE<br>(MRS) | PS2613     |
| Number of Records |                | 10                           | Total Cost                                     |              | 3,000,000        |                 |                                 |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                               |
|----------------------|-------------------------------|
| Asset Book:          | OPM FA BOOK                   |
| Cost/Control Center: | 003010000 Executive Office    |
| Asset Category:      | OFFICE EQUIPMENT.PHOTO COPIER |

| Asset Number      | Description  | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name | User Title |
|-------------------|--------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|-----------|------------|
| 136696            | PHOTO COPIER | OPM-PMO-PC-0001              | OPM-003010000-Executive<br>Office-Kampala-None | 800,000      | 10-JUL-2012      | GOOD AND IN USE | NA        | SEC MSBA   |
| 136697            | PHOTO COPIER | OPM-PMO-PC-0002              | OPM-003010000-Executive<br>Office-Kampala-None | 800,000      | 10-JUL-2012      | GOOD AND IN USE | NA        | OA'S       |
| Number of Records |              | 2                            | Total Cost                                     |              | 1,600,000        |                 |           |            |

|                      |                             |
|----------------------|-----------------------------|
| Asset Book:          | OPM FA BOOK                 |
| Cost/Control Center: | 003010000 Executive Office  |
| Asset Category:      | OFFICE EQUIPMENT.TELEVISION |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                       | Initial Cost | Date of Purchase | Condition       | User Name                  | User Title |
|-------------------|-------------|------------------------------|------------------------------------------------|--------------|------------------|-----------------|----------------------------|------------|
| 136698            | TELEVISION  | OPM-PMO-TV-0003              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | HON MOSES ALI              | 2DPM       |
| 136704            | TELEVISION  | OPM-PMO-TV-0001              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | RT HON RUGUNDA<br>RUHAKANA | PM         |
| 136705            | TELEVISION  | OPM-PMO-TV-0008              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | JAMES KINTU                | US PM      |
| 136706            | TELEVISION  | OPM-PMO-TV-0002              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA                         | PM SEC     |
| 136707            | TELEVISION  | OPM-PMO-TV-0006              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | SIMON MAYENDE              | D-ING      |
| 136708            | TELEVISION  | OPM-PMO-TV-0007              | OPM-003010000-Executive<br>Office-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | SIMON MAYENDE              | D-ING      |
| Number of Records |             | 6                            | Total Cost                                     |              | 6,000,000        |                 |                            |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                                                        |                |                                                                                           |                                                       |              |                  |                 |                 |            |
|--------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|-----------------|------------|
| Asset Book:<br>Cost/Control Center:<br>Asset Category: |                | OPM FA BOOK<br>003020000<br>Finance and Administration<br>OFFICE EQUIPMENT.PAPER SHREDDER |                                                       |              |                  |                 |                 |            |
| Asset Number                                           | Description    | Tag Number/<br>Engraved Code                                                              | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name       | User Title |
| 136673                                                 | PAPER SHREDDER | OPM-FIN-PS-0003                                                                           | OPM-003020000-Finance and Administration-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA              | PIA- SIA   |
| 136674                                                 | PAPER SHREDDER | OPM-FIN-PS-0002                                                                           | OPM-003020000-Finance and Administration-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | MUHEIRWE SILVIA | SEC-US-F&A |
| 136675                                                 | PAPER SHREDDER | OPM-FIN-PS-0001                                                                           | OPM-003020000-Finance and Administration-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE     | USF&A      |
| 136676                                                 | PAPER SHREDDER | OPM-FIN-PS-0005                                                                           | OPM-003020000-Finance and Administration-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | MUGUMYA KENNETH | PA         |
| Number of Records                                      |                | 4                                                                                         | Total Cost                                            |              | 1,200,000        |                 |                 |            |

| Asset Book: OPM FA BOOK        |             | Finance and Administration   |                                                       |              |                  |                 |             |            |
|--------------------------------|-------------|------------------------------|-------------------------------------------------------|--------------|------------------|-----------------|-------------|------------|
| Cost/Control Center: 003020000 |             | OFFICE EQUIPMENT, TELEVISION |                                                       |              |                  |                 |             |            |
| Asset Category:                |             |                              |                                                       |              |                  |                 |             |            |
| Asset Number                   | Description | Tag Number/<br>Engraved Code | Location                                              | Initial Cost | Date of Purchase | Condition       | User Name   | User Title |
| 136699                         | TELEVISION  | OPM-FIN-TV-0002              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | NA          | PIS        |
| 136700                         | TELEVISION  | OPM-FIN-TV-0001              | OPM-003020000-Finance and Administration-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | A D KIBENGE | USF&A      |
| Number of Records              |             | 2                            | Total Cost                                            |              |                  | 2,000,000       |             |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

|                      |                                 |                                     |
|----------------------|---------------------------------|-------------------------------------|
| Asset Book:          | OPM FA BOOK                     | Pacification and Special Programmes |
| Cost/Control Center: | 003040000                       |                                     |
| Asset Category:      | OFFICE EQUIPMENT.PAPER SHREDDER |                                     |

| Asset Number      | Description    | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name                     | User Title |
|-------------------|----------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|-------------------------------|------------|
| 136677            | PAPER SHREDDER | OPM-PSP-PS-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                            | SEC MSK    |
| 136690            | PAPER SHREDDER | OPM-CME-PS-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | AGNES KIBOOLE<br>LINDA NANKYA | SEC PS     |
| Number of Records |                | 2                            | Total Cost                                                |              | 600,000          |                 |                               |            |

|                      |                             |                                     |
|----------------------|-----------------------------|-------------------------------------|
| Asset Book:          | OPM FA BOOK                 | Pacification and Special Programmes |
| Cost/Control Center: | 003040000                   |                                     |
| Asset Category:      | OFFICE EQUIPMENT.TELEVISION |                                     |

| Asset Number      | Description | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name                       | User Title |
|-------------------|-------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|---------------------------------|------------|
| 136701            | TELEVISION  | OPM-CME-TV-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | BYAMUGISHA<br>ALBERT            | C-M&E      |
| 136702            | TELEVISION  | OPM-PSP-TV-0001              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE<br>GUWATUDDE<br>(MRS) | PS2625     |
| 136703            | TELEVISION  | OPM-PSP-TV-0002              | OPM-003040000-Pacification & Special Program-Kampala-None | 1,000,000    | 10-JUL-2012      | GOOD AND IN USE | AGNES KIBOOLE<br>LINDA NANKYA   | SEC PS     |
| Number of Records |             | 3                            | Total Cost                                                |              | 3,000,000        |                 |                                 |            |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK<br>Cost/Control Center: 003140000<br>Asset Category: OFFICE EQUIPMENT.PAPER SHREDDER |                |                              |                                                           |              |                  |                 |                            |               |
|--------------------------------------------------------------------------------------------------------------|----------------|------------------------------|-----------------------------------------------------------|--------------|------------------|-----------------|----------------------------|---------------|
| Information and National Guidance                                                                            |                |                              |                                                           |              |                  |                 |                            |               |
| Asset Number                                                                                                 | Description    | Tag Number/<br>Engraved Code | Location                                                  | Initial Cost | Date of Purchase | Condition       | User Name                  | User Title    |
| 136672                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0004              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | SEC           |
| 136688                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0006              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE G UWATUDDE (MRS) | PS2611        |
| 136689                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0007              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | CHRISTINE G UWATUDDE (MRS) | PS2612        |
| 136691                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0008              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | PAS-K         |
| 136692                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0011              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | PAS-K         |
| 136693                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0005              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | SEC- MS       |
| 136694                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0009              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | MS-INFOR 2607 |
| 136695                                                                                                       | PAPER SHREDDER | OPM-ING-PS-0010              | OPM-003140000-Information& National Guidance-Kampala-None | 300,000      | 10-JUL-2012      | GOOD AND IN USE | NA                         | MS-INFOR 2607 |
| Number of Records                                                                                            |                | 8                            | Total Cost                                                |              | 2,400,000        |                 |                            |               |



## GOU Asset Detail Report by Category

(003) Office of the Prime Minister

| Asset Book: OPM FA BOOK        |                    |                                      |                             |               |                  |                 |           |                                      |
|--------------------------------|--------------------|--------------------------------------|-----------------------------|---------------|------------------|-----------------|-----------|--------------------------------------|
| Category: LAND                 |                    |                                      |                             |               |                  |                 |           |                                      |
| Asset Number From:             |                    |                                      |                             |               |                  |                 |           |                                      |
| Asset Number To:               |                    |                                      |                             |               |                  |                 |           |                                      |
| Cost Center:                   |                    |                                      |                             |               |                  |                 |           |                                      |
| Asset Book: OPM FA BOOK        |                    |                                      |                             |               |                  |                 |           |                                      |
| Cost/Control Center: 003180000 |                    | Disaster Preparedness and Management |                             |               |                  |                 |           |                                      |
| Asset Category: LAND           |                    |                                      |                             |               |                  |                 |           |                                      |
| Asset Number                   | Description        | Tag Number/<br>Engraved Code         | Location                    | Initial Cost  | Date of Purchase | Condition       | User Name | User Title                           |
| 136701                         | LAND (270 ACRES)   | BLOCK 4-PLOT 94                      | BUNAMBUTYE-SIRONKO DISTRICT | 1,026,000,000 | 30-JUN-2014      | GOOD AND IN USE | NA        | DISASTER PREPAREDNESS AND MANAGEMENT |
| 136702                         | LAND (918 ACRES)   | BLOCK 4-PLOT 93                      | BULAMBULI-SIRONKO DISTRICT  | 2,754,000,000 | 30-JUN-2014      | GOOD AND IN USE | NA        | DISASTER PREPAREDNESS AND MANAGEMENT |
| 136703                         | LAND (1,688 ACRES) | BLOCK 4-PLOT 10                      | BUNAMBUTYE-SIRONKO DISTRICT | 4,220,000,000 | 30-JUN-2014      | GOOD AND IN USE | NA        | DISASTER PREPAREDNESS AND MANAGEMENT |
| Number of Records              |                    | 10                                   | Total Cost                  | 8,000,000,000 |                  |                 |           |                                      |

## **Annex 10: Vehicle Utilization Report**



THE REPUBLIC OF UGANDA



## OFFICE OF THE PRIME MINISTER

PLOT 9-11 APOLLO KAGGWA ROAD, P.O. BOX 341, KAMPALA, UGANDA

TELEPHONES: General Line 0417 770500, Web: [www.opm.go.ug](http://www.opm.go.ug), E-mail: [ps@opm.go.ug](mailto:ps@opm.go.ug)

### VOTE 003-OPM VEHICLE UTILIZATION REPORT FY 2017/18

| NO.                                        | REG. NUMBER | MAKE              | TYPE          | YEAR OF MANUFACTURE | LOCATION | STATUS                        |
|--------------------------------------------|-------------|-------------------|---------------|---------------------|----------|-------------------------------|
| DEPARTMENT OF PACIFICATION AND DEVELOPMENT |             |                   |               |                     |          |                               |
| 1.                                         | UG 0338Z    | Toyota L/Cruiser  | Station wagon | 2008                | OPM/HDQ  | Fair running condition        |
| 2.                                         | UG 0336Z    | Prado TX          | Station wagon | 2009                | OPM/HDQ  | Good running condition        |
| 3.                                         | UG 0458Z    | Land/Cruiser TX   | Station wagon | 2011                | OPM/HDQ  | Good running condition        |
| 4.                                         | UG 0498Z    | Pajero Mitsubishi | Station wagon | 2011                | OPM/HDQ  | Require replacement of turbo. |
| 5.                                         | UG 0371Z    | Suzuki Vitara     | Station wagon | 2011                | OPM/HDQ  | Good running condition        |
| 6.                                         | UG 0380Z    | Suzuki Vitara     | Station wagon | 2011                | OPM/HDQ  | Good running condition.       |
| 7.                                         | UG 0376Z    | Suzuki Vitara     | Station wagon | 2011                | OPM/HDQ  | In the garage.                |
| 8.                                         | UG 0391Z    | Isuzu             | Pickup        | 2010                | OPM/HDQ  | Fair running condition.       |
| 9.                                         | UG 0399Z    | Isuzu             | Pick Up       | 2010                | OPM/HDQ  | Require engine over hawl.     |
| 10.                                        | UG 0382Z    | Isuzu             | lorry         | 2010                | OPM/HDQ  | Good working condition        |
| 11.                                        | UG 0381Z    | Isuzu             | Lorry         | 2010                | OPM/HDQ  | Good working condition        |
| 12.                                        | UG 0398Z    | Isuzu             | Pick up       | 2010                | OPM/HDQ  | Good working condition        |
| 13.                                        | UG 0254Z    | Toyota Hilux      | Pick up       | 2006                | OPM/HDQ  | Fair Condition                |

| <b>NO.</b> | <b>REG. NUMBER</b> | <b>MAKE</b>         | <b>TYPE</b>    | <b>YEAR OF MANUFACTURE</b> | <b>LOCATION</b> | <b>STATUS</b>               |
|------------|--------------------|---------------------|----------------|----------------------------|-----------------|-----------------------------|
| 14.        | UG-0439Z           | Ford-Ranger         | Pick up        | 2010                       | OPM/HDQ         | Fair condition.             |
| 15.        | UG-0440Z           | Ford-Ranger         | Pick up        | 2010                       | OPM/HDQ         | Fair condition.             |
| 16.        | UG 0441Z           | Ford Ranger         | Pick up        | 2010                       | OPM/HDQ         | Good working condition.     |
| 17.        | UG 0442Z           | Nissan Navara       | Pick up        |                            | OPM/HDQ         | Fair condition.             |
| 18.        | UG 0419Z           | Ford-Ranger         | Pick up        | 2010                       | OPM/HDQ         | Fair condition              |
| 19.        | UG 0423Z           | Nissan              | Pick UP        | 2010                       | OPM/HDQ         | Fair condition              |
| 20.        | UG 0443Z           | Nissan              | Pick-Up        | 2010                       | OPM/HDQ         | Fair condition              |
| 21.        | UG 0424Z           | Nissan              | Pick-Up        | 2010                       | OPM/HDQ         | Good running condition.     |
| 22.        | UG 0444Z           | Nissan              | Pick-Up        | 2010                       | OPM/HDQ         | Fair condition              |
| 23.        | UG 0704Z           | Ford Ranger         | Pick-Up        | 2013                       | OPM/HDQ         | Fairly New.                 |
| 24.        | UG 502Z            | Ford Ranger         | Pick-Up        | 2011                       | OPM/HDQ         | Good condition.             |
| 25.        | UG 0395Z           | Isuzu               | Pick-Up        | 2010                       | OPM/HDQ         | In garage.                  |
| 26.        | UG-0397Z           | Isuzu               | Pick-Up        | 2010                       | OPM/HDQ         | Good condition              |
| 27.        | UG 0438            | Prado               | Station Wagon. | 2011                       | OPM/HDQ         | Good condition.             |
| 28.        | UG 0459Z           | Van                 |                | 2011                       | OPM/HDQ         | Good condition.             |
| 29.        | UG 0496Z           | Toyota Fortuner     | Station Wagon. | 2011                       | OPM/HDQ         | Good condition              |
| 30.        | UG 0497Z           | Toyota Rav 4        | Station Wagon. | 2011                       | OPM/HDQ         | Good condition              |
| 31.        | UG 0379Z           | Suzuki Kitara       | Station Wagon. | 2010                       | OPM/HDQ         | Requires engine over howl.  |
| 32.        | UG 0708Z           | Toyota              | Station wagon  | 2014                       | OPM/HDQ         | Good condition              |
| 33.        | UG 0709Z           | Toyota              | Station wagon  | 2014                       | OPM/HDQ         | Good condition              |
| 34.        | UG 0710Z           | Toyota              | Station wagon  | 2014                       | OPM/HDQ         | Good condition              |
| 35.        | UG 0711Z           | Toyota              | Station wagon  | 2014                       | OPM/HDQ         | Good condition              |
| 36.        | UG 0722Z           | Toyota              | Station wagon  |                            | OPM/HDQ         | Good condition              |
| 37.        | UAK 560Z           | Nissan Double cabin |                |                            | OPM/HDQ         | Parked                      |
| 38.        | UAK 562A           | Nissan Double cabin |                |                            | OPM/HDQ         | Candidate for boarding off. |

| <b>NO.</b> | <b>REG. NUMBER</b> | <b>MAKE</b>        | <b>TYPE</b>   | <b>YEAR OF MANUFACTURE</b> | <b>LOCATION</b> | <b>STATUS</b>                                   |
|------------|--------------------|--------------------|---------------|----------------------------|-----------------|-------------------------------------------------|
| 39.        | UG 0724Z           | Mini bus           | Van           | 2014                       | OPM/HDQ         | Fairly new                                      |
| 40.        | UG 0725Z           | AMBULANCE          | Van           | 2014                       | OPM/HDQ         | Fairly new                                      |
| 41.        | UG 0241Z           | Land cruiser       | Station wagon | 2005                       | OPM/HDQ         | Requires engine overhaul and some minor repairs |
| 42.        | UG 0272Z           | Pajero Mitsubishi  | Station wagon | 2007                       | OPM/HDQ         | Parked.                                         |
| 43.        | UG 0392Z           | Isuzu pick up      | Pick-Up       | 2010                       | OPM/HDQ         | Fair condition.                                 |
| 44.        | UG 0396Z           | Isuzu/Mini bus     | Van           | 2010                       | OPM/HDQ         | Poor condition                                  |
| 45.        | UG 0422Z           | Nissan Nivara      | Pick-Up       | 2011                       | OPM/HDQ         | Fair working condition                          |
| 46.        | UG 0776Z           | Toyota D/C Pick up | Pick-Up       | 2015                       | OPM/HDQ         | Brand new                                       |
| 47.        | UG 0781Z           | Toyota D/C Pick up | Pick-Up       | 2015                       | OPM/HDQ         | Brand new                                       |
| 48.        | UG 0778Z           | Toyota D/C Pick Up | Pick-Up       | 2015                       | OPM/HDQ         | Brand new                                       |
| 49.        | UG 0777Z           | Toyota D/C Pick Up | Pick-Up       | 2015                       | OPM/HDQ         | Brand new                                       |
| 50.        | UG 0784 Z          | Ford Ranger        | Pick-Up       | 2015                       | OPM/HDQ         | Brand New                                       |
| 51.        | UG 0785Z           | Ford Ranger        | Pick-Up       | 2015                       | OPM/HDQ         | Brand New                                       |
| 52.        | UG 0753Z           | ISUZU D-MAX        | Pick-Up       | 2015                       | OPM/HDQ         | BRAND NEW                                       |
| 53.        | UG 0796Z           | TATA Tipper Truck  | Pick-Up       | 2016                       | OPM/HDQ         | Brand New                                       |
| 54.        | UG 0797Z           | TATA Tipper Truck  | Pick-Up       | 2016                       | OPM/HDQ         | Brand New                                       |
| 55.        | UG0722Z            | Land cruiser       | Station wagon | 2014                       | OPM/HDQ         | Fairly new.                                     |
| 56.        | UG 0802Z           | TOYOTA D/CABIN     | Pick-Up       | 2015                       | OPM/HDQ         | NEW                                             |

| NO.                                             | REG. NUMBER | MAKE                | TYPE          | YEAR OF MANUFACTURE | LOCATION  | STATUS                         |
|-------------------------------------------------|-------------|---------------------|---------------|---------------------|-----------|--------------------------------|
| <b>DRY LANDS INTEGRATED DEVELOPMENT PROJECT</b> |             |                     |               |                     |           |                                |
| 57.                                             | UG 0782Z    | Toyota Hilux        | Pick-Up       | 2015                | Mororo    | Brand New                      |
| 58.                                             | UG 0783Z    | Toyota Land cruiser | Station Wagon | 2015                | Mororo    | Brand New                      |
| 59.                                             | UG 0787Z    | Thirteen seater     | Van           | 2015                | Mororo    | Brand new                      |
| 60.                                             | UG 0782Z    | Thirteen seater     | Van           | 2015                | Mororo    | Brand new                      |
| 61.                                             | UAJ 452Y    | Nissan patrol       | Station Wagon |                     | Mororo    | Motorable                      |
| <b>NUSAF3</b>                                   |             |                     |               |                     |           |                                |
| 62.                                             | UG 0405Z    | Mitsibsi Pajero     | Station Wagon | 2010                | OPM/HDQ   | Old but in a working condition |
| 63.                                             | UG 0406Z    | Mitsibsi Pajero     | Station Wagon | 2010                | OPM/HDQ   | Old but in a working condition |
| 64.                                             | UG 0407Z    | Nissan              | Pick-Up       | 2010                | OPM/HDQ   | Old but in a working condition |
| 65.                                             | UG 0408Z    | Nissan              | Pick-Up       | 2010                | OPM/HDQ   | Motorable                      |
| 66.                                             | UG 0409Z    | Nissan              | Pick-Up       | 2010                | OPM/HDQ   | Motorable                      |
| 67.                                             | UG 0411Z    | Nissan              | Pick-Up       | 200                 | OPM/HDQ   | Motorable                      |
| 68.                                             | UG 0412Z    | Nissan              | Pick-Up       | 2010                | D OPM/HDQ | Old but in a working condition |
| 69.                                             | UG 0413Z    | Nissan              | Pick-Up       | 2010                | OPM/HDQ   | Old but in a working condition |
| 70.                                             | UG 0244Z    | Mini bus            | Van           | 2005                | OPM/HDQ   | Old but in a working condition |
| 71.                                             | UG 0757Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 72.                                             | UG 0758Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 73.                                             | UG 0759Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 74.                                             | UG 0760Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 75.                                             | UG 0761Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 76.                                             | UG 0762Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 77.                                             | UG 0763Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 78.                                             | UG 0764Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |
| 79.                                             | UG 0765Z    | Toyota D/c          | Pick-Up       | 2015                | District  | New                            |

| <b>NO.</b> | <b>REG. NUMBER</b> | <b>MAKE</b>       | <b>TYPE</b>   | <b>YEAR OF MANUFACTURE</b> | <b>LOCATION</b> | <b>STATUS</b> |
|------------|--------------------|-------------------|---------------|----------------------------|-----------------|---------------|
| 80.        | UG 0766Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 81.        | UG 0767Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 82.        | UG 0768Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 83.        | UG 0769Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 84.        | UG 0770Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 85.        | UG 0771Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 86.        | UG 0772Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 87.        | UG 0773Z           | Toyota D/c        | Pick-Up       | 2015                       | District        | New           |
| 88.        | UG 0775Z           | Land Cruiser      | Station Wagon | 2015                       | OPM/HDQ         | New           |
| 89.        | UG 0799Z           | Mitsubishi pajero | Station Wagon | 2016                       | OPM/HDQ         | New           |
| 90.        | UG 0860Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 91.        | UG 0881Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 92.        | UG 0862Z           | Toyota Hilux      | Pick-Up       | 2016                       | OPM/HDQ         | Brand New     |
| 93.        | UG 0868Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 94.        | UG 0877Z           | Toyota Hilux      | Pick-Up       | 2016                       | OPM/HDQ         | Brand New     |
| 95.        | UG 0866Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 96.        | UG 0867Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 97.        | UG 0880Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 98.        | UG 0878Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 99.        | UG 0876Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 100.       | UG 0865Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 101.       | UG 0873Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 102.       | UG 0875Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 103.       | UG 0872Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |
| 104.       | UG 0871Z           | Toyota Hilux      | Pick-Up       | 2016                       | OPM/HDQ         | Brand New     |
| 105.       | UG 0870Z           | Toyota Hilux      | Pick-Up       | 2016                       | District        | Brand New     |

| NO.                               | REG. NUMBER | MAKE              | TYPE          | YEAR OF MANUFACTURE | LOCATION | STATUS           |
|-----------------------------------|-------------|-------------------|---------------|---------------------|----------|------------------|
| 106.                              | UG 0864Z    | Toyota Hilux      | Pick-Up       | 2016                | District | Brand New        |
| 107.                              | UG 0863Z    | Toyota Hilux      | Pick-Up       | 2016                | District | Brand New        |
| 108.                              | UG 0879Z    | Toyota Hilux      | Pick-Up       | 2016                | District | Brand New        |
| 109.                              | UG 0874Z    | Toyota Hilux      | Pick-Up       | 2016                | District | Brand New        |
| 110.                              | UG 0869Z    | Toyota Hilux      | Pick-Up       | 2016                | OPM/HDQ  | Brand New        |
| 111.                              | UG 0861Z    | Toyota Hilux      | Pick-Up       | 2016                | OPM/HDQ  | Brand New        |
| <b>FINANCE AND ADMINISTRATION</b> |             |                   |               |                     |          |                  |
| 112.                              | UG 0750Z    | Prado TX          | Station Wagon | 2011                | OPM/HDQ  | Fairly new.      |
| 113.                              | UG 0328Z    | VIGO TOYOTA       | Pick-Up       | 2007                | OPM/HDQ  | Fairly Condition |
| 114.                              | UG 0506Z    | Ford-Ranger       | Pick-Up       | 2011                | OPM/HDQ  | Good condition.  |
| 115.                              | UG 0384Z    | Isuzu             | Pick-Up       | 2010                | OPM/HDQ  | Fair condition.  |
| 116.                              | UG 0530Z    | Toyota Prado TX   | Station Wagon | 2011                | OPM/HDQ  | In Garage        |
| 117.                              | UG 0526Z    | Toyota Prado TX   | Station Wagon | 2011                | OPM/HDQ  | Good condition   |
| 118.                              | UG 0702Z    | Mitsubishi Pajero | Station Wagon | 2013                | OPM/HDQ  | Good condition   |
| 119.                              | UG 0705Z    | Mitsubishi L200GL | Station Wagon | 2013                | OPM/HDQ  | Good condition   |
| 120.                              | UG-0389Z    | Mitsubishi Pajero | Station Wagon | 2010                | OPM/HDQ  | Poor condition   |
| 121.                              | UG-0383Z    | Isuzu D/cabin     | Pick-Up       | 2010                | OPM/HDQ  | Fair condition.  |
| 122.                              | UG 0272     | Pajero            | Station Wagon | 2007                | OPM/HDQ  | Poor condition.  |
| 123.                              | UG 0726Z    | Isuzu D-Max       | Pick-Up       | 2015                | OPM/HDQ  | New.             |
| 124.                              | UG 0732Z    | Chevrolet Cruze   | Saloon        | 2015                | OPM/HDQ  | New              |
| 125.                              | UG 0733Z    | Chevrolet Cruze   | Saloon        | 2015                | OPM/HDQ  | New              |
| 126.                              | UG 0531Z    | Prado TX          | Station Wagon | 2011                | OPM/HDQ  | Fair condition.  |
| 127.                              | UG 0779Z    | D/C               | Pick-Up       | 2015                | OPM/HDQ  | New              |

| NO.                     | REG. NUMBER | MAKE                | TYPE              | YEAR OF MANUFACTURE | LOCATION | STATUS          |
|-------------------------|-------------|---------------------|-------------------|---------------------|----------|-----------------|
| 128.                    | UG 0780Z    | Foton Mini Bus      |                   | 2015                | OPM/HDQ  | New             |
| 129.                    | UG 0333Z    | Prado TX            | Station Wagon     | 2008                | OPM/HDQ  | Fair condition  |
| 130.                    | UG 0331Z    | Toyota VX – V8      | Station Wagon     | 2006                | OPM/HDQ  | Fair condition- |
| 131.                    | UG 0774Z    | Toyota D/c          | Pick-Up           |                     | OPM/HDQ  | New             |
| 132.                    | UG 0800Z    | Toyota Land Cruiser | station wagon     | 2016                | OPM/HDQ  | Brand New       |
| 133.                    | UG 0802Z    | Toyota hilux        | Double cabin P/up | 2015                | OPM/HDQ  |                 |
| 134.                    | UG 0799Z    | Mistubishi Pajero   | station wagon     | 2016                | OPM/HDQ  | Brand New       |
| 135.                    | UG 0859Z    | Toyota hilux        | Double cabin P/up | 2016                | OPM/HDQ  | Brand New       |
| 136.                    | UG 0858Z    | Toyota Land Cruiser | station wagon     | 2016                | OPM/HDQ  | Brand New       |
| 137.                    | UG 0896Z    | Toyota Prado        | Station Wagon     | 2017                | OPM/HDQ  | Brand New       |
| 138.                    | UG 0388Z    | Mitsubishi. Pajero  | Station Wagon     | 2010                | OPM/HDQ  | Fair condition. |
| 139.                    | UG 0885Z    | Toyota Land Cruiser | Single Cabin      | 2017                | OPM/HDQ  | Brand New       |
| <b>EXECUTIVE OFFICE</b> |             |                     |                   |                     |          |                 |
| 140.                    | UG 0714Z    | Landcruiser V8      | Station Wagon     |                     | OPM/HDQ  | Good condition. |
| 141.                    | UG 0540Z    | Benz                | Saloon            | 2011.               | OPM/HDQ  | Good condition. |
| 142.                    | UG 0528Z    | Toyota Prado TX     | Station Wagon     | 2011                | OPM/HDQ  | Fair condition. |
| 143.                    | UG 0534Z    | L/Cruiser           | Station Wagon     | 2011                | OPM/HDQ  | Good condition. |
| 144.                    | UG 0703Z    | Toyota Land Cruiser | Station Wagon     | 2014                | OPM/HDQ  | Good condition. |

| <b>NO.</b> | <b>REG. NUMBER</b> | <b>MAKE</b>                          | <b>TYPE</b>   | <b>YEAR OF MANUFACTURE</b> | <b>LOCATION</b> | <b>STATUS</b>   |
|------------|--------------------|--------------------------------------|---------------|----------------------------|-----------------|-----------------|
| 145.       | UG 0529Z           | Toyota Hilux                         |               | 2011                       | OPM/HDQ         | Fair condition  |
| 146.       | UG 0329Z           | Toyota Hilux                         | Pick-Up       | 2008                       | OPM/HDQ         | High mileage    |
| 147.       | UG 0343Z           | Nissan patrol                        | Station Wagon | 2006                       | OPM/HDQ         | Fair condition. |
| 148.       | UG 0535Z           | Ford Everest                         | Station Wagon | 2011                       | OPM/HDQ         | Fair condition. |
| 149.       | UG 0706Z           | Mitsubishi L200                      | Station Wagon | 2013                       | OPM/HDQ         | Fairly new      |
| 150.       | UG 0396Z           | Isuzu-Mini-Bus                       | Van           | 2010                       | OPM/HDQ         | Motorable       |
| 151.       | UG 0326Z           | Toyota Hilux                         | Pick-Up       | 2008                       | OPM/HDQ         | Fair condition  |
| 152.       | UG 0533Z           | PRADO                                | Station Wagon | 2011                       | OPM/HDQ         | Fair condition  |
| 153.       | UG 0793Z           | NISSAN HARD BODY                     | Pick-Up       | 2015                       | OPM/HDQ         | NEW             |
| 154.       | UG 0794Z           | NISSAN HARD BODY                     | Pick-Up       | 2015                       | OPM/HDQ         | NEW             |
| 155.       | UG 0723Z           | Toyota land cruiser VX-V8 200 series | Station Wagon | 2014                       | OPM/HDQ         | Good condition. |
| 156.       | UG 0257Z           | Nissan Hard body                     | Pick-Up       | 2006                       | OPM/HDQ         | Poor condition. |
| 157.       | UG 0707Z           | Mitsubishi L200GL                    | Pick-Up       | 2013                       | OPM/HDQ         | Good condition. |
| 158.       | UG 0858Z           | Toyota VXR-V8(200 series)            | Station Wagon | 2016                       | OPM/HDQ         | Brand New       |
| 159.       | UG 0859Z           | Toyota Double cabin Hilux            | Pick-Up       | 2016                       | OPM/HDQ         | Brand new       |
| 160.       | UG 0781Z           | Toyota Double cabin Hilux            | Pick-Up       | 2015                       | OPM/HDQ         | New             |
| 161.       | UG0884Z            | Toyota Land Cruiser                  | Station Wagon | 2016                       | OPM/HDQ         | Brand new       |
|            |                    |                                      |               |                            |                 |                 |

| NO.                                          | REG. NUMBER | MAKE                | TYPE          | YEAR OF MANUFACTURE | LOCATION | STATUS         |
|----------------------------------------------|-------------|---------------------|---------------|---------------------|----------|----------------|
| <b>MONITORING AND EVALUATION</b>             |             |                     |               |                     |          |                |
| 162.                                         | UG 0404Z    | Cherokee-Jeep       | Station Wagon | 2011                | OPM/HDQ  | Good condition |
| 163.                                         | UG 0375Z    | SuzukiVitara        | Station Wagon | 2009                | OPM/HDQ  | Fair condition |
| 164.                                         | UG 0494Z    | Toyota Land Cruiser | Station Wagon | 2011                | OPM/HDQ  | Fair condition |
| 165.                                         | UG 0253Z    | Toyota Prado        | Station Wagon | 2005                | OPM/HDQ  | Fair condition |
| 166.                                         | UG 0278Z    | Toyota Hilux        | Pick-Up       | 2007                | OPM/HDQ  | Fair condition |
| 167.                                         | UG 0217Z    | Ford Ranger         | Pick-Up       | 2004                | OPM/HDQ  | Fair condition |
| 168.                                         | UG 0335Z    | Prado               | Station Wagon | 2009                | OPM/HDQ  | Fair condition |
| <b>POLICY IMPLEMENTATION AND CORDINATION</b> |             |                     |               |                     |          |                |
| 169.                                         | UG 0337Z    | Toyota Prado        | Station Wagon | 2008                | OPM/HDQ  | Fair condition |
| 170.                                         | UAJ 101Y    | Suzuki Vitara       | Station Wagon | 2007                | OPM/HDQ  | Poor condition |
| 171.                                         | UG 0377Z    | Suzuki Vitara       | Station Wagon | 2009                | OPM/HDQ  | Grounded.      |
| 172.                                         | UG 0802Z    | Toyota Hilux        | Double Cabin  | 2016                | OPM/HDQ  | New            |
| <b>ALREP/KALIP</b>                           |             |                     |               |                     |          |                |
| 173.                                         | UG 0500Z    | Mitsubishi Pajero   | Station Wagon | 2011                | OPM/HDQ  | Motorable      |
| 174.                                         | UG 0218Z    | Nissan              | Pick-Up       | 2011                | OPM/HDQ  | Motorable      |
| <b>REFUGEES DEPARTMENT</b>                   |             |                     |               |                     |          |                |
| 175.                                         | UAA 954N    | Toyota L/Cruiser    | Station Wagon | 2008                | OPM/HDQ  | Fair condition |
| 176.                                         | UAA 864N    | Toyota Prado        | Station Wagon | 2008                | OPM/HDQ  | Fair condition |
| 177.                                         | UAA 459N    | Toyota L/Cruiser    | Station Wagon | 2008                | OPM/HDQ  | Fair condition |
| 178.                                         | UAA 716N    | Toyota L/Cruiser    | Station Wagon | 2008                | OPM/HDQ  | Fair condition |
| 179.                                         | UG 0163Z    | Toyota Hilux        | Pick-Up       | 2004                | OPM/HDQ  | Poor Condition |
| 180.                                         | UG 0242Z    | Nissan Patrol       | Station Wagon | 2004                | OPM/HDQ  | Poor Condition |
| 181.                                         | UAJ 840Y    | Toyota Prado        | Station Wagon | 2006                | OPM/HDQ  | Poor Condition |

| NO.                        | REG. NUMBER  | MAKE                | TYPE          | YEAR OF MANUFACTURE | LOCATION | STATUS          |
|----------------------------|--------------|---------------------|---------------|---------------------|----------|-----------------|
| 182.                       | UG 0178Z     | Nissan              | Pick-Up       | 2004                | OPM/HDQ  | Poor Condition  |
| 183.                       | UAU723X      | Toyota Land Cruiser | Station Wagon | 2013                | OPM/HDQ  | Good condition. |
| 184.                       | UAT617X      | Land cruiser V8     | Station Wagon | 2013                | OPM/HDQ  | Good condition. |
| 185.                       | UG 0731Z     | Isuzu D-Max         | Pick-Up       | 2014                | OPM/HDQ  | Fairly new.     |
| <b>DISASTER DEPARTMENT</b> |              |                     |               |                     |          |                 |
| 186.                       | UG 0536Z     | Nissan Navara       | Pick-Up       | 2011                | OPM/HDQ  | Motorable       |
| 187.                       | UAA 719N     | Prado/Toyota        | Station Wagon | 2008                | OPM/HDQ  | Fair condition  |
| 188.                       | UG 0386Z     | Pajero Mitsubishi   | Station Wagon | 2010                | OPM/HDQ  | Fair condition  |
| 189.                       | UAA 864N     | Toyota Prado        | Station Wagon | 2008                | OPM/HDQ  | Fair condition  |
| 190.                       | UAA 733N     | Toyota Prado        | Station Wagon | 2008                | OPM/HDQ  | Motorable       |
| 191.                       | UAA 443N     | Nissan 2008         | Pick-Up       | 2008                | OPM/HDQ  | Motorable       |
| 192.                       | UAN 035N     | Pick UP             | Pick-Up       | 2008                | OPM/HDQ  | Fair condition  |
| 193.                       | UG 0219Z     | Nissan              | Pick-Up       | 2005                | OPM/HDQ  | Fair condition  |
| 194.                       | UAJ 233J     | Pick Up             | Pick-Up       | 2010                | OPM/HDQ  | Fair condition  |
| 195.                       | UG 0277Z     | Pick Up             | Pick-Up       | 2006                | OPM/HDQ  | Fair condition. |
| 196.                       | UG 0138Z     | Terano              | Station Wagon | 2002                | OPM/HDQ  | Motorable       |
| 197.                       | UG 0251Z     | XTrail              | Station Wagon |                     | OPM/HDQ  | Motorable       |
| 198.                       | UG 0344/345Z | Benz Actros         | Truck         | 2009                | OPM/HDQ  | Fair condition  |
| 199.                       | UG 0402/403Z | Benz Actros         | Truck         | 2011                | OPM/HDQ  | Fair condition  |
| 200.                       | UG 0560/S61Z | Faw/Trailer 1       | Truck         | 2012                | OPM/HDQ  | Good condition  |
| 201.                       | UG 0564/565Z | Faw                 | Truck         | 2012                | OPM/HDQ  | Good condition  |

| <b>NO.</b> | <b>REG. NUMBER</b> | <b>MAKE</b>               | <b>TYPE</b>   | <b>YEAR OF MANUFACTURE</b> | <b>LOCATION</b> | <b>STATUS</b>              |
|------------|--------------------|---------------------------|---------------|----------------------------|-----------------|----------------------------|
| 202.       | UG 0021Z           | Mitsubishi                | Pick-Up       | 1996                       | OPM/HDQ         | Candidate for boarding off |
| 203.       | UG 0182Z           | Land Cruiser              | Station Wagon | 2003                       | OPM/HDQ         | Fair condition             |
| 204.       | UAA 421N           | Nissan                    | Pick-Up       | 2006                       | OPM/HDQ         | Fair condition             |
| 205.       | UG 0390Z           | Mit.Pajero                | Station Wagon | 2010                       | OPM/HDQ         | Fair condition             |
| 206.       | UG0715             | Ford Ranger               | Pick-Up       | 2014                       | OPM/HDQ         | Fairly new                 |
| 207.       | UG0716Z            | Ford Ranger               | Pick-Up       | 2014                       | OPM/HDQ         | Fairly new                 |
| 208.       | UG0717Z            | Ford Ranger               | Pick-Up       | 2014                       | OPM/HDQ         | Fairly new                 |
| 209.       | UAA 476N           | Toyota prado              | Station Wagon |                            | OPM/HDQ         | Fair condition             |
| 210.       | UAA 474N           | Toyota Prado              |               | 2008                       | OPM/HDQ         | Fair condition             |
| 211.       | UAA 738N           | Toyota Prado              |               | 2008                       | OPM/HDQ         | Fair condition             |
| 212.       | UAU 0138Z          | Lorry Isuzu(box body)     | Truck         | 2013                       | OPM/HDQ         | For major repair           |
| 213.       | UG 0542Z           | Benz actros-25ton         | Truck         | 2013                       | OPM/HDQ         | Good condition             |
| 214.       | UG 0563Z           | Benz Actros- 40 ton       | Truck         | 2012                       | OPM/HDQ         | Good condition.            |
| 215.       | UG 0795Z           | Isuzu truck               | Truck         | 2015                       | OPM/HDQ         | Brand new                  |
| 216.       | UG0800Z            | Toyota land Cruiser Prado | Station Wagon | 2016                       | OPM/HDQ         | Brand new                  |

## **Annex 11: Alignment of Vote 003 Interventions to SDGs**

## Vote 003 Programs aligned to the SDGs

| Program                                           | Relevant SDGs                                                                                                        | Interventions by Vote 003 to achieve the relevant SDG (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Key Performance Indicators (KPIs)                                                                                                                                                                             | Reference/evidence of intervention in the Vote 003 MPS |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
| Strategic Coordination, Monitoring and Evaluation | i. Goal 17. Strengthen the means of implementation and revitalize the Global Partnership for Sustainable Development | <p>i. Strengthening existing institutional coordination frameworks and other platforms with the aim of rallying all actors towards achieving the SDGs (Agenda 2030) through:</p> <ul style="list-style-type: none"> <li>✓ Clarification of roles and responsibilities of MDAs</li> <li>✓ Effective sector coordination</li> <li>✓ Improving Public Sector Investment Management</li> <li>✓ Introducing the laboratory methodology to improve performance monitoring</li> <li>✓ Strengthening performance contracting</li> <li>✓ Strengthening transparency and</li> </ul> | <p>i. SDGS mainstreamed into Sector/MDAs Annual work plans.</p> <p>ii. Regular tracking of Sector/MDAs in addressing the SDGs</p> <p>ii. Sector/MDAs Compliance with SDGs included in the GAPR and GHAPR.</p> |                                                        |

## Vote 003 Programs aligned to the SDGs

| Program                                              | Relevant SDGs                                                      | Interventions by Vote 003 to achieve the relevant SDG (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Key Performance Indicators (KPIs)                              | Reference/evidence of intervention in the Vote 003 MPS |
|------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------|
|                                                      |                                                                    | <p>citizen engagement.</p> <p>ii. Overall coordination of the implementation of SDGs across MDGs and LGs</p> <p>iii. Tracking progress made by MDGs and LGs in the FY under review against the SDGs and other targets set for the same Financial Year</p> <p>iv. Progress on delivery of strategic priorities, projects and activities against set targets monitored and evaluated</p> <p>v. Alignment of the National Budget to the NDP II, SDGs, NRM Manifesto, 23 Strategic Guidelines and Directives and other Planning Frameworks through the PACOB</p> |                                                                |                                                        |
| Relief, Disaster Preparedness and Refugee Management | i. Goal 11: make cities inclusive, safe, resilient and sustainable | i. Operationalizing the National Emergence Coordination and Operations Centre (NECOC).                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <p>i. Functional NECOC</p> <p>ii. Number of IDPs resettled</p> |                                                        |

## Vote 003 Programs aligned to the SDGs

| Program                       | Relevant SDGs                                                                                                               | Interventions by Vote 003 to achieve the relevant SDG (s)                                                                                                                                                                                                                                                                                                                                                                                                                                          | Key Performance Indicators (KPIs)                                                                                                                                                                         | Reference/evidence of intervention in the Vote 003 MPS |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|                               | ii. Goal 3: Take urgent action to combat climate change and its impact                                                      | <p>ii. Resettlement of people living at risk of landslides and other IDPs across the Country</p> <p>iii. Establishing a National Disaster monitoring, early warning and reporting system covering all disaster-prone areas.</p> <p>iv. Providing emergency food and Non-Food Items (NFIs) to disaster hit areas</p> <p>v. Developing the Settlement Transformativa Agenda to improve livelihoods, environment protection and development of infrastructures for refugees and host communities.</p> | <p>iii. Functional Disaster Monitoring Early warning and Reporting System</p> <p>iv. Number of people supported with relief food and NFIs</p> <p>v. Number of refugees and host communities supported</p> |                                                        |
| Government Affirmative Action | <p>i. Goal 1: End poverty in all its forms everywhere</p> <p>ii. Goal 2: End hunger, achieve food security and improved</p> | <p>i. Household income enhancement through: labour intensive public works and livelihood investment support, Restocking program, animal traction, support to micro projects, etc.</p>                                                                                                                                                                                                                                                                                                              | <p>i. Number of household beneficiaries of Livelihood Income Support and other income enhancement interventions</p>                                                                                       |                                                        |

## Vote 003 Programs aligned to the SDGs

| Program | Relevant SDGs                                                                                                                                                                                                                                                                                   | Interventions by Vote 003 to achieve the relevant SDG (s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Key Performance Indicators (KPIs)                                                                                                                                                                                                                            | Reference/evidence of intervention in the Vote 003 MPS |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|         | <p>nutrition and promote sustainable agriculture</p> <p>iii. Goal 6: Ensure access to water and sanitation for all</p> <p>iv. Goal 8: Promote inclusive and sustainable economic growth, employment and decent work for all</p> <p>v. Goal 10: Reduce inequality within and among countries</p> | <p>ii. Agricultural productivity and value chain: supply of inputs, improvement of storage facilities, development of agro-processing, and identification of markets. Skills Development: Northern Uganda Youth Development Centre and other vocational training centres to target their training at the market opportunities for employment and income generation.</p> <p>iv. Business Infrastructure: energy supply, roads, industrial parks and water for production.</p> <p>v. Resilience to climate change: interventions to mitigate and adapt to climate change, and reduce the risk of disasters, disaster risk financing (social protection, early warning systems, afforestation, irrigation and the environment)</p> | <p>ii. Percentage increase in the value of household assets</p> <p>iii. Number of person days of employment created</p> <p>iv. Number of Households benefiting from post-disaster activities</p> <p>v. Number of youth trained in market oriented skills</p> |                                                        |

## **Annex 12: Alignment of Vote 003 Interventions to the NDP II**

## Alignment of Vote Programmes to NDP II

| Programme                                         | Alignment to NDP II                                                     | Objectives provided in the NDP                                                                            | Interventions                                                                                                                                                                                                                                                                        |
|---------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Strategic Coordination, Monitoring and Evaluation | <b>Chapter 14.4.2: Public Sector Management (page 223)</b>              | Improve coordination, and harmonization of policy, planning, budgeting, and M&E at National and LG levels | <ol style="list-style-type: none"> <li>1. Coordinate and harmonize M&amp;E at National and LG level</li> <li>2. Establish and operationalize a multi-sectoral (inter and intra) mechanisms to coordinate and harmonize implementation of Government policies and programs</li> </ol> |
|                                                   | <b>Chapter 19.4.1: Institutional Frameworks (Section 716, page 259)</b> | Strengthening Technical Leadership of NDP II implementation                                               | Establishment of a Delivery Unit at the OPM to catalyze and track execution of projects and programmes with focus on key priority areas                                                                                                                                              |

| Programme                                     | Alignment to NDP II                                        | Objectives provided in the NDP                                                                           | Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------|------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disaster Preparedness and Refugees Management | <b>Chapter 14.4.2: Public Sector Management (page 224)</b> | Coordinate the development of capacities for mitigation, preparedness, and response to natural disasters | <ol style="list-style-type: none"> <li>1. Develop disaster risk profile and vulnerability map for the country</li> <li>2. Coordinate the development and implementation of disaster mitigation and preparedness plans for all local governments</li> <li>3. Coordinate regular disaster vulnerability assessment at community level, hazard forecasting and dissemination of early warning messages</li> <li>4. Resettle landless communities and victims of disasters</li> <li>5. Coordinate timely responses to disasters and emergencies</li> <li>6. Provide food and non-food relief to disaster victims</li> <li>7. Coordinate other state and non-state actors in fulfilling their mandates towards disaster issues</li> <li>8. Develop and implement humanitarian interventions and support livelihoods of disaster</li> </ol> |

| Program                                       | Alignment to NDP II                                        | Objectives provided in the NDP                                     | Interventions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-----------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disaster Preparedness and Refugees Management | <b>Chapter 14.4.2: Public Sector Management (page 224)</b> | Enhance national response capacity to refugee emergency management | <ol style="list-style-type: none"> <li>1. Formulate and implement a national refugee policy</li> <li>2. Develop and implement a Refugee Settlement Transformation Agenda</li> <li>3. Develop and implement contingency plan for refugee emergencies</li> <li>4. Review domestic laws governing refugees</li> <li>5. Develop and implement projects and programs for refugees and refugee housing hosting areas</li> <li>6. Receive and grant asylum to refugees in accordance with national, regional and international covenants</li> </ol> |

| <b>Programme</b>            | <b>Alignment to NDP II</b>                                    | <b>Objectives provided in the NDP</b>                                                 | <b>Interventions</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------------------------|---------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Affirmative Action Programs | <b>Chapter 17.3: Regional Balanced Development (page 240)</b> | Pacify and develop formerly war ravaged areas                                         | <ol style="list-style-type: none"> <li>1. Promote peace dialogue aimed at resolving armed conflict in Northern Uganda</li> <li>2. Coordinate implementation of Government funded programs/projects in Luwero-Rwenzori, Karamoja, Teso, Bunyoro and Northern Uganda</li> <li>3. Rehabilitate formerly war affected areas</li> <li>4. Coordinate, jointly with other key actors, for the development of recovery programs</li> <li>5. Monitor and supervise Government programs and activities of special development recovery programs</li> </ol> |
|                             |                                                               | Reduce income poverty and improve socio-economic indicators of targeted areas/regions | Karamoja, Northern Uganda, Teso, Bunyoro, Luwero-Rwenzori, eastern, Busoga, Wes Nile Sub-regions and island Communities.                                                                                                                                                                                                                                                                                                                                                                                                                         |